

#### DUNDAS PLANNING COMMISSION Public Hearing and Regular Meeting Agenda Monday, August 28, 2023 6:00 PM City Hall

- 1. CALL TO ORDER a. Roll Call
- 2. PUBLIC FORUM/PRESENTATIONS (non-agenda items)
- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF MINUTESa. Public Hearing and Regular Minutes of April 20, 2023
- 5. PUBLIC HEARING

A. Consider Approving Preliminsary Plat and Planned Unit Development Amendment for a Retail Store in the Dundas Commercial Park at 540 and 600 Schilling

- i. Open Public Hearing at \_\_\_\_\_p.m.
- ii. Staff Presentation\*
- iv. Public Comment
- v. Closed Public Hearing \_\_\_\_ p.m.
- B. Consider Comprehensive and Zoning Amendments Related to the Addition of a General Commercial Land Use Designation to the Comprehensive Plan and a B-3, General Business Zoning District to the Zoning Ordinance and Map Along with Modifications to Non-Retail Commercial Uses in the B-2, Highway Commercial Zoning District
  - i. Open Public Hearing at \_\_\_\_\_p.m.
  - ii. Staff Presentation\*
  - iv. Public Comment
  - v. Closed Public Hearing \_\_\_\_ p.m.
- C. Land Use/Action Items
  - A. Consider Preliminary Plat and Planned Unit Development Amendment for a Retail Store in the Dundas Commercial Park at 540 and 600 Schilling recommendation to City Council
  - B. Consider comprehensive and zoning amendments related to the addition of a General Commercial land use designation to the Comprehensive Plan and a B-3, General Business Zoning District to the zoning ordinance and map along with modifications to non-retail commercial uses in the B-2, Highway Commercial Zoning District recommendation to the City Council
  - C. Other Business
  - D. ADJOURN

## CITY OF DUNDAS PLANNING COMMISSION PUBLIC HEARING AND REGULAR MEETING MINUTES THURSDAY, APRIL 20, 2023 7:00 p.m. - DUNDAS CITY HALL

#### **UNOFFICIAL MINUTES**

Present: Chair Grant Modory, Commissioners, Bruce Morlan, Luke LaCroix, Luke Swartwood, Glenn Switzer

Absent: Commissioner Larry Alderks, Commissioner Francis Boehning

Staff: City Planner Nate Sparks, City Administrator Jenelle Teppen

#### CALL TO ORDER

Chair Modory called the Dundas Planning Commission Public Hearing and regular meeting to order at 7:06 p.m. A quorum was present.

PUBLIC FORUM/PRESENTATIONS (non-agenda items)

APPROVAL OF AGENDA

Motion by Morlan, second by LaCroix, to approve agenda. MCU

APPROVAL OF MINUTES

Motion by Morlan, second by Swartwood, to approve the public hearing and regular meeting minutes of January 19, 2023. MCU

PUBLIC HEARING Ordinance and Zoning Map Amendments Related to Implementing the Comprehensive Plan and Establishing New Districts and Standards

*Open Public Hearing:* Chair Modory opened the public hearing regarding ordinance and zoning map amendments related to implementing the Comprehensive Plan and establishing new districts and standards at 7:07 p.m.

*Staff Presentation*: City Planner Sparks reviewed the proposed amendments to the City Code regarding the zoning code. All the proposed changes are narrowly focused on land use designations.

Sparks highlighted the specific areas of the zoning code that would be updated; non-conforming uses, required frontage, downtown parking, residential housing standards, deletion of the LDSF District, housing standards moved, impervious surface standards, new R-2 district, bed and breakfasts, corner setbacks, Hester Street additional uses, downtown split, zoning map.

After some discussion and questions/answers, the Chair closed the Public Hearing at 8:26 PM.

#### LAND USE/ACTION ITEMS

a. Consider Recommending Ordinance and Zoning Map Amendments Related to Implementing the Comprehensive Plan and Establishing New Districts and Standards to the City Council.

Motion by LaCroix, second by Swartwood to recommend the ordinance and zoning map amendments related to implementing the Comprehensive Plan and Establishing new districts and standards to the City Council.

#### ADJOURN

Motion by Morlan, second by Swartwood to adjourn at the meeting at 8:35 PM

Minutes prepared by Jenelle Teppen, City Administrator/City Clerk

## PLANNING REPORT

| TO:   | Dundas City Council<br>Dundas Planning Commission<br>Jenelle Teppen, City Administrator       |
|-------|---|
| FROM: | Nate Sparks, City Planner   |
| DATE: | August 28, 2023   |
| RE:   | Tractor Supply<br>Preliminary Plat / Final Plat / Planned Unit Development / Site Plan Review |

## BACKGROUND

Tractor Supply Company has made an application for a Preliminary & Final Plan, Planned Unit Development, and Site Plan Review for a retail store at 540 & 600 Schilling Drive.

## **DEVELOPMENT DETAILS**

Land Use. The City's Comprehensive Plan (Land Use Plan) guides the subject site for a Retail Commercial Land Use. The site is zoned B-2, Highway Commercial.

**Planned Unit Development.** The project generally meets all zoning requirements. However, the PUD established allows for greater than 30% of an outdoor sales/greenhouse area and a front yard setback of 10 feet.

The outdoor sales areas total around 27,000 square feet and the building size is about 21,250. Most of the sales area is a fenced area to the side of the building or potential sales areas on the sidewalk in front. There is also a trailer area identified to the west of the parking lot.

The front yard setbacks are proposed at 10 feet from Schilling Drive. This is inline with the other buildings along this street.

Streets. The applicant is proposing to dedicate right-of-way for the existing roads in this area.

**Lots**. Two lots are being proposed that both meet the minimum standards of the zoning ordinance. The other lot not being developed, at this time, will remain with the original owner.

**Landscaping & Lighting.** The applicant has provided landscaping and lighting plans that generally meet the City's Zoning Ordinance.

Architecture. The applicant has provided building plans that generally meet City Ordinances.

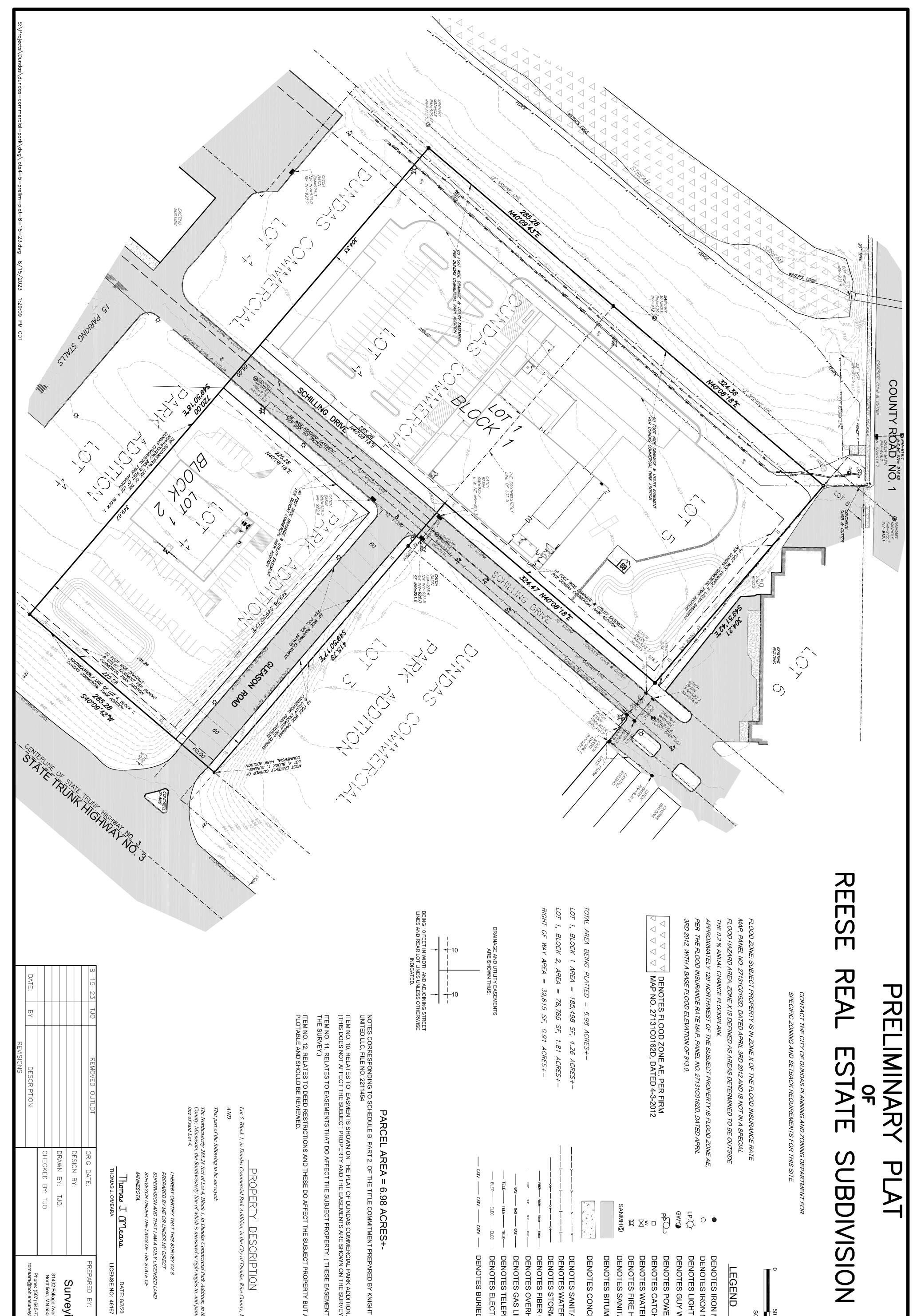
**Grading, Drainage and Utilities.** Issues related to grading, drainage, and utilities, including the establishment of related outlots and easements, should be subject to comment and recommendation by the City Engineer.

Additionally, the applicant must expand the side of the pond in the first phase of the development.

**Development Agreement.** As a condition of final plat approval, the applicant will be required to enter into a development agreement with the City and post all the necessary securities required by it. This issue should be subject to further comment by the City Attorney.

## RECOMMEDATION

The Planning Commission should hold a public hearing and the City Council should consider the draft approval documents for the proposed project.



| ' OF DUNDAS PLANNING AND ZONING DE<br>ND SETBACK REQUIREMENTS FOR THIS                          | VING DEPARTMENT FOR<br>DR THIS SITE.  |  |
|---|---|--|
|   |   |  |
| DF THE FLOOD INSURANCE  | RATE<br>NAL   | SCALE IN FEET  |
| DETERMINED TO BE  | OUTSIDE   | LEGEND   |
| SUBJECT PROPERTY IS FLOOD ZI<br>NEL NO. 27131C0162D, DATED AF<br>DF 913.0.                      | ZONE AE,<br>APRIL<br>LP C<br>GWC  |  |
| DNE AE. PER FIRM<br>2D, DATED 4-3-2012  | SANMH<br>⊚ X X ■ C  |  |
| ?6 ACRES+-  | Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y   |  |
| л   |   |  |
| PARCEL AR<br>RESPONDING TO SCHEDULE B, PART 2,<br>FILE NO. 2211454                              | EA = 6.98 ACRES+-   | -<br>PREPARED BY KNIGHT BARRY TITLE  |
| , RELATES TO EASMENTS SHOW<br>NOT AFFECT THE SUBJECT PROF<br>, RELATES TO EASEMENTS THAT<br>Y.) | , RELATES TO EASMENTS SHOWN ON THE PLAT OF DUNDAS COMMERCIAL PARI<br>NOT AFFECT THE SUBJECT PROPERTY AND THE EASEMENTS ARE SHOWN ON T<br>, RELATES TO EASEMENTS THAT DO AFFECT THE SUBJECT PROPERTY. ( THESE<br>Y.) | ERCIAL PARK ADDITION.<br>HOWN ON THE SURVEY.)<br>TY. ( THESE EASEMENTS ARE SHOWN ON  |
| , RELATES TO DEED RESTRICTIONS<br>AND SHOULD BE REVIEWED.                                       | AND THESE DO AFFECT THE   | SUBJECT PROPERTY BUT ARE NOT   |
| lock 1,   | PROPERTY DE<br>Indas Commercial Park Addition, in 1   | <u>SCRIPTION</u><br>the City of Dundas, Rice County, Minnesota.  |
| The Northeaster<br>County, Minness<br>line of said Lot 4  | ronowing to be surveyed.<br>Ty 285.28 feet of Lot 4, Block 1, in Dundas Con<br>tota, the Southwesterly line of which is measure<br>4.   | rnar part of the following to be surveyed.<br>The Northeasterly 285.28 feet of Lot 4, Block 1, in Dundas Commercial Park Addition, in the City of Dundas, Rice<br>County, Minnesota, the Southwesterly line of which is measured ar right angles to, and parallel with, the Northeasterly<br>line of said Lot 4. |
|   | I HEREBY CERTIFY THAT THIS SURVEY WAS<br>PREPARED BY ME OR UNDER MY DIRECT<br>SUPERVISION AND THAT I AM A DULY LICENSE<br>SURVEYOR UNDER THE LAWS OF THE STATE<br>MINNESOTA.  | URVEY WAS<br>Y DIRECT<br>DUL Y LICENSED LAND<br>DF THE STATE OF  |
|   | Thomas J. O'Meana<br>THOMAS J. O'MEARA  | DATE: 8/2/23<br>LICENSE NO: 46167  |
| REMOVED OUTLOT  | - ORIG DATE:<br>- DESIGN BY:<br>- DRAWN BY: TJO   | 3ohlen<br>g & As   |
| DESCRIPTION   | CHECKED BY: TJO   | S1432 Follage Avenue<br>Northfield, MN 55057<br>Phone: (507) 645-7768<br>tomeara@bohlensurveying.com<br>Fax: (952) 895-9212  |
|   |   |  |



Know what's **below**. Call before you dig.



## **UTILITY COMPANIES:**

## **CITY WATER:** CITY OF DUNDAS

CONTACT: DUANE MELIZA PH:----EMAIL: DMELIZA@DUNDAS.US

## **ELECTRIC: XCEL ENERGY**

CONTACT: ERIC HAGEN PH: (507) 334-2938 EMAIL: ERIC.HAGEN@XCELENERGY.COM

## GAS: **XCEL ENERGY**

CONTACT: JENNIFER THURSTON PH: (218) 330-6733 EMAIL: JENNIFER.E.THURSTON@XCELENERGY.COM

## **CITY SEWER:** CITY OF DUNDAS

CONTACT: DUANE MELIZA PH:----EMAIL:DMELIZA@DUNDAS.US

**TELEPHONE:** UTILITY PHONE COMPANY

CONTACT: UTILITY PHONE CONTACT PH: UTILITY PHONE # EMAIL: UTILITY PHONE EMAIL





## **ARCHITECT:**

OXFORD ARCHITECTURE

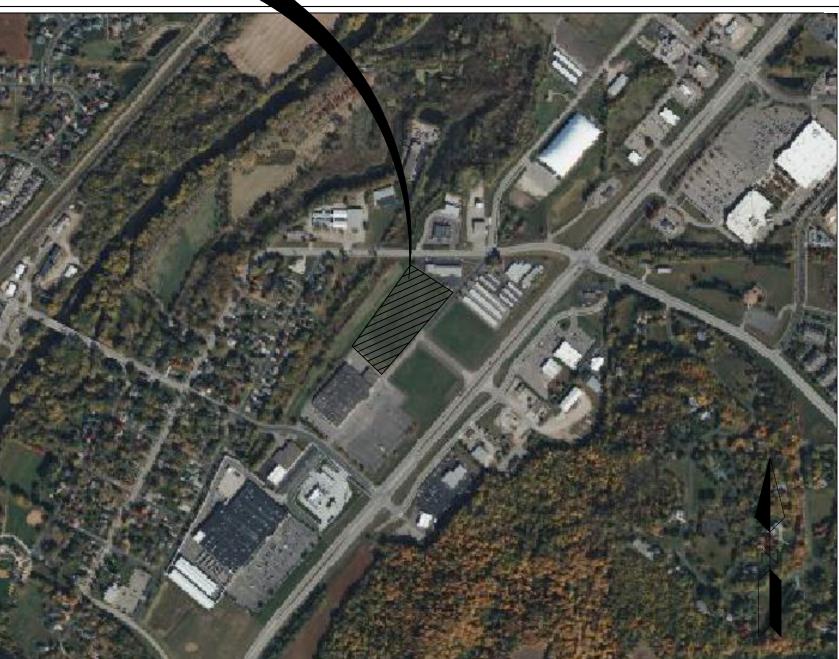
CONTACT: LEE MORRISETTE 2934 SIDCO DRIVE NASHVILLE, TN 37204 PH: (615) 256-3455, EXT. 12 EMAIL: LEE@OXFORDARCHITECTURE.COM



# **SITE DEVELOPMENT PLANS REESE DEV - TSC DUNDAS, MN**

August 2023

PROJECT LOCATION



VICINITY MAP 1" = 1/8mi

| SHEET INDEX              |                      |  |  |
|--------------------------|----------------------|--|--|
| Sheet Number Sheet Title |                      |  |  |
| C1                       | TITLE SHEET          |  |  |
| C2                       | GENERAL NOTES        |  |  |
| C3                       | EXISTING             |  |  |
|                          | CONDITIONS-DEMO PLAN |  |  |
| C4                       | SITE PLAN            |  |  |
| C5                       | GRADING PLAN         |  |  |
| C6                       | UTILITY PLAN         |  |  |
| C7                       | DRAINAGE PLAN        |  |  |
| C8                       | JOINTING PLAN        |  |  |
| C9                       | EROSION CONTROL PLAN |  |  |
| C10                      | EROSION CONTROL      |  |  |
| DETAILS                  |                      |  |  |
| C11                      | CONSTRUCTION DETAILS |  |  |
| C12                      | CONSTRUCTION DETAILS |  |  |
| C13                      | CONSTRUCTION DETAILS |  |  |
| C14                      | CONSTRUCTION DETAILS |  |  |
| C15                      | BORING LOGS          |  |  |
| C16                      | BORING LOGS          |  |  |
| C17                      | BORING LOGS          |  |  |
| L1 LANDSCAPE PLAN        |                      |  |  |

## **CIVIL ENGINEER:**

SE3, LLC

CONTACT: MATT GAUNTT, P.E. 13747 MONTFORT DR SUITE 275 DALLAS, TX 75240 PH: 214-676-9968 OFFICE EMAIL: MGAUNTT@SE3.US

## **SURVEYOR:**

BOHLEN SURVEYING

CONTACT: THOMAS O'MEARA 31432 FOLIAGE AVENUE NORTHFIELD, MN 55057 PH: (507) 645-7768 EMAIL: TOMEARA@BOHLENSURVEYING.COM

| PREPARED BY:  |  |  |  |  |  |
|---|--|--|--|--|--|
| 13747 MON   | 13747 MONTFORT DR                                      |  |  |  |  |
| SUITE 275<br>DALLAS, TX 75240<br>214-678-9968   |  |  |  |  |  |
| PREPARED FOR:<br>REESE REAL ESTATE<br>DEVELOPMENT<br>PARTNERS   |  |  |  |  |  |
|   | MIT DRIVE<br>N, OHIO 45042<br>49-8015                  |  |  |  |  |
| PRELIMINARY - FO<br>THESE DOCUMENTS ARE<br>AND NOT INTENDED FOR<br>BIDDING OR PERMIT PUR<br>PREPARED BY, OR UNDE<br>MATT GAUNTT<br>TYPE OR PRINT NAME | FOR DESIGN REVIEW<br>CONSTRUCTION,<br>POSES. THEY WERE |  |  |  |  |
| PROJEC  | T NOTES:   |  |  |  |  |
|   |  |  |  |  |  |
|   | MARKS:   |  |  |  |  |
| HYDRAM<br>ELEVATIC<br>N: 1  | 86414.14   |  |  |  |  |
| E: 483352.17<br>BENCHMARK 2:<br>HYDRANT - TNH<br>ELEVATION: 928.93'   |  |  |  |  |  |
| N: 1<br>E: 4  | 85882.21<br>83286.41<br>MARK 3:                        |  |  |  |  |
| ELEVATIO<br>N: 1  | NT - TNH<br>NY: 929.07'<br>85704.53<br>83567.81        |  |  |  |  |
| BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION: 927.66'   |  |  |  |  |  |
|   |  |  |  |  |  |
| REVISIONS /   | ISSUANCES  |  |  |  |  |
| No. DATE BY   | DESCRIPTION  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
| REESE DEV - TSC   |  |  |  |  |  |
| DUNDAS, MN  |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
| TITLE SHEET   |  |  |  |  |  |
| PROJECT NUMBER:   | 03-217-003   |  |  |  |  |
| DATE:<br>8/16/23  | SCALE:<br>NTS  |  |  |  |  |
| DRAFTED BY:<br>BML<br>DESIGNED BY:  | SHEET No.  |  |  |  |  |
| BML<br>CHECKED BY:  | <b>C1</b><br>OF 18 SHEETS                              |  |  |  |  |
| MAG   |  |  |  |  |  |

\*THE STANDARD SHEETS SPECIFICALLY IDENTIFIED ABOVE HAVE BEEN SELECTED BY ME OR UNDER MY RESPONSIBLE SUPERVISION AS BEING APPLICABLE TO THIS PROJECT.

## **GENERAL CONSTRUCTION NOTES**

- 1. ALL SITE WORK SHALL BE PERFORMED UTILIZING MATERIAL AND METHODS IN STRICT ACCORDANCE WITH APPLICABLE SECTIONS OF THE MINNESOTA DEPARTMENT OF TRANSPORTATION - LATEST EDITION, LOCAL REQUIREMENTS, AS WELL AS THE STANDARD DETAIL SHEETS ATTACHED TO THESE PLANS. WHERE THERE IS A CONFLICT, THE MORE RESTRICTIVE SPECIFICATIONS SHALL GOVERN. THE CONTRACTOR SHALL COMPLY AT ALL TIMES WITH APPLICABLE FEDERAL, STATE AND LOCAL LAWS, PROVISIONS AND POLICIES GOVERNING SAFETY AND HEALTH, INCLUDING THE FEDERAL CONSTRUCTION SAFETY ACT (PUBLIC LAW 91-54), FEDERAL REGISTER, CHAPTER XVII, PART 1926 OF TITLE 29 REGULATIONS, OCCUPATIONAL SAFETY AND HEALTH REGULATIONS FOR CONSTRUCTION AND SUBSEQUENT PUBLICATIONS UPDATING THESE REGULATIONS.
- 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR EXAMINING THE AREAS AND CONDITIONS UNDER WHICH THE PROJECT IS TO BE CONSTRUCTED PRIOR TO SUBMISSION OF A BID. SUBMISSION OF A BID SHALL MEAN THE CONTRACTOR HAS REVIEWED THE SITE AND IS FAMILIAR WITH CONDITIONS AND CONSTRAINTS OF THE SITE.
- 3. CUT SHEETS FOR ALL UNDERGROUND UTILITIES SHALL BE SUBMITTED TOGETHER IN ONE SUBMITTAL PRIOR TO ORDERING ANY UNDERGROUND MATERIALS OR APPURTENANCES.
- 4. ALL PRESUMED ERRORS OR DEFICIENCIES IN THE ENGINEERING DRAWINGS SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER AS A PART OF THE OVERALL BID SUBMITTAL.
- 5. ALL PROPOSED SUBSTITUTIONS AND DEVIATIONS FROM THIS PLAN SET AND SPECIFICATIONS HAVE TO BE BROUGHT TO THE ATTENTION OF THE OWNER AS A PART OF THE BID SUBMITTAL.
- 6. ANY DAMAGE TO EXISTING MANHOLES, STRUCTURES, UTILITIES, FENCES, TILES, TRENCHES, PAVEMENTS, AND NOT CALLED OUT SPECIFICALLY IN THE PLANS SHALL BE REPAIRED OR REPLACED WITH EQUALS WITHOUT COST TO THE OWNER.
- 7. ALL PHASES OF THE PROPOSED IMPROVEMENTS ARE SUBJECT TO TESTING BY THE OWNER AND MUNICIPALITY. THE COST OF TESTS REQUIRED BY THESE AGENCIES OR PARTIES SHALL BE BORNE SOLELY BY THE CONTRACTOR AND THIS COST SHALL BE INCORPORATED INTO HIS PROPOSAL. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE FROM THE PARTIES AND AGENCIES INVOLVED WHAT TESTS ARE REQUIRED. THERE WILL BE NO EXTRAS AWARDED AS A RESULT OF THE CONTRACTOR CLAIMING IGNORANCE OF THE TESTING REQUIREMENTS FOR THIS PROJECT.
- 8. THE PROPOSED IMPROVEMENTS MUST BE CONSTRUCTED IN ACCORDANCE WITH THE ENGINEERING PLANS. THE CONSTRUCTION DETAILS, AS PRESENTED ON THESE PLANS MUST BE FOLLOWED BY THE CONTRACTOR. IMPROVEMENT REPRESENTATIONS AS SHOWN ON THESE PLANS ARE AS ACCURATE AS POSSIBLE FROM THE INFORMATION AVAILABLE. HOWEVER, SOME FIELD REVISIONS MAY BE REQUIRED TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES. THE OWNER, MUNICIPALITY, AND ENGINEER SHALL BE ADVISED OF ANY NECESSARY REVISIONS WITH SUFFICIENT LEAD TIME ALLOWED TO PROPERLY CONSIDER AND ACT UPON SAID REQUESTS.
- 9. ALL RESTORATION OF EXISTING ROADWAYS, RIGHT-OF-WAYS OR PRIVATE PROPERTY ARE CONSIDERED INCIDENTAL TO THIS PROJECT WHERE NOT SPECIFICALLY CALLED OUT ON THE PLANS AND SHOULD BE INCLUDED IN THE COST OF THE PAVEMENT OR UNDERGROUND IMPROVEMENTS.
- 10. DURING CONSTRUCTION OPERATIONS, THE CONTRACTOR SHALL ENSURE POSITIVE SITE DRAINAGE AT THE CONCLUSION OF EACH DAY. SITE DRAINAGE MAY BE ACHIEVED BY DITCHING, PUMPING, OR ANY OTHER METHOD ACCEPTABLE TO THE OWNER. THE CONTRACTOR'S FAILURE TO PROVIDE THE ABOVE WILL PRECLUDE ANY POSSIBLE ADDED COMPENSATION REQUIRED DUE TO DELAYS OR UNSUITABLE MATERIALS CREATED AS A RESULT THEREOF.
- 11. WHENEVER, DURING CONSTRUCTION OPERATIONS, ANY LOOSE MATERIAL IS DEPOSITED IN THE FLOW LINE OF GUTTERS, DRAINAGE STRUCTURES, DITCHES, ETC..., SUCH THAT THE NATURAL FLOW LINE OF WATER IS OBSTRUCTED, THIS LOOSE MATERIAL SHALL BE REMOVED AT THE CLOSE OF EACH WORKING DAY. AT THE CONCLUSION OF CONSTRUCTION OPERATIONS, ALL DRAINAGE STRUCTURES AND FLOW LINES SHALL BE FREE FROM DIRT AND DEBRIS.
- 12. TRAFFIC CONTROL SHALL BE IN ACCORDANCE WITH THE APPLICABLE ARTICLES OF THE MINNESOTA DEPARTMENT OF TRANSPORTATION. NO MODIFICATIONS OF THESE REQUIREMENTS SHALL BE ALLOWED WITHOUT PRIOR WRITTEN APPROVAL OF THE ENGINEER. THE COST OF TRAFFIC CONTROL AND PROTECTION IS LIMITED TO THE CONTRACT AMOUNT.
- 13. AS PART OF THE BIDDING PROCEDURE, THE CONTRACTOR SHALL VERIFY THAT THE QUANTITIES FOR PAY ITEMS AS PRESENTED IN THESE PLAN DOCUMENTS ARE SUBSTANTIALLY CORRECT. IF DISCREPANCIES ARE DETECTED, THE CONTRACTOR SHALL NOTIFY THE OWNER, IN WRITING, OF THE DISCREPANCY PRIOR TO THE BID DATE.

- THESE UTILITY REPRESENTATIONS.

- GEOTECHNICAL INVESTIGATION REPORT.
- BORNE TOTALLY BY THE CONTRACTOR, WITH NO EXTRA COMPENSATION BEING AWARDED UNDER THIS CONTRACT.
- BUILDING DIMENSIONS AND EXACT BUILDING ENTRANCE LOCATIONS.
- ACCORDANCE WITH THE LATEST ADA STANDARDS.
- POND OUTLET IF NECESSARY.
- THE BID FOR THE UTILITY OR EARTHWORK.
- HIS OWN EARTHWORK COMPUTATIONS AND ANALYSES.
- EXPENSE

## **GRADING NOTES**

1. BEFORE EXCAVATION, ALL UNDERGROUND UTILITIES, INCLUDING PIPELINES, SHALL BE LOCATED IN THE FIELD BY THE PROPER AUTHORITIES. THE LOCATION OF ALL UTILITIES AND UNDERGROUND STRUCTURES SHOWN ARE APPROXIMATE AND THOSE SHOWN ARE NOT NECESSARILY ALL OF THE EXISTING UTILITIES. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE EXISTENCE, LOCATION, AND SIZE OF ALL UTILITIES AND UNDERGROUND STRUCTURES AND REPORT DISCREPANCIES TO THE ENGINEER PRIOR TO THE COMMENCEMENT OF WORK. THE ENGINEER AND OWNER ASSUME NO RESPONSIBILITY FOR THE ADEQUACY, ACCURACY, SUFFICIENCY OR EXACTNESS OF

2. ALL EXISTING STRUCTURES, UNLESS OTHERWISE NOTED TO REMAIN, FENCING, TREES, ETC., WITHIN CONSTRUCTION AREA SHALL BE REMOVED & DISPOSED OF OFF SITE.

3. SITE GRADING SHALL NOT PROCEED UNTIL EROSION CONTROL MEASURES ARE IN PLACE.

4. ALL EARTHWORK OPERATIONS SHALL BE IN STRICT CONFORMANCE WITH THE

5. A MINIMUM OF 6 INCHES OF TOPSOIL IS TO BE PLACED IN ALL DISTURBED AREAS WHICH WILL REMAIN UNPAVED. REMOVE ALL ORGANICS. ANY AREAS DAMAGED OR DESTROYED DURING THE PROJECT AS A DIRECT OR INDIRECT RESULT OF CONTRACTOR OPERATIONS SHALL BE RESTORED TO THAT CONDITION OR BETTER WHICH EXISTED PRIOR TO THE START OF CONSTRUCTION. THE COST OF SAID RESTORATION OR REPAIR SHALL BE

6. THE CONTRACTOR SHALL REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND DIMENSIONS OF ENTRANCES, VESTIBULES, STAIRS, RETAINING WALLS, RAMPS, PRECISE

7. SLOPES SHALL BE 3:1 (HORIZONTAL:VERTICAL) MAXIMUM UNLESS NOTED OTHERWISE.

8. PAVEMENT SLOPES ACROSS HANDICAP PARKING STALLS AND ADJOINING ACCESS AISLES SHALL BE A MAXIMUM OF 2% IN ALL DIRECTIONS, INCLUDING DIAGONALLY, OR IN

9. CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE AT ALL TIMES THROUGH THE GRADING PROCESS TO AVOID LARGE POOLS OF STANDING WATER AND TO KEEP SITE WORK FUNCTIONING. THIS MAY INVOLVE THE INSTALLATION OF STORM PIPES AND THE

10. ALL SURPLUS EXCAVATED MATERIAL FROM THE EARTHWORK, UTILITY TRENCHES, FOUNDATION EXCAVATION, ETC... IS TO BE SPREAD OVER THE SITE IN LOCATIONS AS DIRECTED BY THE OWNER AND COMPACTED; OR HAULED OFF-SITE AS DIRECTED BY THE OWNER TO A MUTUALLY AGREED UPON LOCATION. THE COST OF MATERIAL TRANSPORTATION AND CONSTRUCTION OPERATIONS INVOLVED IN PERFORMING THIS ITEM SHALL BE CONSIDERED INCIDENTAL TO THE CONTRACT AND SHALL BE INCLUDED IN

11. EARTHWORK QUANTITIES AND ASSUMPTIONS ARE SHOWN IN THESE PLANS FOR COMPARISON PURPOSES ONLY. THE CONTRACTOR IS RESPONSIBLE FOR PERFORMING

12. CONTRACTOR TO INSTALL THE TEMPORARY CONSTRUCTION ENTRANCE AS SHOWN ON THE EROSION & SEDIMENT CONTROL SHEET AND RELATED DETAILS. IT IS ANTICIPATED THAT THE MATERIAL USED FOR THE TEMPORARY CONSTRUCTION ENTRANCE WILL NEED TO BE REMOVED AND THE UNDERLYING SOIL WILL NEED TO BE RE-COMPACTED. FAILURE TO PROVIDE POSITIVE DRAINAGE DURING CONSTRUCTION MAY RESULT IN UNSUITABLE SOILS THAT WILL NEED TO BE REMOVED AND REPLACED AT THE CONTRACTOR'S

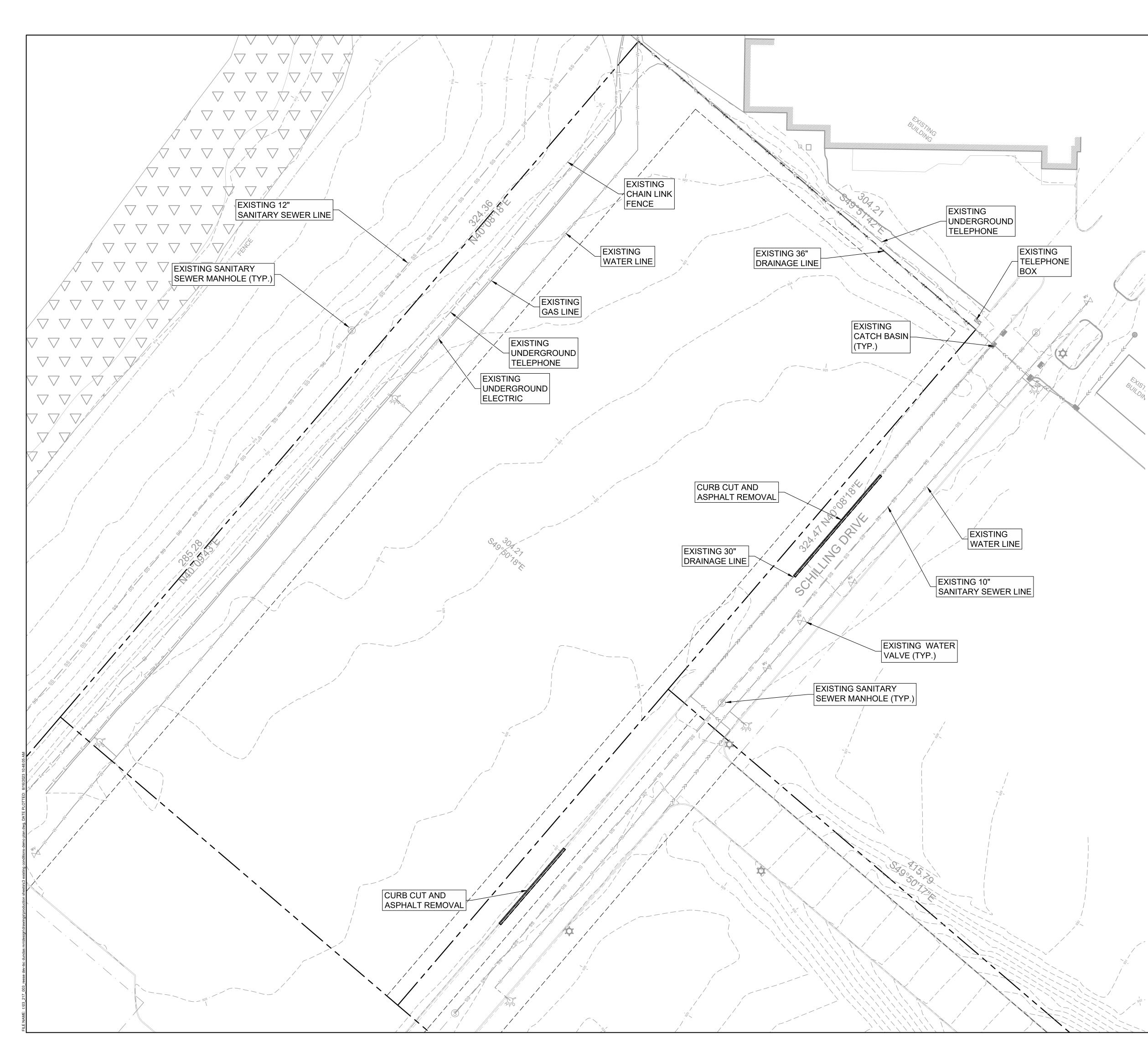
## UTILITY NOTES

1. GRANULAR TRENCH BACKFILL MATERIAL (ASTM D448 NO. 67 OR AS APPROVED BY THE ENGINEER) SHALL BE PLACED AND COMPACTED IN LIFTS IN ALL UTILITY AND SERVICE TRENCHES, (INCLUDING UNDERGROUND DETENTION FACILITIES WHEN PROPOSED), UNDER OR WITHIN (2) FEET OF PAVED SURFACES. THE BACKFILL SHALL EXTEND TO THE SUBGRADE OF THE PAVEMENT. UTILITY TRENCHES NOT UNDER OR WITHIN (2) FEET OF PAVED SURFACES SHALL BE BACKFILLED WITH EXISTING MATERIALS AS APPROVED BY THE ENGINEER. SHOULD UNSUITABLE MATERIAL BE ENCOUNTERED, THE CONTRACTOR SHALL SUBSTITUTE APPROVED MATERIALS AT NO ADDITIONAL COST.

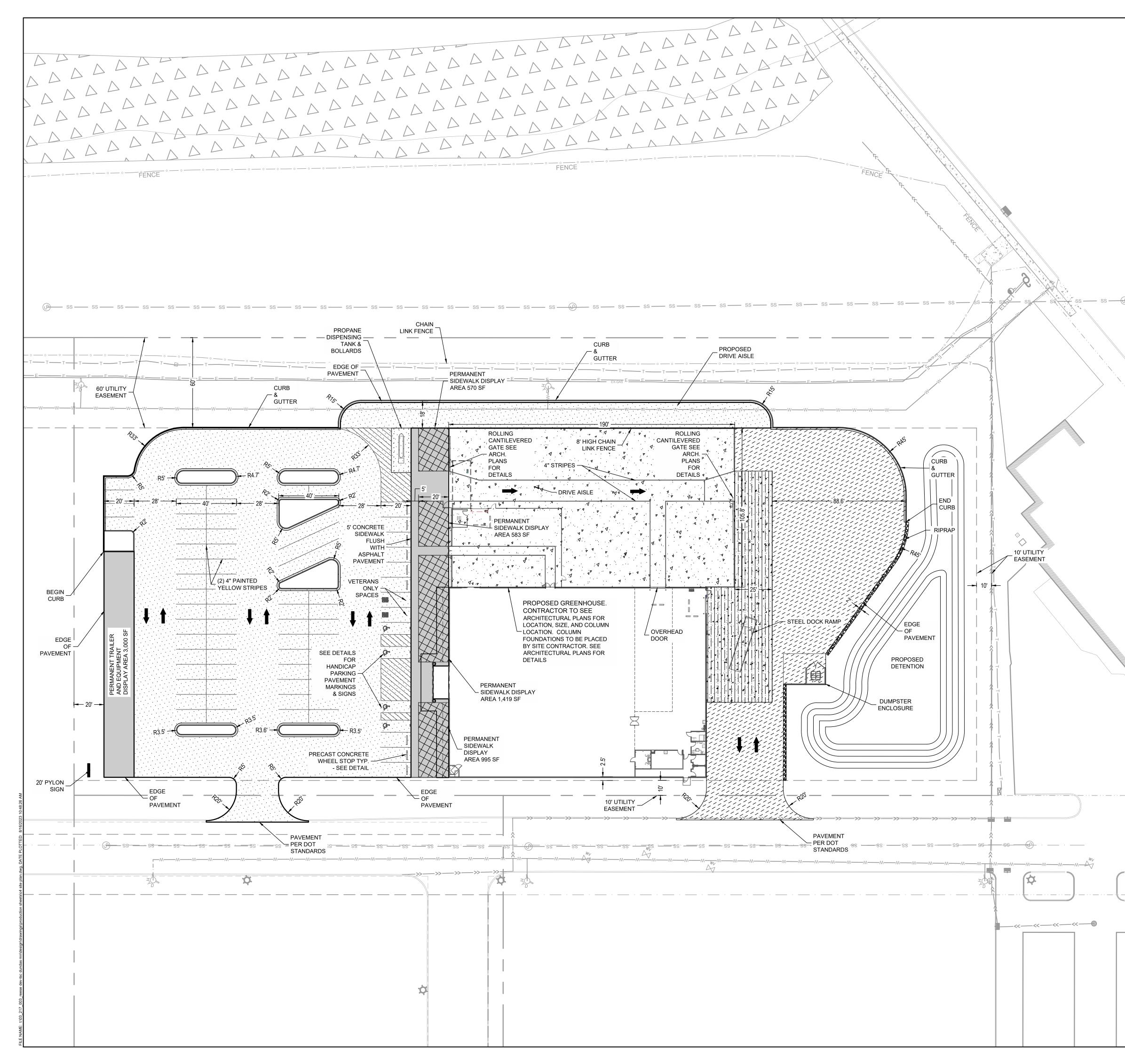
- 2. IF PIPES ARE INSTALLED PRIOR TO MASS GRADING, RESULTING IN THE PLACEMENT OF SOIL ABOVE THE PREVIOUSLY CONSTRUCTED TRENCH, SAID SOIL MUST BE REMOVED AND REPLACED WITH GRANULAR TRENCH BACKFILL SUCH THAT THE GRANULAR TRENCH BACKFILL EXTENDS FROM THE PIPE BEDDING ALLTHE WAY TO THE SUBGRADE.
- 3. THERMOPLASTIC PIPE FOR SANITARY AND STORM SEWERS SHALL BE INSTALLED AND TESTED PER ALL SECTIONS OF ASTM D-2321. PVC WATERMAIN SHALL BE INSTALLED AND TESTED PER ALL SECTIONS OF AWWA C605.
- 4. SANITARY SEWER SHALL BE PVC SDR-26 PIPE CONFORMING TO ASTM D-3034 WITH ELASTOMERIC JOINTS PER ASTM D-3212. THE SEALING GASKET MUST CONFORM TO THE REQUIREMENTS OF ASTM F-477.
- 5. WATER MAINS SHALL BE PVC DR-14 PIPE CONFORMING TO AWWA C900, WITH JOINTS CONFORMING TO ASTM D-3139, AND THE JOINT GASKET SHALL CONFORM TO ASTM F-477. THE PIPE SHALL HAVE A MINIMUM COVER OF 5.5'.
- 6. STORM SEWER SHALL BE HDPE EXCEPT WHERE NOTED OTHERWISE. HDPE PIPE SHALL CONFORM TO ASTM D-3350. JOINTS SHALL MEET THE REQUIREMENTS OF ASTM D-3212 AND THE SEALING GASKET SHALL MEET THE REQUIREMENTS OF ASTM F-477.
- 7. RCP STORM SEWER SHALL CONFORM TO ASTM C 76 WITH RUBBER GASKET JOINTS CONFORMING TO ASTM C-443. THE REQUIRED CLASS OF PIPE SHALL BE AS INDICATED ON THE PLANS, OR CLASS IV IF NOT INDICATED.
- 8. THE PVC STORM SEWER ADJACENT TO THE BUILDING FOR DOWNSPOUT COLLECTION AND PVC STORM SEWER CALLED OUT AS "WATERMAIN QUALITY" SHALL BE DR-25 AND CONFORM TO AWWA C900, WITH JOINTS CONFORMING TO ASTM D-3139, AND THE JOINT GASKET SHALL CONFORM TO ASTM F-477. OTHER PVC STORM SEWER (4-15") SHALL BE SDR-35 PIPE CONFORMING TO ASTM D-3034 WITH ELASTOMERIC JOINTS PER ASTM D-3212. THE SEALING GASKET MUST CONFORM TO THE REQUIREMENTS OF ASTM F-477. PVC STORM SEWER 18" DIAMETER AND ABOVE SHALL MEET THE REQUIREMENTS OF ASTM F-679 WITH JOINTS PER ASTM D-3212.
- 9. CONTRACTOR SHALL COORDINATE THE INSTALLATION OF ALL PRIVATE UTILITIES, UTILITY FRANCHISE, TAP AND INSTALLATION. FEES REQUESTED FROM UTILITY PROVIDERS SHALL BE PAID FOR BY THE OWNER. CONTRACTOR TO FACILITATE PAYMENT AND PROGRESS.
- 10. 6" FIRE PROTECTION LINE IS ASSUMED FOR BIDDING PURPOSES. SITE CONTRACTOR TO COORDINATE WITH FIRE SPRINKLER DESIGNER PRIOR TO INSTALLATION.
- 11. ALL WATER FITTINGS (INCLUDING BENDS OR ELBOWS 11 1/4° AND GREATER), VALVES AND FIRE HYDRANTS SHALL INCLUDE RESTRAINED JOINTS OR CONCRETE THRUST BLOCKS.
- 12. WHENEVER POSSIBLE, A WATER MAIN SHOULD BE LAID AT LEAST TEN FEET HORIZONTALLY FROM ANY EXISTING OR PROPOSED DRAIN OR SEWER LINE.
- 13. SHOULD LOCAL CONDITIONS PREVAIL WHICH WOULD PREVENT A LATERAL SEPARATION OF TEN FEET, A WATER MAIN MAY BE LAID CLOSER THAN TEN FEET TO, OR IN THE SAME TRENCH AS, A STORM OR SANITARY SEWER, PROVIDED THE MAIN IS LAID IN A SEPARATE TRENCH OR ON AN UNDISTURBED EARTH SHELF LOCATED TO ONE SIDE OF THE SEWER AND AT SUCH AN ELEVATION THAT THE BOTTOM OF THE WATER MAIN IS AT LEAST EIGHTEEN INCHES ABOVE THE TOP OF THE SEWER. THIS DEVIATION MUST BE APPROVED IN WRITING BY THE CITY ENGINEER.
- 14. WHENEVER WATER MAINS OR SERVICES MUST CROSS STORM DRAINS OR SANITARY SEWERS, THE WATER MAIN SHOULD BE LAID AT SUCH AN ELEVATION THAT THE BOTTOM OF THE WATER MAIN IS EIGHTEEN INCHES ABOVE THE TOP OF THE DRAIN OR SEWER. THIS VERTICAL SEPARATION SHOULD BE MAINTAINED FOR THE PORTION OF THE WATER MAIN LOCATED WITHIN TEN FEET, HORIZONTALLY, OF ANY SEWER OR DRAIN CROSSED. SAID TEN FEET TO BE MEASURED AS THE NORMAL DISTANCE FROM THE WATER MAIN TO THE DRAIN OR SEWER.
- 15. WHERE CONDITIONS EXIST THAT THE MINIMUM VERTICAL SEPARATION DESCRIBED ABOVE CANNOT BE MAINTAINED, OR IT IS NECESSARY FOR THE WATER MAIN TO PASS UNDER A SEWER OR DRAIN, THE SEWER MAIN SHOULD BE OF WATER MAIN QUALITY MATERIAL (DUCTILE IRON OR PVC PIPE CONFORMING TO AWWA C900 WITH JOINTS CONFORMING TO ASTM D-3139).
- 16. ANY EXISTING UTILITY STRUCTURES REQUIRING ADJUSTMENT ARE TO BE ADJUSTED (UP TO 8" TOTAL ADJUSTMENT) OR RECONSTRUCTED BY THE CONTRACTOR. ADJUSTMENTS OR RECONSTRUCTIONS NOT CALLED FOR ON THE PLANS SHALL BE CONSIDERED INCIDENTAL TO THE CONTRACT.
- 17. ALL EXISTING FIELD DRAINAGE TILES ENCOUNTERED OR DAMAGED DURING CONSTRUCTION ARE TO BE RESTORED TO THEIR ORIGINAL CONDITION, PROPERLY REROUTED AND/OR CONNECTED TO THE STORM SEWER SYSTEM IN A MANNER DEEMED APPROPRIATE BY THE CITY ENGINEER.

|  | 13747 MONTFORT DR<br>SUITE 275  |
|--|---|
| CONCRETE PAVING NOTES  | DALLAS, TX 75240<br>214-678-9968  |
| <ol> <li>MIXES SHALL BE DESIGNED TO PROVIDE CONCRETE IN COMPLIANCE WITH ASTM C94 WITH<br/>A 4,000 PSI (CLASS A) COMPRESSIVE STRENGTH AT 28 DAYS. MIX SHOULD BE DESIGNED<br/>WITH 4-6% AIR ENTRAINMENT.</li> </ol>  | PREPARED FOR:<br>REESE REAL ESTATE<br>DEVELOPMENT   |
| <ol> <li>PORTLAND CEMENT SHALL BE A SINGLE BRAND CONFORMING TO ASTM C-150, TYPE 1,<br/>UNLESS OTHERWISE APPROVED.</li> </ol>   | PARTNERS  |
| <ol> <li>NORMAL WEIGHT AGGREGATES SHALL CONFORM TO ASTM C-33. THE MAXIMUM SIZE OF<br/>COARSE AGGREGATE SHALL BE THE FOLLOWING: PAVEMENT = 1"</li> </ol>  | 1076 SUMMIT DRIVE<br>MIDDLETOWN, OHIO 45042   |
| 4. ADDITIVES FOR AIR ENTRAINMENT, WATER REDUCTION, AND SET CONTROL SHALL BE USED<br>IN ACCORDANCE WITH THE MANUFACTURER'S DIRECTIONS, AND APPROVED BY ENGINEER.  | (513) 849-8015  |
| <ol> <li>SLUMP SHALL NOT EXCEED 5" FOR PAVEMENTS PLACED BY METHODS OTHER THAN<br/>SLIPFORM EQUIPMENT OR 1-1/2" FOR CONCRETE PLACED WITH SLIPFORM EQUIPMENT.</li> </ol>   |   |
| <ol> <li>SPRAY WHITE PIGMENTED MEMBRANE-FORMING CURING COMPOUNDS MEETING ASTM<br/>C309, TYPE 2, CLASS A DIRECTLY AFTER FINISHING.</li> </ol>   | PRELIMINARY - FOR REVIEW ONLY<br>THESE DOCUMENTS ARE FOR DESIGN REVIEW<br>AND NOT INTENDED FOR CONSTRUCTION,  |
| <ol> <li>STEEL REINFORCING BARS SHALL CONFORM TO ASTM A-615. NO. 3 AND LARGER BARS<br/>SHALL BE GRADE 60.</li> </ol>   | BIDDING OR PERMIT PURPOSES. THEY WERE<br>PREPARED BY, OR UNDER SUPERVISION OF:<br>MATT GAUNTT 61596 8/16/23   |
| 8. MILD STEEL REINFORCEMENT SHALL BE PLACED AND SECURED IN ACCORDANCE WITH<br>CRSI "RECOMMENDED PRACTICE FOR PLACING REINFORCING BARS".  | TYPE OR PRINT NAME PE # DATE  |
| 9. REINFORCING STEEL WILL NOT BE ACCEPTED WITHOUT APPROPRIATE CHAIRING. BRICK<br>CHAIRS ARE <u>NOT</u> ACCEPTABLE. MANUFACTURED PLASTIC REBAR CHAIRING THAT ARE<br>ADEQUATE IN STRENGTH AND NUMBER TO PREVENT DISPLACEMENT OF REINFORCING<br>STEEL SHALL BE USED. CHAIR SUPPORTS SHALL BE PLACED PER MANUFACTURER'S<br>RECOMMENDATION, BUT SHALL NOT IN ANY CASE EXCEED A MAXIMUM OF 4-FT EACH<br>DIRECTION. | PROJECT NOTES:  |
| 10. ALL SLOPES WITHIN ACCESSIBLE PARKING AREAS SHALL NOT EXCEED 2.0% IN ALL<br>DIRECTIONS. ALL SLOPES ALONG ACCESSIBLE ROUTES SHALL NOT EXCEED 5.0%<br>LONGITUDINALLY AND 2.0% IN CROSS-SLOPE.   |   |
| 11. CONTRACTOR SHALL ENSURE COMPLIANCE WITH ALL TAS STANDARDS FOR ACCESSIBILITY.<br>DISCREPANCIES BETWEEN THE PLANS AND TAS STANDARDS SHALL DEFER TO TAS<br>REQUIREMENTS. NOTIFY ENGINEERING IN THE EVENT OF A DISCREPANCY.  |   |
| 12. FAULTY CONCRETE PAVING WORKMANSHIP INCLUDING, BUT NOT LIMITED TO, BIRD BATHS,<br>RAVELING, SPALLING, SCALING, EARLY AND/OR EXTREME CRACKING, ETC. SHALL BE<br>REMOVED BY SAWCUTTING ENTIRE EFFECTED PANEL FROM NEAREST CONTRACTION<br>AND/OR EXPANSION JOINTS. REPLACEMENT SHALL INCORPORATE APPROPRIATE<br>DOWELING AND REINFORCEMENT PER PLAN DETAILS  |   |
|  | BENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 924.27'<br>N: 186414.14<br>E: 483352.17<br>BENCHMARK 2:<br>HYDRANT - TNH<br>ELEVATION: 928.93'<br>N: 185882.21<br>E: 483286.41<br>BENCHMARK 3:<br>HYDRANT - TNH<br>ELEVATION: 929.07'<br>N: 185704.53<br>E: 783567.81<br>BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION: 927.66'<br>N: 186124.24<br>E: 483927.22<br>No. DATE BY DESCRIPTION |
|  | REESE DEV - TSC<br>PROJECT ADDRESS<br>DUNDAS, MN  |
|  | GENERAL NOTES         PROJECT NUMBER:       03-217-003         DATE:       SCALE:         8/16/23       NTS         DRAFTED BY:       SHEET No.         DESIGNED BY:       BML         CHECKED BY:       OF 18 SHEETS   |

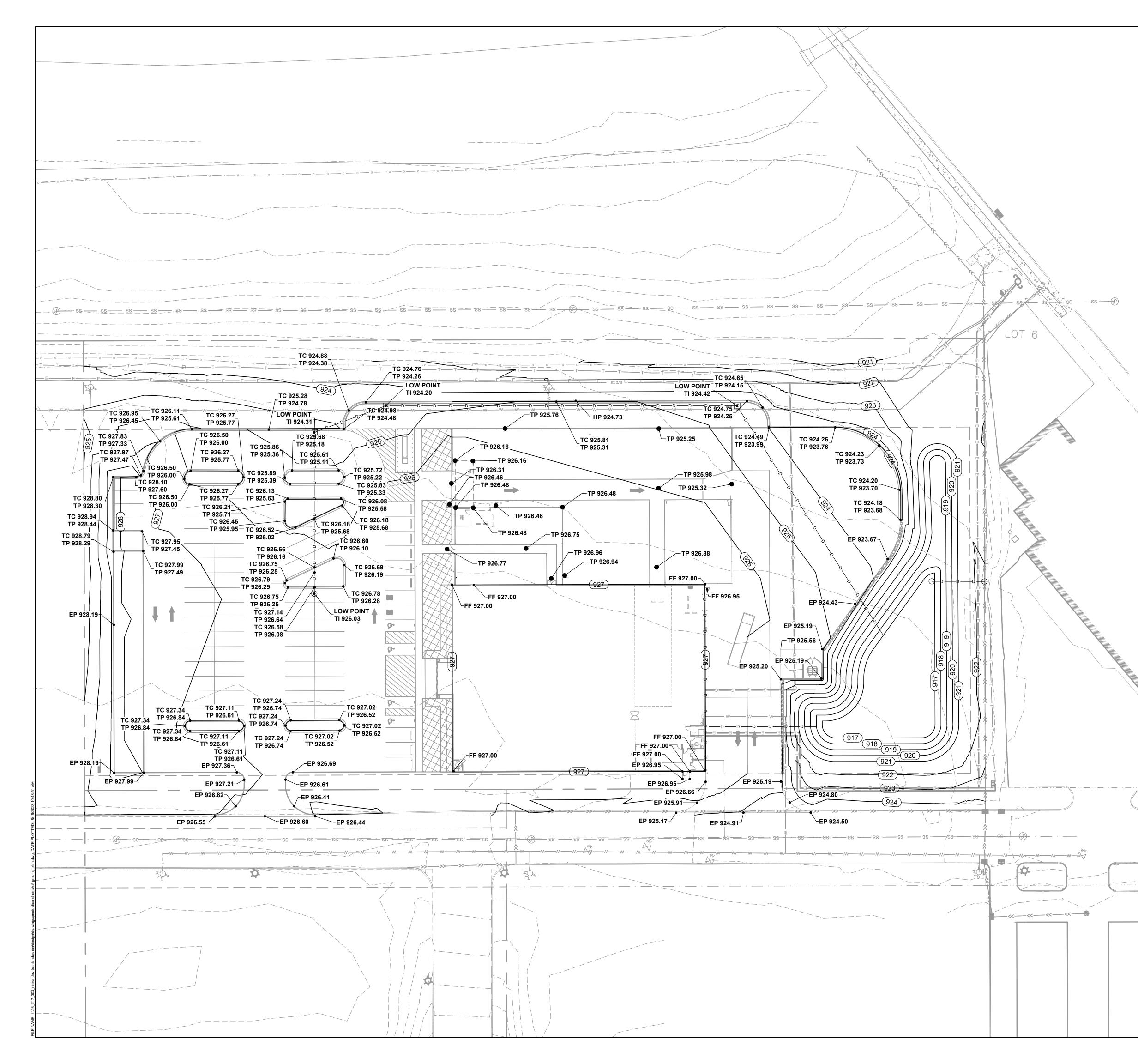
PREPARED BY:



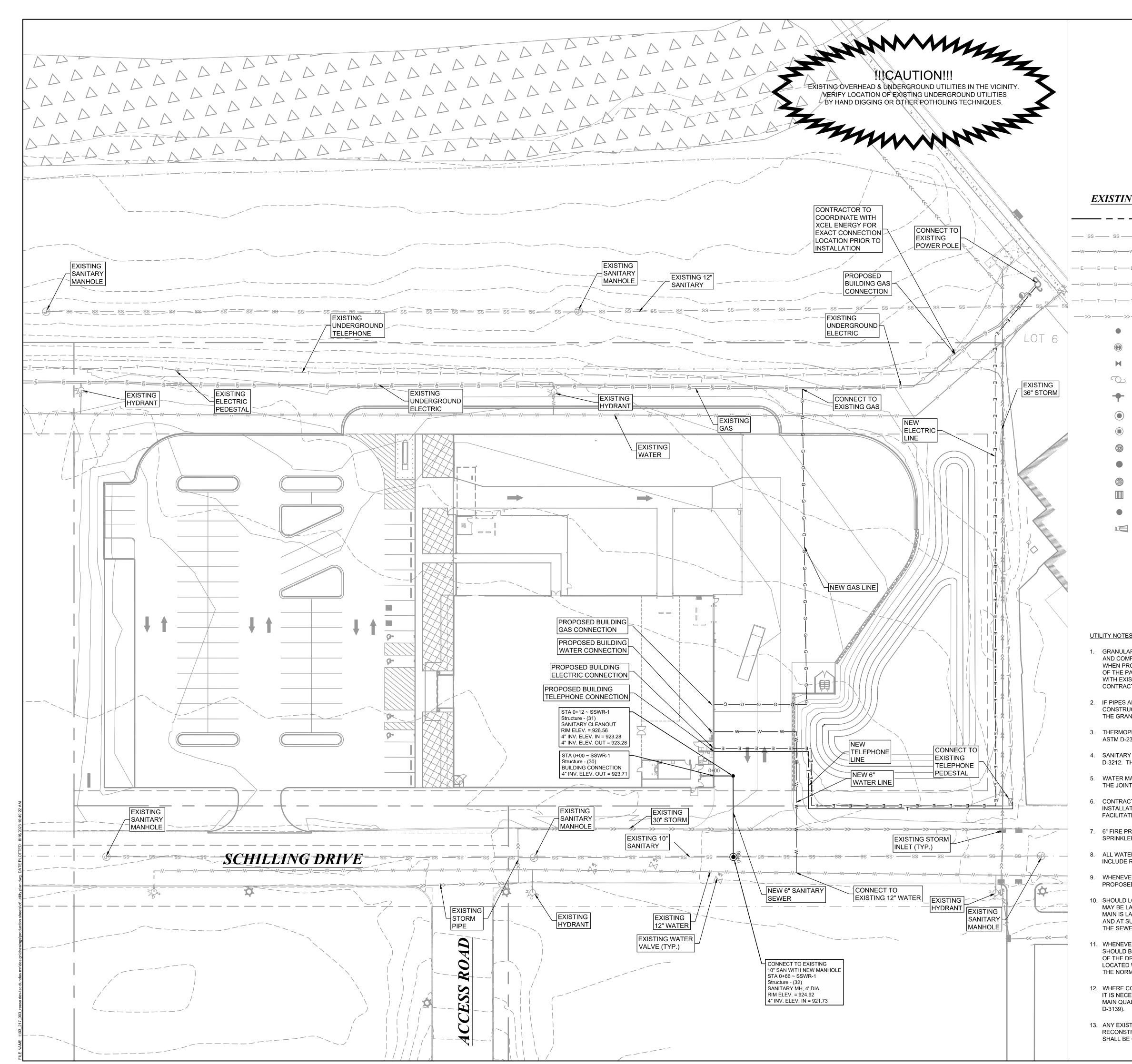
|   | PREPARED BY:   |
|---|--|
|   |  |
|   |  |
| Ňı  | 13747 MONTFORT DR<br>SUITE 275   |
|   | DALLAS, TX 75240   |
|   | 214-678-9968   |
| 0 30' 60'   | PREPARED FOR:  |
|   | <b>REESE REAL ESTATE</b>   |
| LECEND  | DEVELOPMENT  |
| LEGEND  | PARTNERS   |
| BOUNDARY LINE                                     | 1076 SUMMIT DRIVE  |
|   | MIDDLETOWN, OHIO 45042   |
| PARKING / BUILDING SETBACK LINE<br>SAW CUT LIMITS | (513) 849-8015   |
|   |  |
|   |  |
|   | PRELIMINARY - FOR REVIEW ONLY  |
|   | THESE DOCUMENTS ARE FOR DESIGN REVIEW<br>AND NOT INTENDED FOR CONSTRUCTION,                      |
|   | BIDDING OR PERMIT PURPOSES. THEY WERE<br>PREPARED BY, OR UNDER SUPERVISION OF:                   |
|   | MATT GAUNTT         61596         8/16/23           TYPE OR PRINT NAME         PE #         DATE |
|   |  |
|   |  |
|   | PROJECT NOTES:   |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   | BENCHMARKS:  |
|   | BENCHMARK 1:   |
|   | HYDRANT - TNH<br>ELEVATION: 924.27'<br>N: 186414.14  |
|   | E: 483352.17   |
|   | BENCHMARK 2:<br>HYDRANT - TNH  |
|   | ELEVATION: 928.93'<br>N: 185882.21<br>E: 483286.41   |
|   | BENCHMARK 3:   |
|   | HYDRANT - TNH<br>ELEVATION: 929.07'  |
|   | N: 185704.53<br>E: 783567.81   |
|   | BENCHMARK 4:<br>HYDRANT - TNH  |
|   | ELEVATION: 927.66'<br>N: 186124.24   |
|   | E: 483927.22   |
|   |  |
|   | REVISIONS / ISSUANCES  |
|   | No. DATE BY DESCRIPTION  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   | <b>REESE DEV - TSC</b>   |
|   | PROJECT ADDRESS  |
|   | DUNDAS, MN   |
|   |  |
|   |  |
|   |  |
|   |  |
|   | EXISTING   |
|   | <b>CONDITIONS-DEMO</b>   |
| Know what's <b>below</b> .                        | PLAN   |
| Call before you dig.                              |  |
|   | PROJECT NUMBER: 03-217-003   |
|   | DATE: SCALE:   |
| GOPHER STATE ONE                                  | 8/16/23 1"=30'<br>DRAFTED BY:  |
| 48 HOURS BEFORE YOU DIG                           | BML SHEET No.  |
| CALL 811 OR 800-252-1166                          | )) BML C3  |
|   | CHECKED BY: OF 18 SHEETS<br>MAG  |



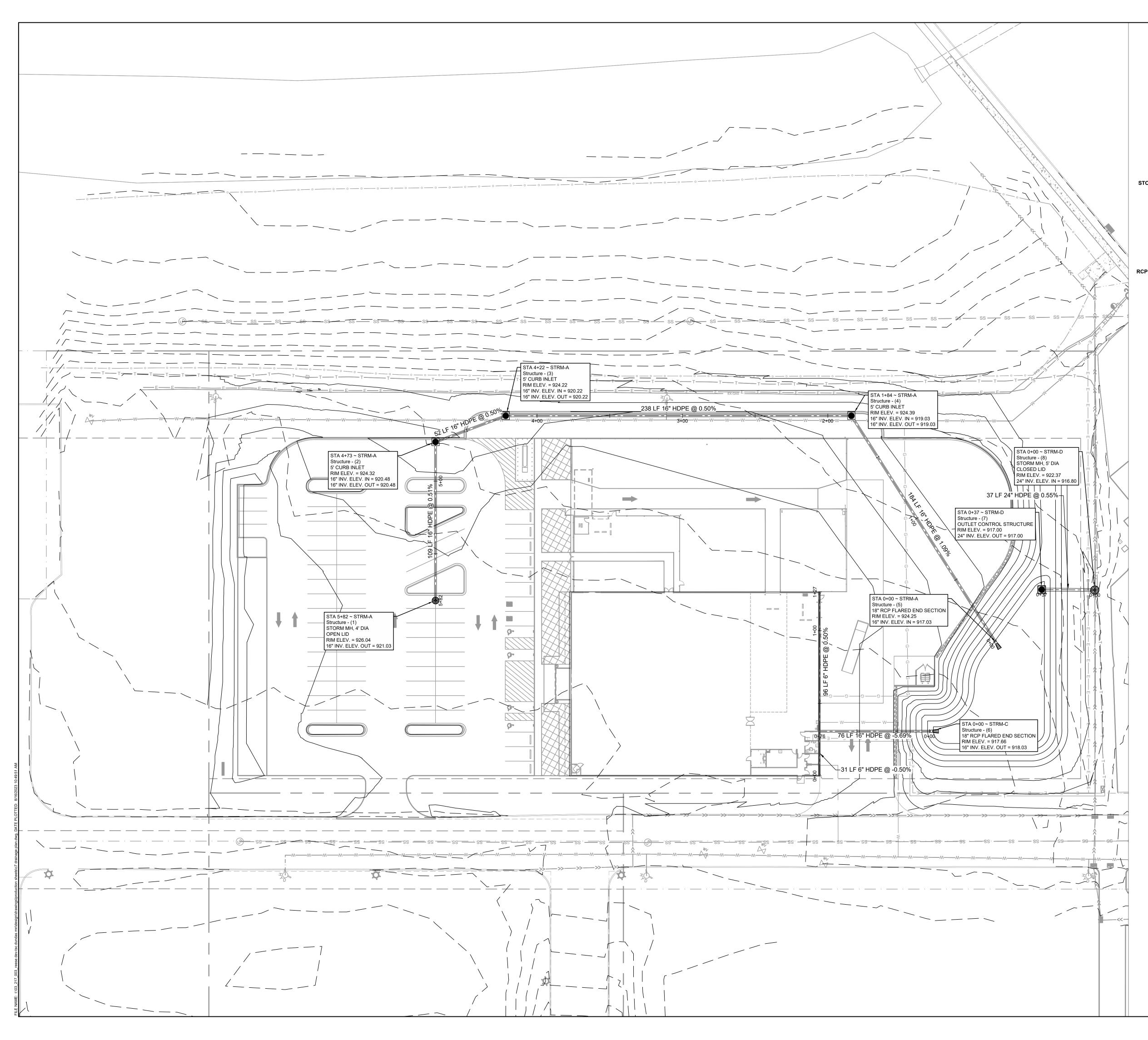
|   | PREPA   | RED BY:   |
|---|---|---|
|   | 13747 MON<br>SUIT<br>DALLAS,  | NTFORT DR<br>E 275<br>TX 75240<br>78-9968   |
| 0 30' 60'<br><b>LEGEND</b>  | REESE REA<br>DEVELO   | RED FOR:<br>AL ESTATE<br>OPMENT<br>'NERS  |
| BOUNDARY LINE<br>EASEMENT LINE<br>PARKING / BUILDING SETBACK LINE<br>PROPOSED LIGHT POLE & FIXTURE(S)<br>PROPOSED SIGN  | MIDDLETOW   | IMIT DRIVE<br>N, OHIO 45042<br>49-8015  |
| LIGHT DUTY CONCRETE PAVEMENT   HEAVY DUTY CONCRETE PAVEMENT   RMANENT SIDEWALK DISPLAY AREA   SIDEWALK PAVEMENT   HEAVY DUTY ASPHALT PAVEMENT   LIGHT DUTY ASPHALT PAVEMENT   | PRELIMINARY - FO<br>THESE DOCUMENTS ARE<br>AND NOT INTENDED FOR<br>BIDDING OR PERMIT PUR<br>PREPARED BY, OR UNDE<br>MATT GAUNTT<br>TYPE OR PRINT NAME   | FOR DESIGN REVIEW<br>CONSTRUCTION,<br>RPOSES. THEY WERE   |
| NOTE:<br>PAVEMENT TO BE CONSTRUCTED TO THE APPLICABLE<br>PAVEMENT SECTIONS IN THE CONSTRUCTION DETAILS  | PROJEC  | T NOTES:  |
| <ol> <li>NOTES:</li> <li>LIGHTING LOCATIONS ARE SHOWN FOR ILLUSTRATIVE<br/>PURPOSES ONLY. REFER TO ELECTRICAL PLANS TO<br/>CONFIRM LOCATIONS AND FOR PHOTOMETRIC VALUES.</li> <li>STRIPING ON CONCRETE TO BE YELLOW AND STRIPING ON<br/>ASPHALT TO BE WHITE.</li> <li>DIMENSIONS ARE SHOWN TO FACE OF CURB.</li> <li>DETECTABLE WARNING SURFACES (TRUNCATED DOMES)<br/>SHALL CONTRAST VISUALLY WITH AD JACENT WALKING</li> </ol>  |   |   |
| SHALL CONTRAST VISUALLY WITH ADJACENT WALKING<br>SURFACES - EITHER LIGHT-ON-DARK, OR DARK-ON-LIGHT.   | BENCH   | MARKS:  |
| <ol> <li>PARKING LOT PAINT SPECIFICATIONS - 15 MIL APPLICATION (0.015 INCH<br/>THICKNESS):</li> <li>NEW PAVEMENT SURFACE TO CURE FOR A PERIOD OF NOT LESS THAN<br/>14 DAYS BEFORE APPLICATION OF MARKING MATERIALS.</li> <li>REMOVE ALL DIRT, GRAVEL, DEBRIS, VEGETATION, OR OTHER<br/>MISCELLANEOUS OBJECTS FROM THE SURFACE WITH A BROOM TRUCK<br/>OR EQUIVALENT RIGOROUS METHOD. PROVIDE A CLEAN, DUST-FREE<br/>AND COMPLETELY DRY SURFACE FOR PAINT APPLICATION. DO NOT<br/>APPLY PAINT OVER EXISTING TAPE MARKINGS.</li> <li>CONFIRM &amp; RECORD PROPER AIR AND SURFACE TEMPERATURES OF 55°<br/>AND RISING AND LESS THAN 95°. IF THE SURFACE TEMPERATURE IS NOT<br/>WITHIN THE TEMPERATURE RANGE OR IF THE PAINT APPLICATION IS<br/>DONE UNDER ADVERSE CONDITIONS (AS DETERMINED BY THE<br/>CONSTRUCTION PROJECT MANAGER) SUCH AS ABOVE 75% HUMIDITY,<br/>NIGHT STRIPING, ETC. IN ORDER TO MEET TSC OPENING SCHEDULE,<br/>CONTRACTOR TO RE-SCHEDULE AND COMPLETE SURFACE STRIPING<br/>UNDER PROPER CONDITIONS A MINIMUM OF 30 DAYS PRIOR TO THE<br/>EXPIRATION OF THE (1) ONE YEAR CONSTRUCTION WARRANTY.</li> <li>PROVIDE A 15 MIL THICK 4" WIDE CONTINUOUS STRIPE WHERE AND IN<br/>THE COLOR INDICATED, MINIMUM OF (2) TWO COATS.</li> <li>PROVIDE PRIMER AND SEALER TO BE APPLIED PER THE<br/>MANUFACTURER'S RECOMMENDATIONS ON ALL CONCRETE SURFACES<br/>AND ON ASPHALT SURFACES THAT ARE MORE THAN TWO YEARS OLD,</li> </ol> | HYDRAI<br>ELEVATIO<br>N: 1<br>E: 4<br>BENCH<br>HYDRAI<br>ELEVATIO<br>N: 1<br>E: 4<br>BENCH<br>HYDRAI<br>ELEVATIO<br>N: 1<br>E: 7<br>BENCH<br>HYDRAI<br>ELEVATIO<br>N: 1<br>N: 1<br>N: 1<br>N: 1<br>N: 1<br>N: 1<br>N: 1<br>N: 1 | MARK 1:<br>NT - TNH<br>DN: 924.27'<br>86414.14<br>183352.17<br>MARK 2:<br>NT - TNH<br>DN: 928.93'<br>185882.21<br>183286.41<br>MARK 3:<br>NT - TNH<br>DN: 929.07'<br>85704.53<br>783567.81<br>MARK 4:<br>NT - TNH<br>DN: 927.66'<br>86124.24<br>183927.22 |
| <ul> <li>OXIDIZED AND/OR HAVE AGGREGATE EXPOSED.</li> <li>SEE ARCHITECTURAL PLANS FOR VETERAN AND ON-LINE ORDER<br/>PARKING SPACES.</li> </ul>  | No. DATE BY   | DESCRIPTION   |
| PARKING SUMMARY70REGULAR SPACES4HANDICAPPED SPACES(Including 1 van accessible space)74TOTAL SPACES PROVIDED   | REESE D<br>PROJECT<br>DUNDA   |   |
|   | SITE  | PLAN  |
|   | PROJECT NUMBER:<br>DATE:<br>8/16/23<br>DRAFTED BY:<br>BML   | 03-217-003<br>SCALE:<br>1"=30'<br>SHEET No.   |
|   | DESIGNED BY:<br>BML<br>CHECKED BY:<br>MAG   | OF 18 SHEETS  |



| Image: Structures, unless otherwise noted to magnification of maxime shall be in struct outrant.       Image: Structures, unless otherwise noted to magnification of maxime shall be in struct outrant.         Image: Structures, unless otherwise noted to magnification of maxime shall be in struct outrant.       Image: Structures, unless otherwise noted to make shall be in struct outrant.         Image: Structure of maxime shall be in struct outrant.       Image: Structure shall be in struct outrant.         Image: Structure outrant.       Image: Structure shall be in struct outrant.         Image: Structure outrant.       Image: Structure shall be in struct outrant.         Image: Structure outrant.       Image: Structure shall be in struct outrant.         Image: Structure outrant.       Image: Structure shall be in struct outrant.         Image: Structure outrant.       Image: Structure shall be in struct outrant.         Image: Structure outrant.       Image: Structure shall be in struct outrant.         Image: Structure outrant.       Image: Structure shall be in struct outrant.         Image: Structure outrant.       Image: Structure shall be in struct         Image: Structure outrant.       Image: Structure outrant.         Image: Structure outrant.       Image: Structure outrant.         Image: Structure of Structure outrant.       Image: Structure outrant.         Image: Structure of Structure outrant.       Image: Structure outrant.         Image: Structure o   | 275<br>75240<br>9968<br>FOR:<br><b>JESTATE</b><br><b>MENT</b><br><b>ERS</b><br>T DRIVE<br>OHIO 45042<br>8015<br>REVIEW ONLY<br>R DESIGN REVIEW<br>NSTRUCTION,<br>SES. THEY WERE<br>JPERVISION OF:<br>196 8/16/23<br>E # DATE |
|--|--|
| SUITE 2<br>DALLAS, TX<br>214-678-9<br>PREPARED<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECE | 275<br>75240<br>9968<br>FOR:<br><b>JESTATE</b><br><b>MENT</b><br><b>ERS</b><br>T DRIVE<br>OHIO 45042<br>8015<br>REVIEW ONLY<br>R DESIGN REVIEW<br>NSTRUCTION,<br>SES. THEY WERE<br>JPERVISION OF:<br>196 8/16/23<br>E # DATE |
| SUITE 2<br>DALLAS, TX<br>214-678-9<br>PREPARED<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECEND<br>DECE | 275<br>75240<br>9968<br>FOR:<br><b>JESTATE</b><br><b>MENT</b><br><b>ERS</b><br>T DRIVE<br>OHIO 45042<br>8015<br>REVIEW ONLY<br>R DESIGN REVIEW<br>NSTRUCTION,<br>SES. THEY WERE<br>JPERVISION OF:<br>196 8/16/23<br>E # DATE |
| 214-678-9<br>244-678-9<br>PREPARED<br>PREPARED<br>PREPARED<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>PARTNI<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVELOP<br>DEVEL   | P968<br>FOR:<br><b>JESTATE</b><br><b>MENT</b><br><b>ERS</b><br>T DRIVE<br>OHIO 45042<br>8015<br>REVIEW ONLY<br>R DESIGN REVIEW<br>NSTRUCTION,<br>SES. THEY WERE<br>JPERVISION OF:<br>196 8/16/23<br>E # DATE                 |
| PREPARED<br>PROPOSED CONTOURS<br>PROPOSED CONTOURS<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSED<br>PROPOSE   | FOR:<br><b>CESTATE</b><br><b>MENT</b><br><b>ERS</b><br>T DRIVE<br>OHIO 45042<br>8015<br><b>REVIEW ONLY</b><br>R DESIGN REVIEW<br>NSTRUCTION,<br>SES. THEY WERE<br>JPERVISION OF:<br>196 8/16/23<br>E # DATE                  |
| Image: Contractor shall co  | LESTATE<br>MENT<br>ERS<br>TDRIVE<br>OHIO 45042<br>8015<br>REVIEW ONLY<br>R DESIGN REVIEW<br>NSTRUCTION,<br>SES. THEY WERE<br>JPERVISION OF:<br>196 8/16/23<br>E # DATE   |
| LEGEND       DEVELOP         BOUNDARY LINE   | PMENT<br>ERS<br>T DRIVE<br>OHIO 45042<br>8015<br>REVIEW ONLY<br>R DESIGN REVIEW<br>NSTRUCTION,<br>SES. THEY WERE<br>JPERVISION OF:<br>196 8/16/23<br>E # DATE  |
| LEGEND       PARTNI         BOUNDARY LINE  | ERS<br>T DRIVE<br>OHIO 45042<br>8015<br>REVIEW ONLY<br>R DESIGN REVIEW<br>NSTRUCTION,<br>SES. THEY WERE<br>JPERVISION OF:<br>196 8/16/23<br>E # DATE   |
| BOUNDARY LINE  | T DRIVE<br>OHIO 45042<br>8015<br>REVIEW ONLY<br>R DESIGN REVIEW<br>NSTRUCTION,<br>SES. THEY WERE<br>JPERVISION OF:<br>196 8/16/23<br>E # DATE  |
| PROPOSED CONTOURS       Image: marked status         EXISTING CONTOURS       Image: marked status         DRAINAGE FLOW / DITCH LINE       Image: marked status         DRAINAGE FLOW / DITCH LINE       Image: marked status         ELEVATION SPOT SHOTS:       Image: marked status         TC       =       TOP OF CURB         TP       =       TOP OF PAVEMENT         EP       =       EDGE OF PAVEMENT         FL       =       FLOW LINE         BIDDING OR PERMIT       PRELIMINARY - FOR F         FF       =       FLOW LINE         BIDDING OR PERMIT FURPOSE       PROPOSED BY, OR UNDER SU         MATTENDED FOR COM       MATTENDED FOR COM         BIDDING OR PERMIT FURPOSE       PROJECT NO         HP       =       HIGH POINT         LP       =       LOW POINT         TW       =       TOP OF WALL         FG       =       FINISHED GRADE         GRADING NOTESS         1       ALL EXISTING STRUCTURES, UNLESS OTHERWISE NOTED TO<br>REMAIN, FENCING, TREES, ETC., WITHIN CONSTRUCTION AREA<br>SHALL BE REMOVED & DISPOSED OF OF FSITE. ANY BURNING ON<br>SITE SHALL BE SUBJECT TO LOCAL ORDINANCES.         2.       GENERAL CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES<br>HAVING UNDERGROUND UTILITIES ON SITE OR IN RIGHT-OF-WAY<br>PRIOR TO EXCAVAT  | OHIO 45042<br>8015<br>REVIEW ONLY<br>R DESIGN REVIEW<br>NSTRUCTION,<br>SES. THEY WERE<br>JPERVISION OF:<br>196 8/16/23<br>E # DATE   |
| EXISTING CONTOURS  | 8015<br>REVIEW ONLY<br>R DESIGN REVIEW<br>NSTRUCTION,<br>SES. THEY WERE<br>JPERVISION OF:<br>196 8/16/23<br>E # DATE   |
| ELEVATION SPOT SHOTS:       TC = TOP OF CURB         TP = TOP OF PAVEMENT       EP = EDGE OF PAVEMENT         EP = EDGE OF PAVEMENT       FL = FLOW LINE         TI = TOP OF INLET       TH = TOP OF INLET         FF = FINISHED FLOOR       MATT GAUNT 0100000000000000000000000000000000000  | R DESIGN REVIEW<br>NSTRUCTION,<br>SES. THEY WERE<br>JPERVISION OF:<br>196 8/16/23<br>E # DATE  |
| TC       =       TOP OF CURB         TP       =       TOP OF PAVEMENT         EP       =       EDGE OF PAVEMENT         FL       =       FLOW LINE         TI       =       TOP OF INLET         FF       =       FINISHED FLOOR         HP       =       HIGH POINT         LP       =       LOW POINT         TW       =       TOP OF WALL         BW       =       BOTTOM OF WALL         FG       =       FINISHED GRADE         CRADING NOTES         I.       ALL EXISTING STRUCTURES, UNLESS OTHERWISE NOTED TO<br>REMAIN, FENCING, TREES, ETC., WITHIN CONSTRUCTION AREA<br>SHALL BE SUBJECT TO LOCAL ORDINANCES.         2.       GENERAL CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES<br>HAVING UNDERGROUND UTILITIES ON SITE OR IN RIGHT-OF-WAY<br>PRIOR TO EXCAVATION. CONTRACTOR SHALL CONTACT UTILITY<br>LOCATING COMPANY AND LOCATE ALL UTILLES PRIOR TO THE<br>START OF GRADING.         3.       SITE GRADING SHALL NOT PROCEED UNTIL EROSION CONTROL<br>MEASURES ARE IN PLACE.       ENCHMARE         4.       ALL EARTHWORK OPERATIONS SHALL BE IN STRICT       BENCHMARE  | R DESIGN REVIEW<br>NSTRUCTION,<br>SES. THEY WERE<br>JPERVISION OF:<br>196 8/16/23<br>E # DATE  |
| EP       =       EDGE OF PAVEMENT         FL       =       FLOW LINE         FI       =       FLOW LINE         TI       =       TOP OF INLET         FF       =       FINISHED FLOOR         HP       =       HIGH POINT         LP       =       LOW POINT         TW       =       TOP OF WALL         BW       =       BOTTOM OF WALL         FG       =       FINISHED GRADE         CREADING NOTES         1.       ALL EXISTING STRUCTURES, UNLESS OTHERWISE NOTED TO REMAIN, FENCING, TREES, ETC., WITHIN CONSTRUCTION AREA SHALL BE SUBJECT TO LOCAL ORDINANCES.         2.       GENERAL CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES HAVING UNDERGROUND UTILITIES ON SITE OR IN RIGHT-OF-WAY PRIOR TO EXCAVATION. CONTRACTOR SHALL OCONTACT UTILITY LOCATING COMPANY AND LOCATE ALL UTILITIES PRIOR TO THE START OF GRADING.         3.       SITE GRADING SHALL NOT PROCEED UNTIL EROSION CONTROL MEASURES ARE IN PLACE.         4.       ALL EARTHWORK OPERATIONS SHALL BE IN STRICT   | R DESIGN REVIEW<br>NSTRUCTION,<br>SES. THEY WERE<br>JPERVISION OF:<br>196 8/16/23<br>E # DATE  |
| FL       =       FLOW LINE       Intract DOWNENTS ARE JOINT         TI       =       TOP OF INLET       AND NOT INTENDED FOR COMBIDING OR PERMIT PURPOSE         TI       =       TOP OF INLET       AND NOT INTENDED FOR COMBIDING OR PERMIT PURPOSE         HP       =       HIGH POINT       BIODINO OF PRIMIT NAME       PROJECT NO         LP       =       LOW POINT       TW       TW       PROJECT NO         BW       =       BOTTOM OF WALL       PROJECT NO       PROJECT NO         BW       =       BOTTOM OF WALL       PROJECT NO         FG       =       FINISHED GRADE       PROJECT NO         GRADING NOTES  | NSTRUCTION,<br>SES. THEY WERE<br>JPERVISION OF:<br>96 8/16/23<br>E# DATE   |
| TI       =       TOP OF INLET       BIDDING OR PERMIT PURPOSI         FF       =       FINISHED FLOOR       MATT GAUNT       6155         HP       =       HIGH POINT       TYPE OR PRINT NAME       PE         LP       =       LOW POINT       TW       TW       TOP OF WALL         BW       =       BOTTOM OF WALL       FG       FINISHED GRADE         CRADING NOTES         1.       ALL EXISTING STRUCTURES, UNLESS OTHERWISE NOTED TO<br>REMAIN, FENCING, TREES, ETC., WITHIN CONSTRUCTION AREA<br>SHALL BE REMOVED & DISPOSED OF OFF SITE. ANY BURNING ON<br>SITE SHALL BE SUBJECT TO LOCAL ORDINANCES.       PROJECT NO         2.       GENERAL CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES<br>HAVING UNDERGROUND UTILITIES ON SITE OR IN RIGHT-OF-WAY<br>PRIOR TO EXCAVATION. CONTRACTOR SHALL CONTACT UTILITY<br>LOCATING COMPANY AND LOCATE ALL UTILITIES PRIOR TO THE<br>START OF GRADING.       .         3.       SITE GRADING SHALL NOT PROCEED UNTIL EROSION CONTROL<br>MEASURES ARE IN PLACE.       .         4.       ALL EARTHWORK OPERATIONS SHALL BE IN STRICT       DENCHMAR   | JPERVISION OF:<br>196 8/16/23<br>E # DATE  |
| HP       =       HIGH POINT         HP       =       HIGH POINT         LP       =       LOW POINT         TW       =       TOP OF WALL         BW       =       BOTTOM OF WALL         FG       =       FINISHED GRADE         GRADING NOTES         1.       ALL EXISTING STRUCTURES, UNLESS OTHERWISE NOTED TO<br>REMAIN, FENCING, TREES, ETC., WITHIN CONSTRUCTION AREA<br>SHALL BE REMOVED & DISPOSED OF OFF SITE. ANY BURNING ON<br>SITE SHALL BE SUBJECT TO LOCAL ORDINANCES.         2.       GENERAL CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES<br>HAVING UNDERGOUND UTILITIES ON SITE OR IN RIGHT-OF-WAY<br>PRIOR TO EXCAVATION. CONTRACTOR SHALL CONTACT UTILITY<br>LOCATING COMPANY AND LOCATE ALL UTILITIES PRIOR TO THE<br>START OF GRADING.         3.       SITE GRADING SHALL NOT PROCEED UNTIL EROSION CONTROL<br>MEASURES ARE IN PLACE.         4.       ALL EARTHWORK OPERATIONS SHALL BE IN STRICT   | E# DATE  |
| LP       =       LOW POINT         TW       =       TOP OF WALL         BW       =       BOTTOM OF WALL         FG       =       FINISHED GRADE         GRADING NOTES         1.       ALL EXISTING STRUCTURES, UNLESS OTHERWISE NOTED TO<br>REMAIN, FENCING, TREES, ETC., WITHIN CONSTRUCTION AREA<br>SHALL BE REMOVED & DISPOSED OF OFF SITE. ANY BURNING ON<br>SITE SHALL BE SUBJECT TO LOCAL ORDINANCES.         2.       GENERAL CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES<br>HAVING UNDERGROUND UTILITIES ON SITE OR IN RIGHT-OF-WAY<br>PRIOR TO EXCAVATION. CONTRACTOR SHALL CONTACT UTILITY<br>LOCATING COMPANY AND LOCATE ALL UTILITIES PRIOR TO THE<br>START OF GRADING.         3.       SITE GRADING SHALL NOT PROCEED UNTIL EROSION CONTROL<br>MEASURES ARE IN PLACE.         4.       ALL EARTHWORK OPERATIONS SHALL BE IN STRICT  | OTES:  |
| TW = TOP OF WALL       PROJECT NO         BW = BOTTOM OF WALL       FG = FINISHED GRADE         GRADING NOTES       Image: Structures, UNLESS otherwise noted to Remain, Fencing, Trees, etc., within construction area Shall be Removed & Disposed of off site. Any BURNING on Site Shall be subject to local ordinances.         2. GENERAL CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES HAVING UNDERGROUND UTILITIES ON SITE OR IN RIGHT-OF-WAY PRIOR TO EXCAVATION. CONTRACTOR SHALL CONTACT UTILITY LOCATING COMPANY AND LOCATE ALL UTILITIES PRIOR TO THE START OF GRADING.         3. SITE GRADING SHALL NOT PROCEED UNTIL EROSION CONTROL MEASURES ARE IN PLACE.         4. ALL EARTHWORK OPERATIONS SHALL BE IN STRICT   | OTES:  |
| BW = BOTTOM OF WALL         FG = FINISHED GRADE         CRADING NOTES         1. ALL EXISTING STRUCTURES, UNLESS OTHERWISE NOTED TO         REMAIN, FENCING, TREES, ETC., WITHIN CONSTRUCTION AREA         SHALL BE REMOVED & DISPOSED OF OFF SITE. ANY BURNING ON         SITE SHALL BE SUBJECT TO LOCAL ORDINANCES.         2. GENERAL CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES         HAVING UNDERGROUND UTILITIES ON SITE OR IN RIGHT-OF-WAY         PRIOR TO EXCAVATION. CONTRACTOR SHALL CONTACT UTILITY         LOCATING COMPANY AND LOCATE ALL UTILITIES PRIOR TO THE         SITE GRADING.         3. SITE GRADING SHALL NOT PROCEED UNTIL EROSION CONTROL         MEASURES ARE IN PLACE.         4. ALL EARTHWORK OPERATIONS SHALL BE IN STRICT  |  |
| GRADING NOTES         1. ALL EXISTING STRUCTURES, UNLESS OTHERWISE NOTED TO<br>REMAIN, FENCING, TREES, ETC., WITHIN CONSTRUCTION AREA<br>SHALL BE REMOVED & DISPOSED OF OFF SITE. ANY BURNING ON<br>SITE SHALL BE SUBJECT TO LOCAL ORDINANCES.         2. GENERAL CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES<br>HAVING UNDERGROUND UTILITIES ON SITE OR IN RIGHT-OF-WAY<br>PRIOR TO EXCAVATION. CONTRACTOR SHALL CONTACT UTILITY<br>LOCATING COMPANY AND LOCATE ALL UTILITIES PRIOR TO THE<br>START OF GRADING.         3. SITE GRADING SHALL NOT PROCEED UNTIL EROSION CONTROL<br>MEASURES ARE IN PLACE.         4. ALL EARTHWORK OPERATIONS SHALL BE IN STRICT  |  |
| <ul> <li>ALL EXISTING STRUCTURES, UNLESS OTHERWISE NOTED TO<br/>REMAIN, FENCING, TREES, ETC., WITHIN CONSTRUCTION AREA<br/>SHALL BE REMOVED &amp; DISPOSED OF OFF SITE. ANY BURNING ON<br/>SITE SHALL BE SUBJECT TO LOCAL ORDINANCES.</li> <li>GENERAL CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES<br/>HAVING UNDERGROUND UTILITIES ON SITE OR IN RIGHT-OF-WAY<br/>PRIOR TO EXCAVATION. CONTRACTOR SHALL CONTACT UTILITY<br/>LOCATING COMPANY AND LOCATE ALL UTILITIES PRIOR TO THE<br/>START OF GRADING.</li> <li>SITE GRADING SHALL NOT PROCEED UNTIL EROSION CONTROL<br/>MEASURES ARE IN PLACE.</li> <li>ALL EARTHWORK OPERATIONS SHALL BE IN STRICT</li> </ul>   |  |
| REMAIN, FENCING, TREES, ETC., WITHIN CONSTRUCTION AREA<br>SHALL BE REMOVED & DISPOSED OF OFF SITE. ANY BURNING ON<br>SITE SHALL BE SUBJECT TO LOCAL ORDINANCES.<br>2. GENERAL CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES<br>HAVING UNDERGROUND UTILITIES ON SITE OR IN RIGHT-OF-WAY<br>PRIOR TO EXCAVATION. CONTRACTOR SHALL CONTACT UTILITY<br>LOCATING COMPANY AND LOCATE ALL UTILITIES PRIOR TO THE<br>START OF GRADING.<br>3. SITE GRADING SHALL NOT PROCEED UNTIL EROSION CONTROL<br>MEASURES ARE IN PLACE.<br>4. ALL EARTHWORK OPERATIONS SHALL BE IN STRICT BENCHMAR   |  |
| <ul> <li>2. GENERAL CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES<br/>HAVING UNDERGROUND UTILITIES ON SITE OR IN RIGHT-OF-WAY<br/>PRIOR TO EXCAVATION. CONTRACTOR SHALL CONTACT UTILITY<br/>LOCATING COMPANY AND LOCATE ALL UTILITIES PRIOR TO THE<br/>START OF GRADING.</li> <li>3. SITE GRADING SHALL NOT PROCEED UNTIL EROSION CONTROL<br/>MEASURES ARE IN PLACE.</li> <li>4. ALL EARTHWORK OPERATIONS SHALL BE IN STRICT</li> </ul>  |  |
| <ul> <li>HAVING UNDERGROUND UTILITIES ON SITE OR IN RIGHT-OF-WAY<br/>PRIOR TO EXCAVATION. CONTRACTOR SHALL CONTACT UTILITY<br/>LOCATING COMPANY AND LOCATE ALL UTILITIES PRIOR TO THE<br/>START OF GRADING.</li> <li>3. SITE GRADING SHALL NOT PROCEED UNTIL EROSION CONTROL<br/>MEASURES ARE IN PLACE.</li> <li>4. ALL EARTHWORK OPERATIONS SHALL BE IN STRICT</li> </ul>   |  |
| <ul> <li>3. SITE GRADING SHALL NOT PROCEED UNTIL EROSION CONTROL<br/>MEASURES ARE IN PLACE.</li> <li>4. ALL EARTHWORK OPERATIONS SHALL BE IN STRICT BENCHMAR</li> </ul>  |  |
|  |  |
| REPORT.  | K 1:   |
| 5. A MINIMUM OF 6 INCHES OF TOPSOIL IS TO BE PLACED IN ALL<br>DISTURBED AREAS. THE PROPOSED ELEVATIONS ARE FINISHED<br>GRADES. A MINIMUM OF SIX INCHES (6") OF TOPSOIL IS TO BE<br>PLACED BEFORE FINISHED GRADE FLEVATIONS ARE ACHIEVED<br>BENCHMARK   | 24.27'<br>4.14<br>2.17<br>K 2:   |
| 6. THE CONTRACTOR SHALL REFER TO ARCHITECTURAL PLANS FOR<br>EXACT LOCATIONS AND DIMENSIONS OF ENTRANCES,<br>VESTIBULES, STAIRS, RETAINING WALLS, RAMPS, PRECISE<br>BUILDING DIMENSIONS AND EXACT BUILDING ENTRANCE<br>LOCATIONS.   | 28.93'<br>2.21<br>6.41<br>K 3:<br>FNH  |
| N:       185704         F.       THE CONTRACTOR SHALL COMPLY AT ALL TIMES WITH         APPLICABLE FEDERAL, STATE AND LOCAL LAWS, PROVISIONS       BENCHMARK         AND POLICIES GOVERNING SAFETY AND HEALTH, INCLUDING THE       HYDRANT - TH         FEDERAL CONSTRUCTION SAFETY ACT (PUBLIC LAW 91-54),       ELEVATION: 927         FEDERAL REGISTER, CHAPTER XVII, PART 1926 OF TITLE 29       N:       186124         E:       483927       H83927         REGULATIONS, OCCUPATIONAL SAFETY AND HEALTH       E:       483927         PUBLICATIONS UPDATING THESE REGULATIONS.       PUBLICATIONS.       PUBLICATIONS.  | 7.81<br>K 4:<br>FNH<br>27.66'<br>4.24  |
| 8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR EXAMINING THE<br>AREAS AND CONDITIONS UNDER WHICH THE PROJECT IS TO BE<br>CONSTRUCTED PRIOR TO SUBMISSION OF A BID. SUBMISSION OF<br>A BID SHALL MEAN THE CONTRACTOR HAS REVIEWED THE SITE<br>AND IS FAMILIAR WITH CONDITIONS AND CONSTRAINTS OF THE<br>SITE.   | BUANCES<br>DESCRIPTION   |
| 9. ALL SLOPES SHALL BE 3:1 (HORIZONTAL:VERTICAL) MAXIMUM<br>UNLESS NOTED OTHERWISE.  |  |
| 10. PAVEMENT SLOPES ACROSS HANDICAP PARKING STALLS AND<br>ADJOINING ACCESS AISLES SHALL BE A MAXIMUM OF 2% IN ALL<br>DIRECTIONS, OR IN ACCORDANCE WITH THE LATEST ADA<br>STANDARDS.  |  |
| 11. ALL AREAS NOT PAVED SHALL BE LANDSCAPED IN ACCORDANCE<br>WITH THE LANDSCAPING NOTES ON ARCHITECTURAL PLAN<br>SHEET AS-1, UNLESS NOTED OTHERWISE IN THE CONSTRUCTION<br>DRAWINGS, SITE SPECIFICATIONS OR INSTRUCTED BY THE<br>DEVELOPER.  |  |
| 12. RESTORATION WITHIN THE STATE ROW SHALL BE IN<br>ACCORDANCE WITH DOT STANDARD SPECIFICATIONS.<br>PROJECT ADD  |  |
| 13. THE DETENTION BASIN SHALL BE SEEDED WITH WETLAND SEED DUNDAS, MIXES.   |  |
| 14. CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE AT ALL TIMES<br>THROUGH THE GRADING PROCESS TO AVOID LARGE POOLS OF<br>STANDING WATER AND TO KEEP SITE WORK FUNCTIONING. THIS<br>MAY INVOLVE THE INSTALLATION OF STORM PIPES AND THE<br>POND OUTLET IF NECESSARY.  |  |
| GRADING  | PLAN   |
| PROJECT NUMBER:  | 03-217-003   |
| DATE:<br>8/16/23   | SCALE:<br>1"=30'   |
| DRAFTED BY:<br>BML   | SHEET No.  |
| DESIGNED BY:<br>BML  | <i>C</i> 5   |
| CHECKED BY:<br>MAG   | OF 18 SHEETS   |

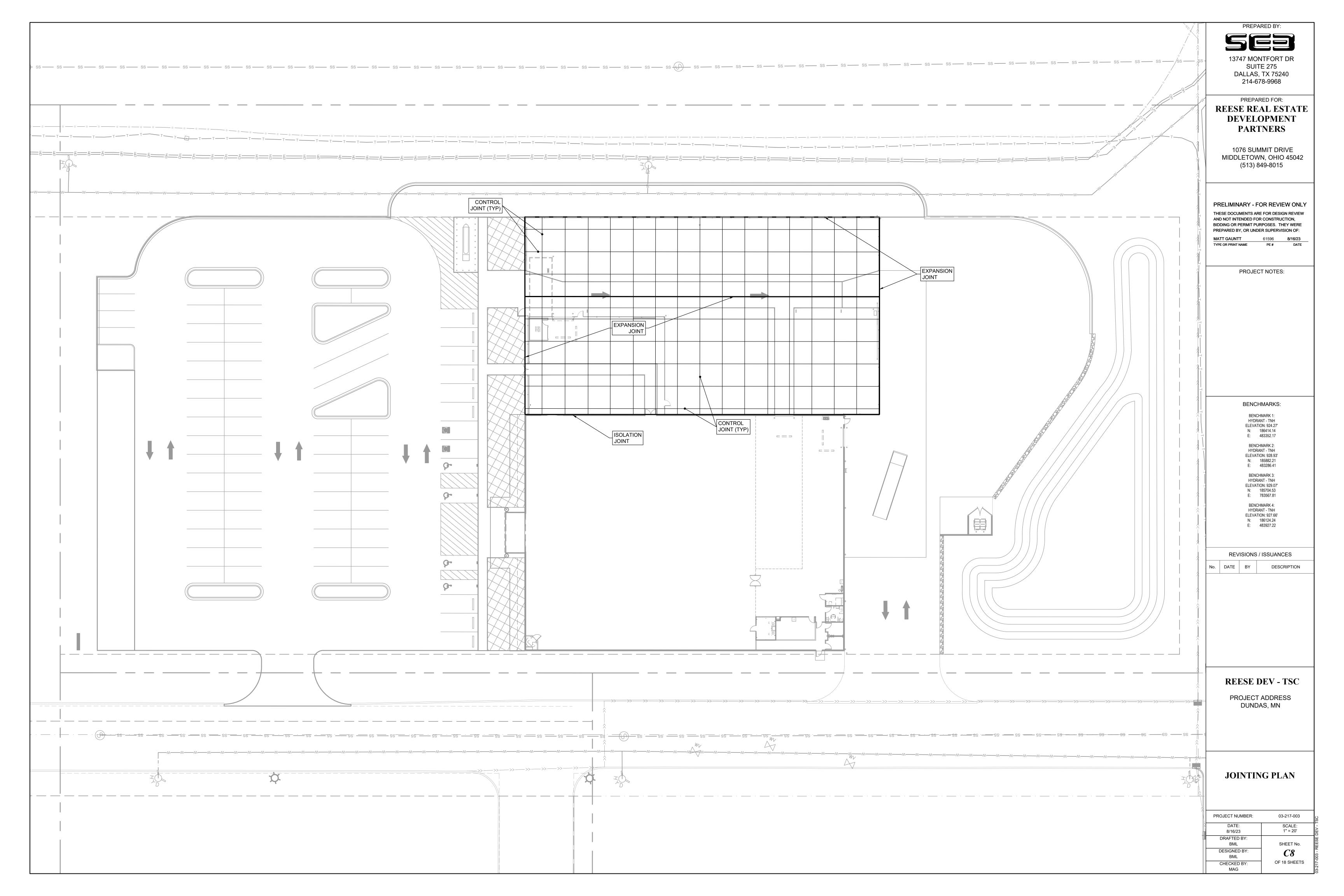


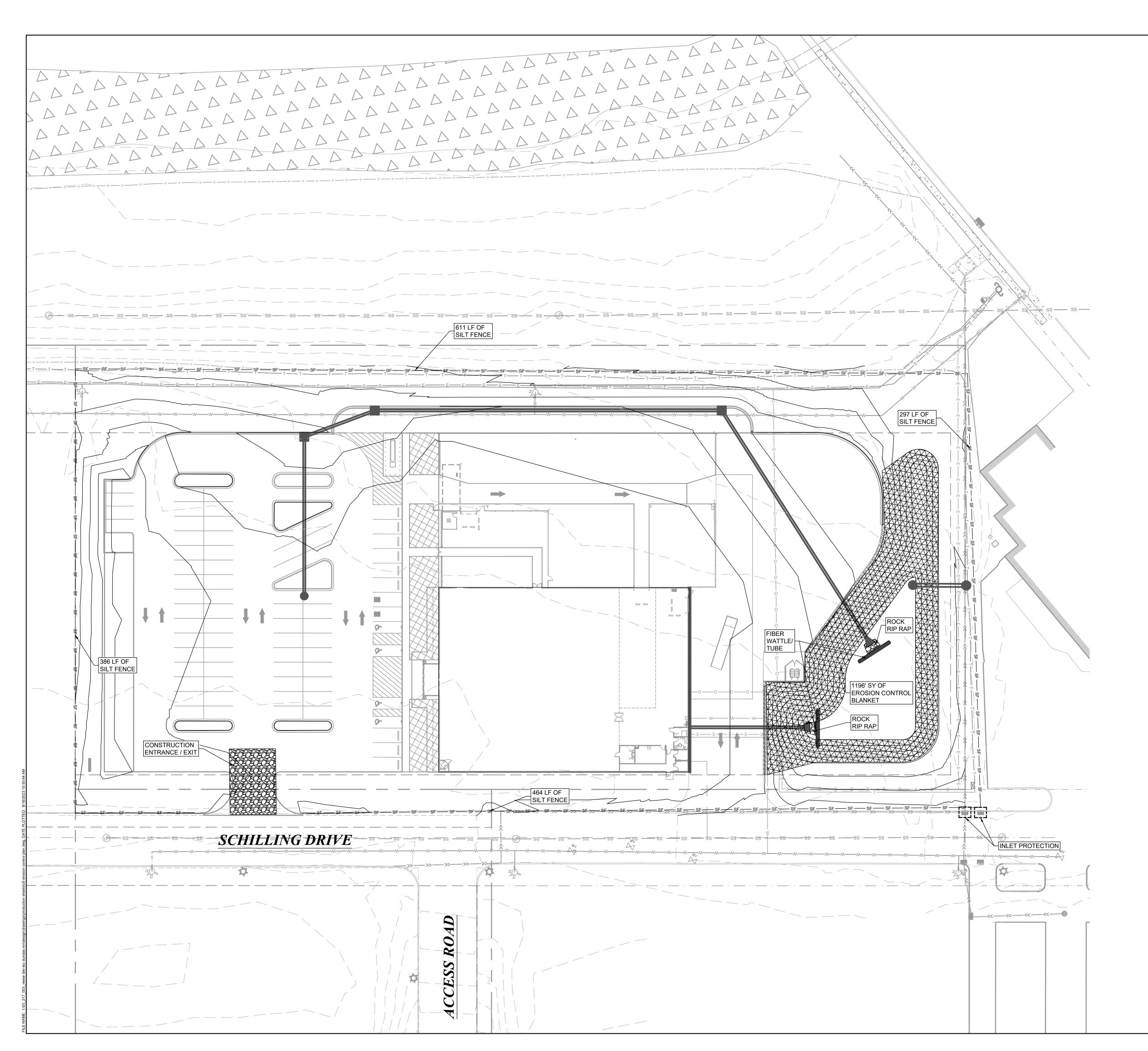
| LEGEND   | 60'   | 13747 MON<br>SUITE<br>DALLAS,<br>214-673<br>PREPAR<br>REESE REA<br>DEVELC<br>PART   | TFORT DR<br>275<br>TX 75240<br>8-9968<br>ED FOR:<br>LESTATE<br>PMENT<br>NERS   |
|--|---|---|--|
| <u>LEGEND</u>  | PROPOSED  |   | MIT DRIVE<br>N, OHIO 45042<br>9-8015   |
| BOUNDARY LINE       -         - SS       SANITARY SEWER       =         - W       WATERMAIN       -         ·E       E       ELECTRIC       -         ·G       G       GAS       -         ·T       TELEPHONE       -       -  | ——————————————————————————————————————  | PRELIMINARY - FO<br>THESE DOCUMENTS ARE<br>AND NOT INTENDED FOR<br>BIDDING OR PERMIT PURI<br>PREPARED BY, OR UNDER<br>MATT GAUNTT<br>TYPE OR PRINT NAME | FOR DESIGN REVIEW<br>CONSTRUCTION,<br>POSES. THEY WERE   |
|  |   | PROJECT   | NOTES:   |
| <section-header><section-header><section-header><section-header><section-header><section-header><section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header>  |   | E: 48<br>BENCHN<br>HYDRAN<br>ELEVATIO<br>N: 18<br>E: 48<br>BENCHN<br>HYDRAN<br>ELEVATIO<br>N: 18<br>E: 78<br>BENCHN<br>HYDRAN<br>ELEVATIO<br>N: 18      | MARK 1:<br>T - TNH<br>N: 924.27'<br>36414.14<br>33352.17<br>MARK 2:<br>T - TNH<br>N: 928.93'<br>35882.21<br>33286.41<br>MARK 3:<br>T - TNH<br>N: 929.07'<br>35704.53<br>33567.81<br>MARK 4:<br>T - TNH |
| AR TRENCH BACKFILL MATERIAL (ASTM D448 NO. 67 OR AS APPROVED BY THE ENGIN<br>IPACTED IN LIFTS IN ALL UTILITY AND SERVICE TRENCHES, (INCLUDING UNDERGROU<br>OPOSED), UNDER OR WITHIN (2) FEET OF PAVED SURFACES. THE BACKFILL SHALL I<br>AVEMENT. UTILITY TRENCHES NOT UNDER OR WITHIN (2) FEET OF PAVED SURFACE<br>STING MATERIALS AS APPROVED BY THE ENGINEER. SHOULD UNSUITABLE MATERIA<br>CTOR SHALL SUBSTITUTE APPROVED MATERIALS AT NO ADDITIONAL COST.   | JND DETENTION FACILITIES<br>EXTEND TO THE SUBGRADE<br>ES SHALL BE BACKFILLED  | REVISIONS / I   | SSUANCES   |
| ARE INSTALLED PRIOR TO MASS GRADING, RESULTING IN THE PLACEMENT OF SOL A<br>JCTED TRENCH, SAID SOIL MUST BE REMOVED AND REPLACED WITH GRANULAR TRE<br>NULAR TRENCH BACKFILL EXTENDS FROM THE PIPE BEDDING ALLTHE WAY TO THE S<br>PLASTIC PIPE FOR SANITARY AND STORM SEWERS SHALL BE INSTALLED AND TESTE<br>2321. PVC WATERMAIN SHALL BE INSTALLED AND TESTED PER ALL SECTIONS OF AW<br>Y SEWER SHALL BE PVC SDR-26 PIPE CONFORMING TO ASTM D-3034 WITH ELASTOM<br>THE SEALING GASKET MUST CONFORM TO THE REQUIREMENTS OF ASTM F-477.<br>IAINS SHALL BE PVC DR-14 PIPE CONFORMING TO AWWA C900, WITH JOINTS CONFOI<br>T GASKET SHALL CONFORM TO ASTM F-477. THE PIPE SHALL HAVE A MINIMUM COVI<br>CTOR SHALL COORDINATE THE INSTALLATION OF ALL PRIVATE UTILITIES, UTILITY FR<br>TION. FEES REQUESTED FROM UTILITY PROVIDERS SHALL BE PAID FOR BY THE OW<br>TE PAYMENT AND PROGRESS. | ENCH BACKFILL SUCH THAT<br>SUBGRADE.<br>ED PER ALL SECTIONS OF<br>/WA C605.<br>ERIC JOINTS PER ASTM<br>RMING TO ASTM D-3139, AND<br>ER OF 5.5'. | REESE D   |  |
| ROTECTION LINE IS ASSUMED FOR BIDDING PURPOSES. SITE CONTRACTOR TO COO<br>ER DESIGNER PRIOR TO INSTALLATION.<br>ER FITTINGS (INCLUDING BENDS OR ELBOWS 11 1/4° AND GREATER), VALVES AND FIL<br>RESTRAINED JOINTS OR CONCRETE THRUST BLOCKS.<br>ER POSSIBLE, A WATER MAIN SHOULD BE LAID AT LEAST TEN FEET HORIZONTALLY F<br>ED DRAIN OR SEWER LINE.<br>LOCAL CONDITIONS PREVAIL WHICH WOULD PREVENT A LATERAL SEPARATION OF T<br>AID CLOSER THAN TEN FEET TO, OR IN THE SAME TRENCH AS, A STORM OR SANITAL   | RE HYDRANTS SHALL<br>FROM ANY EXISTING OR<br>FEN FEET, A WATER MAIN<br>RY SEWER, PROVIDED THE   | PROJECT A<br>DUNDA  | ADDRESS  |
| AID IN A SEPARATE TRENCH OR ON AN UNDISTURBED EARTH SHELF LOCATED TO OUUCH AN ELEVATION THAT THE BOTTOM OF THE WATER MAIN IS AT LEAST EIGHTEEN<br>ER. THIS DEVIATION MUST BE APPROVED IN WRITING BY THE CITY ENGINEER.<br>ER WATER MAINS OR SERVICES MUST CROSS STORM DRAINS OR SANITARY SEWER<br>BE LAID AT SUCH AN ELEVATION THAT THE BOTTOM OF THE WATER MAIN IS EIGHTED<br>RAIN OR SEWER. THIS VERTICAL SEPARATION SHOULD BE MAINTAINED FOR THE PO<br>WITHIN TEN FEET, HORIZONTALLY, OF ANY SEWER OR DRAIN CROSSED. SAID TEN<br>MAL DISTANCE FROM THE WATER MAIN TO THE DRAIN OR SEWER.  | I INCHES ABOVE THE TOP OF<br>S, THE WATER MAIN<br>EN INCHES ABOVE THE TOP<br>ORTION OF THE WATER MAIN   | UTILITY   | Z PLAN   |
| MAL DISTANCE FROM THE WATER MAIN TO THE DRAIN OR SEWER.<br>CONDITIONS EXIST THAT THE MINIMUM VERTICAL SEPARATION DESCRIBED ABOVE C.<br>ESSARY FOR THE WATER MAIN TO PASS UNDER A SEWER OR DRAIN, THE SEWER M/<br>ALITY MATERIAL (DUCTILE IRON OR PVC PIPE CONFORMING TO AWWA C900 WITH JO  | AIN SHOULD BE OF WATER  | PROJECT NUMBER:<br>DATE:<br>8/16/23<br>DRAFTED BY:  | 03-217-003<br>SCALE:<br>1"=30'   |
| TING UTILITY STRUCTURES REQUIRING ADJUSTMENT ARE TO BE ADJUSTED (UP TO<br>RUCTED BY THE CONTRACTOR. ADJUSTMENTS OR RECONSTRUCTIONS NOT CALLE<br>CONSIDERED INCIDENTAL TO THE CONTRACT.   |   | DRAFTED BY:<br>BML<br>DESIGNED BY:<br>BML<br>CHECKED BY:<br>MAG   | SCALE:<br>1"=30'<br>SHEET No.<br><b>C6</b><br>OF 18 SHEETS   |



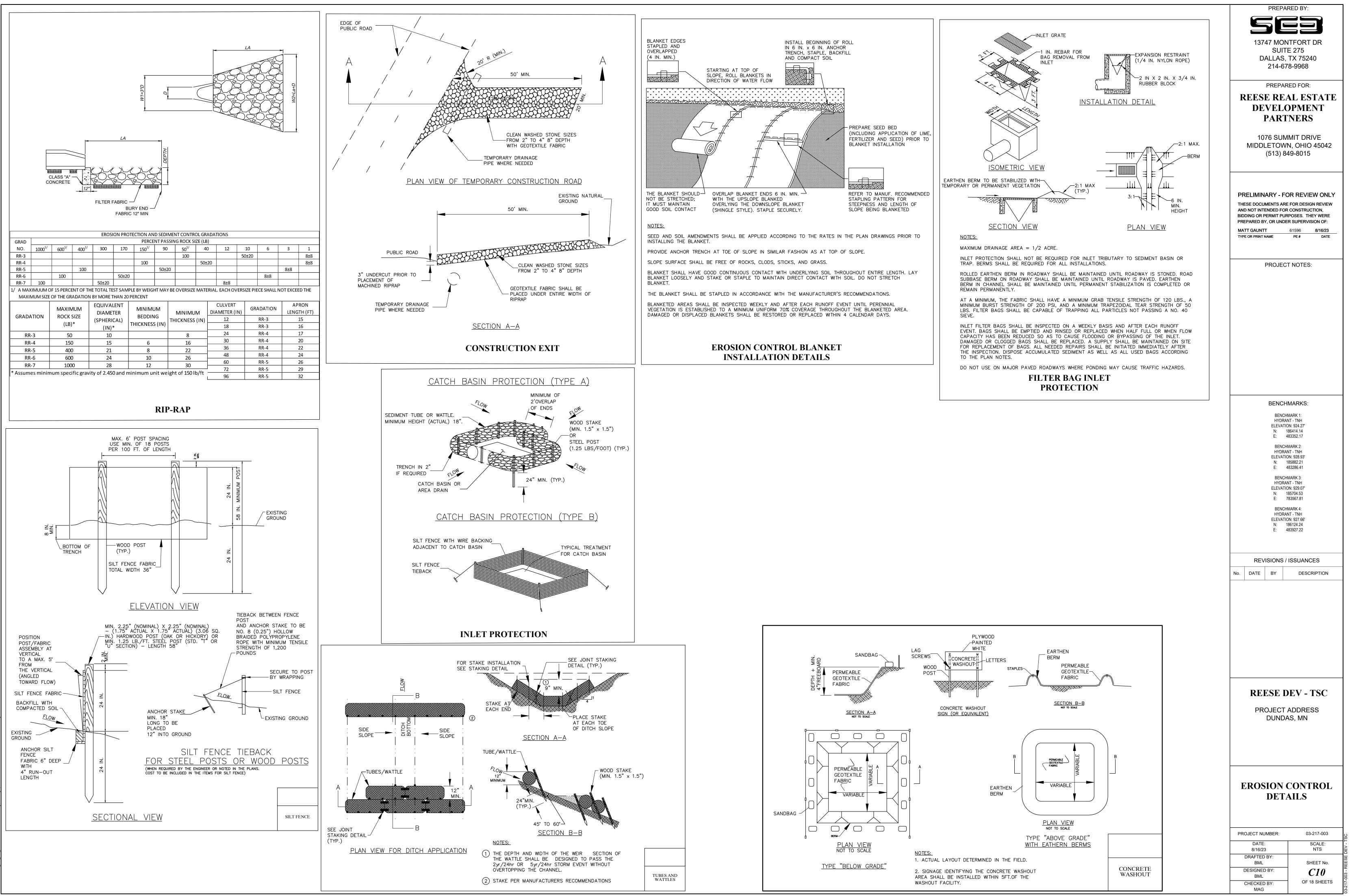
|          | PREPA   | RED BY:                  |  |
|----------|---|--------------------------|--|
| 1        | Cr  |                          |  |
|          |   |                          |  |
|          |   | NTFORT DR<br>E 275       |  |
|          | DALLAS,   | TX 75240<br>78-9968      |  |
|          | 214-07  |                          |  |
| 60'      |   | RED FOR:                 |  |
|          |   | AL ESTATE                |  |
|          |   | OPMENT<br>INERS          |  |
|          |   |                          |  |
|          |   |                          |  |
|          |   | N, OHIO 45042<br>49-8015 |  |
| •        |   |                          |  |
| •        |   |                          |  |
| <b>@</b> | PRELIMINARY - FO  | OR REVIEW ONLY           |  |
| Ш        | THESE DOCUMENTS AR  |                          |  |
| •        | AND NOT INTENDED FOF<br>BIDDING OR PERMIT PUF<br>PREPARED BY, OR UNDE | RPOSES. THEY WERE        |  |
|          | MATT GAUNTT   | 61596 <b>8/16/23</b>     |  |
|          | TYPE OR PRINT NAME  | PE # DATE                |  |
|          |   |                          |  |
|          | PROJEC  | T NOTES:                 |  |
|          |   |                          |  |
|          |   |                          |  |
|          |   |                          |  |
|          |   |                          |  |
|          |   |                          |  |
|          |   |                          |  |
|          |   |                          |  |
|          |   |                          |  |
|          |   |                          |  |
|          |   |                          |  |
|          | BENCH   | IMARKS:                  |  |
|          | BENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 924.27'                   |                          |  |
|          |   |                          |  |
|          | E: 483352.17<br>BENCHMARK 2:<br>HYDRANT - TNH                         |                          |  |
|          | HYDRANT - TNH<br>ELEVATION: 928.93'<br>N: 185882.21                   |                          |  |
|          | N: 185882.21<br>E: 483286.41  |                          |  |
|          | BENCHMARK 3:<br>HYDRANT - TNH<br>ELEVATION: 929.07'                   |                          |  |
|          | ELEVATION: 929.07'<br>N: 185704.53<br>E: 783567.81                    |                          |  |
|          | E: 783567.81<br>BENCHMARK 4:<br>HYDRANT - TNH                         |                          |  |
|          | HYDRANT - TNH<br>ELEVATION: 927.66'<br>N: 186124.24                   |                          |  |
|          |   |                          |  |
|          |   |                          |  |
|          | REVISIONS /   | ISSUANCES                |  |
|          | No. DATE BY   | DESCRIPTION              |  |
|          |   |                          |  |
|          |   |                          |  |
|          |   |                          |  |
|          |   |                          |  |
|          |   |                          |  |
|          |   |                          |  |
|          |   |                          |  |
|          |   |                          |  |
|          | REESE I   | DEV - TSC                |  |
|          | PROJECT   | ADDRESS                  |  |
|          |   | AS, MN                   |  |
|          |   |                          |  |
|          |   |                          |  |
|          |   |                          |  |
|          |   |                          |  |
|          |   |                          |  |
|          | DRAINA  | GE PLAN                  |  |
|          |   |                          |  |
|          |   |                          |  |
|          | PROJECT NUMBER:   | 03-217-003               |  |
|          | DATE:<br>8/16/23  | SCALE:<br>1"=30'         |  |
|          | DRAFTED BY:<br>BML  | SHEET No.                |  |
|          | DESIGNED BY:<br>BML   | <b>C</b> 7               |  |
|          | CHECKED BY:   | OF 18 SHEETS             |  |
|          | BML<br>DESIGNED BY:<br>BML  | <b>C</b> 7               |  |

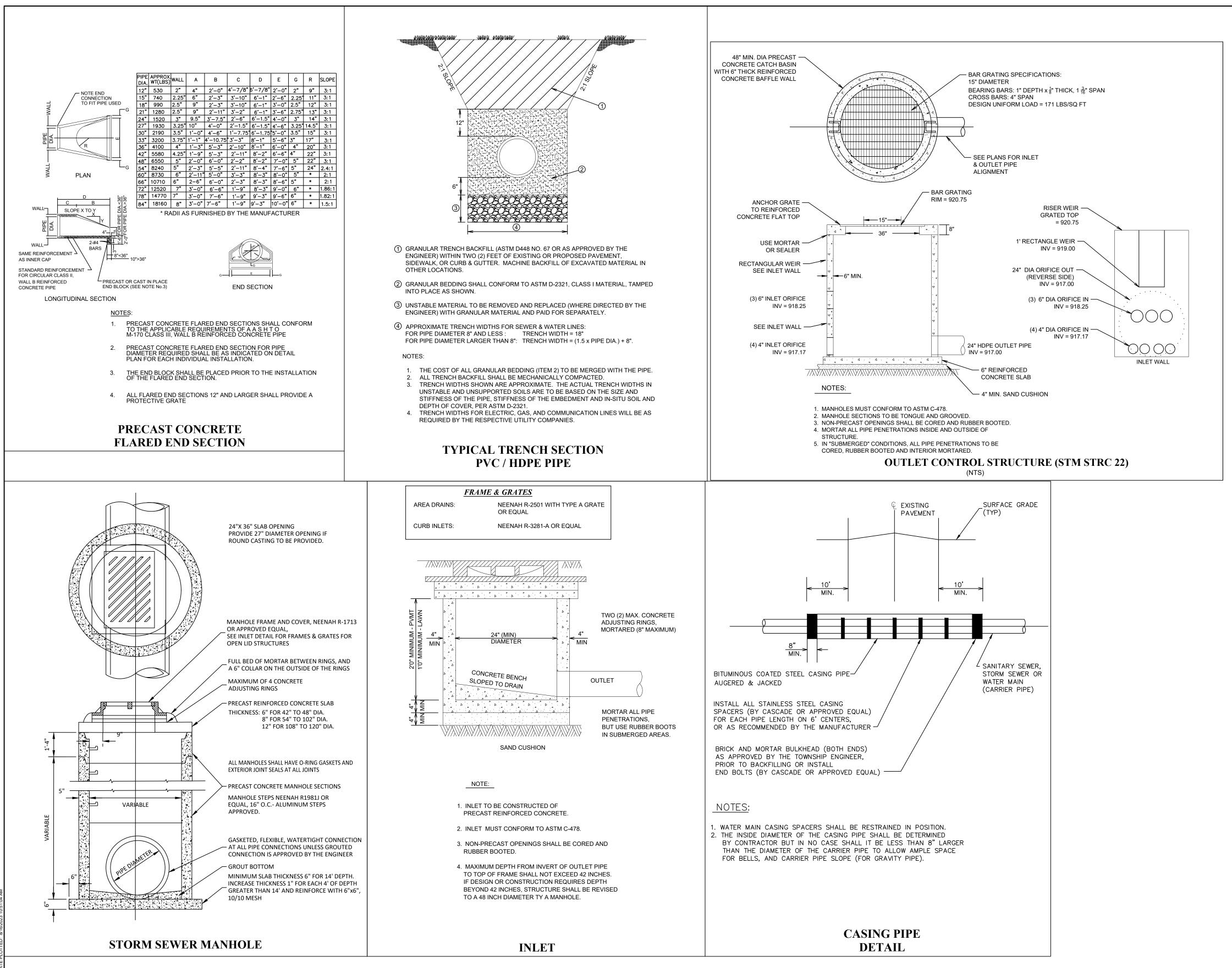
| 0 30'                                       | 60' |
|---|-----|
| LEGEND                                      |     |
| RM SEWER LINE / DRAINAGE LINE (DOUBLE LINE) |     |
| STORM MANHOLE, CLOSED LID                   |     |
| STORM MANHOLE, OPEN LID                     | 0   |
| STORM CATCH BASIN, CLOSED LID               | •   |
| STORM CATCH BASIN, OPEN LID                 | 0   |
| STORM GRATE INLET/ CATCH BASIN STRUCTURE    | m   |
| STORM CLEANOUT                              | •   |
| SFES (SAFETY FLARED END SECTION) W / GRATE  |     |
| CURB INLET                                  |     |



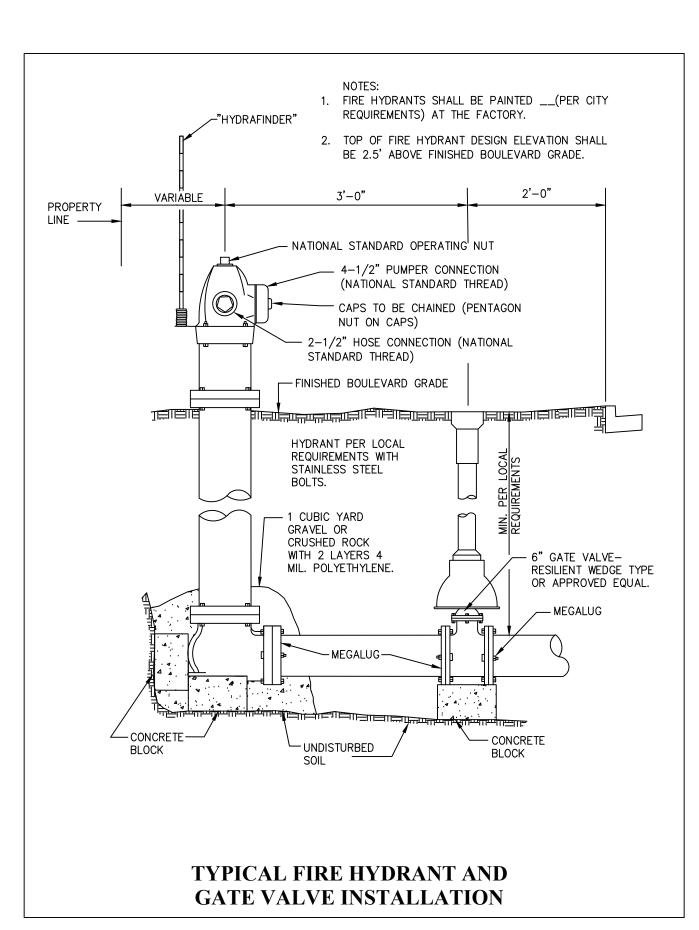


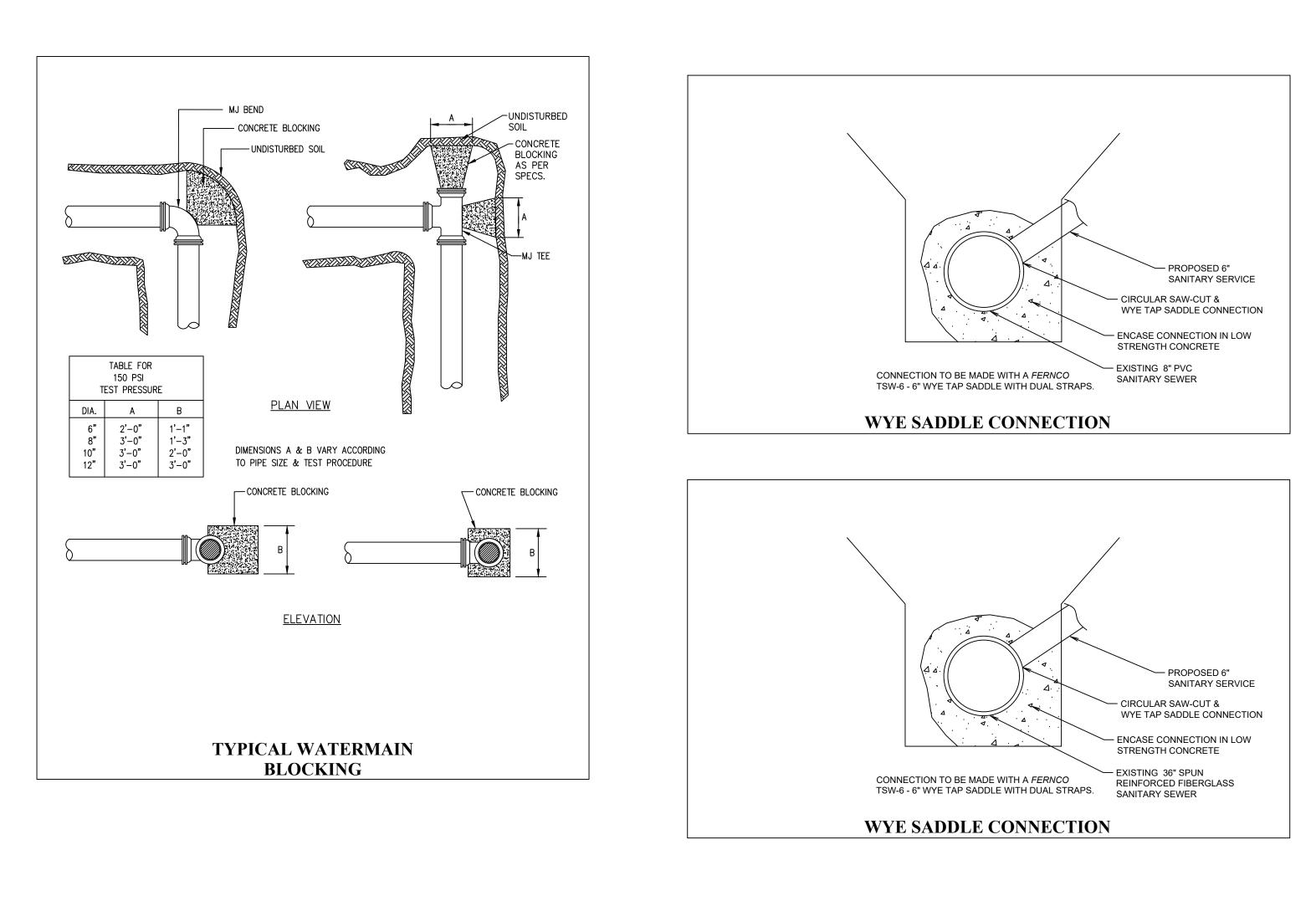
| E<br>FIL1      | I = I = I = I = I = I = I = I = I = I =  | 13747 MON<br>SUIT<br>DALLAS,<br>214-67<br>PREPAR<br>REESE RE<br>DEVELO<br>PART<br>1076 SUM<br>MIDDLETOW | E FOR DESIGN REVIEW<br>R CONSTRUCTION,<br>RPOSES. THEY WERE   |
|----------------|--|---|---|
|                |  | PROJEC  | T NOTES:  |
| 1.<br>2.<br>3. | DTE:<br>EROSION CONTROL BLANKET IS TO BE S75BN AS MANUFACTURED BY<br>NORTH AMERICAN GREEN OR EQUIVALENT, EXCEPT WHERE NOTED<br>OTHERWISE.<br>INSTALL "FILTER BAG INLET PROTECTION" IN ALL OPEN LID DRAINAGE<br>STRUCTURES, SEE DETAIL - NEXT SHEET.<br>IT IS THE CONTRACTOR'S RESPONSIBILITY TO INDICATE ON THE<br>PLANS THE LOCATION OF THE CONCRETE WASHOUT UPON<br>INSTALLATION, SEE DETAIL - NEXT SHEET. |   |   |
| <u>S</u>       | ENERAL EROSION &<br>EDIMENT CONTROL NOTES<br>THE CONTRACTOR SHALL INSTALL SOIL EROSION AND SEDIMENT CONTROL<br>MEASURES PRIOR TO ANY SOIL DISTURBANCE, OR IN THEIR PROPER<br>SEQUENCE AND MAINTAIN THEM UNTIL PERMANENT STABILIZATION IS<br>ESTABLISHED.   |   | IMARKS:   |
| 2.             | ADDITIONAL EROSION AND SEDIMENT CONTROL MEASURES MAY BE REQUIRED<br>AS DEEMED NECESSARY BY THE OWNER OR THE CITY IN THE EVENT OF ANY<br>UNFORESEEN PROBLEMS DURING CONSTRUCTION.   | ELEVATI<br>N:<br>E:   | NT - TNH<br>ON: 924.27'<br>186414.14<br>483352.17<br>IMARK 2: |
| 3.             | THE CONTRACTOR SHALL LANDSCAPE OR VEGETATE DISTURBED AREAS THAT<br>WILL BE LEFT EXPOSED MORE THAN 14 DAYS, AND NOT SUBJECT TO<br>CONSTRUCTION TRAFFIC. IF THE SEASON PREVENTS THE ESTABLISHMENT OF<br>A TEMPORARY COVER, STRAW MULCH SHALL BE APPLIED AT A RATE OF THREE<br>(3) TONS PER ACRE OVERTOP EXPOSED AREAS.   | HYDRA<br>ELEVATI<br>N:<br>E:  | NT - TNH<br>ON: 928.93'<br>185882.21<br>483286.41<br>IMARK 3: |
| 4.             | THE CONTRACTOR SHALL CONTROL DUST WITH WATER OR OTHER METHODS APPROVED BY THE OWNER AND THE CITY.  | HYDRA<br>ELEVATI  | NT - TNH<br>ON: 929.07'<br>185704.53                          |
| 5.             | THE CONTRACTOR SHALL INSTALL SILT FENCE ALONG THE PERIMETER OF ALL SOIL STOCKPILES.  | BENCH   | 783567.81<br>IMARK 4:   |
|                | THE STABILIZED CONSTRUCTION ENTRANCE SHALL BE MAINTAINED TO<br>PREVENT TRACKING OF SEDIMENT ONTO PUBLIC STREETS. SEDIMENT<br>TRACKED ON THE PUBLIC RIGHT-OF-WAY SHALL BE REMOVED IMMEDIATELY.  | ELEVATI<br>N:   | NT - TNH<br>ON: 927.66'<br>186124.24<br>483927.22             |
| 7.             | SILT FENCE SHALL BE INSPECTED FOR DEPTH OF SEDIMENT, TEARS, TO SEE IF<br>FABRIC IS SECURELY ATTACHED TO THE FENCE POSTS, AND TO SEE THAT THE<br>FENCE POSTS ARE FIRMLY IN THE GROUND.  |   |   |
| 8.             | RIPRAP OUTLET PROTECTION SHALL BE INSPECTED AFTER HIGH FLOWS AND SHALL BE REPAIRED AS NEEDED.  | No. DATE BY   | DESCRIPTION   |
| 9.             | FILTER FABRIC IS TO BE INSTALLED UNDER ALL RIPRAP.   |   |   |
| 10.            | ALL CONTROL MEASURES SHALL BE INSPECTED AT LEAST ONCE EACH WEEK<br>AND FOLLOWING ANY STORM EVENT OF 0.5 INCHES OR GREATER.   |   |   |
| 11.            | DISTURBED AREAS AND AREAS USED FOR STORAGE OF MATERIALS THAT ARE<br>EXPOSED TO PRECIPITATION SHALL BE INSPECTED FOR EVIDENCE OF, OR THE<br>POTENTIAL FOR, POLLUTANTS ENTERING THE DRAINAGE SYSTEM.   |   |   |
| & i            | <u>CHEDULE FOR EROSION</u><br>SEDIMENT CONTROL MEASURES  |   |   |
| 1.             | INSTALL STABILIZED ROCK CONSTRUCTION ENTRANCE AT THE LOCATION SHOWN<br>ON THE PLAN OR AS DECIDED AT THE PRE-CONSTRUCTION MEETING.  |   |   |
|                | INSTALL SILT FENCE AT THE LOCATIONS SHOWN ON THE PLAN. THE SILT FENCE<br>SHALL REMAIN IN PLACE UNTIL THE SITE IS STABILIZED WITH A UNIFORM 70%<br>PERENNIAL VEGETATIVE COVER.<br>BEGIN EARTHWORK AND GRADING OPERATIONS IF NECESSARY. STOCKPILES   |   | DEV - TSC   |
|                | AND DISTURBED PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITY<br>TEMPORARILY CEASES FOR AT LEAST 14 DAYS WILL BE STABILIZED WITH<br>TEMPORARY SEED AND MULCH NO LATER THAN 7 DAYS FROM THE LAST<br>CONSTRUCTION ACTIVITY IN THAT AREA FOR DISTURBED AREAS AND NO LATER<br>THAN 3 DAYS FOR TEMPORARY STOCKPILES.   |   | ADDRESS<br>AS, MN   |
| <del>т</del> . | INSTALL UNDERGROUND UTILITIES. INSTALL INLET AND OUTLET PROTECTION<br>AROUND ALL STORM SEWER STRUCTURES AS SHOWN ON THE PLAN. INLET<br>PROTECTION SHALL REMAIN IN PLACE UNTIL THE SITE IS STABILIZED WITH<br>PAVING AND A UNIFORM 70% PERENNIAL VEGETATIVE COVER ON ALL AREAS<br>TRIBUTARY TO THE INLETS.  |   |   |
|                | PAVE PARKING AREA AND ACCESS DRIVES.   |   | CONTROL   |
|                | COMPLETE FINAL GRADING AND INSTALL REMAINING PERMANENT SEEDING,<br>PLANTING, & EROSION CONTROL BLANKET.<br>ONCE THE SITE IS STABILIZED WITH PAVING AND A UNIFORM 70% PERENNIAL<br>VEGETATIVE COVER IS ACHIEVED ON ALL DISTURBED AREAS, FLUSH ALL STORM   | PL.   | £111  |
|                | SEWERS AND REMOVE REMAINING EROSION CONTROL DEVICES. CLEAN OUT<br>SEDIMENT FROM PIPE OUTLET AREAS IF NECESSARY.  | PROJECT NUMBER:   | 03-217-003  |
| 3.             | FILE AN NPDES NOTICE OF TERMINATION (NOT).   | DATE:<br>8/16/23  | SCALE:<br>1"=30'  |
|                |  | DRAFTED BY:<br>BML<br>DESIGNED BY:  | SHEET No.   |
|                |  | BML<br>CHECKED BY:<br>MAG   | C9<br>OF 18 SHEETS  |

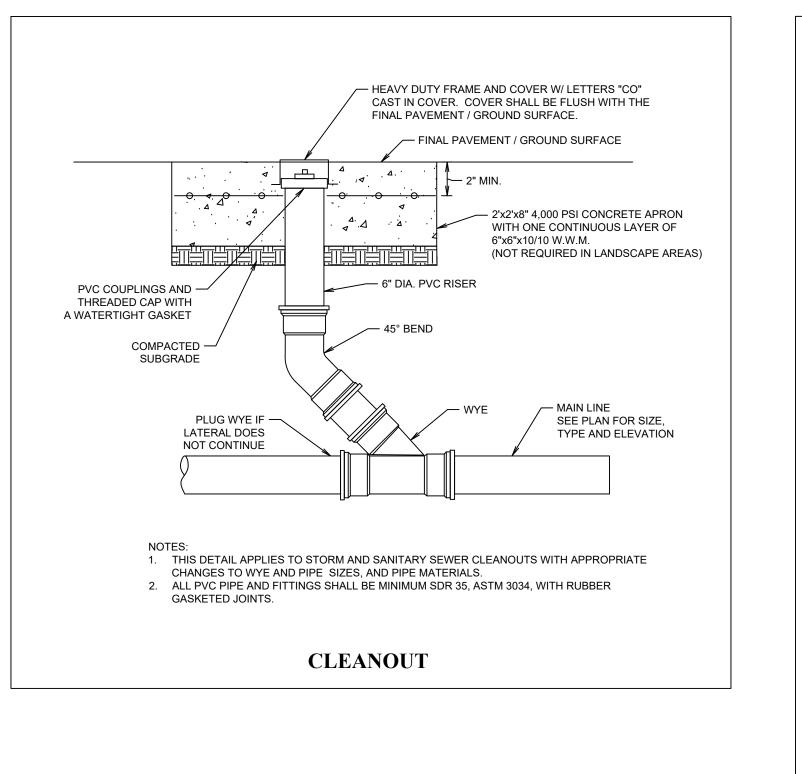


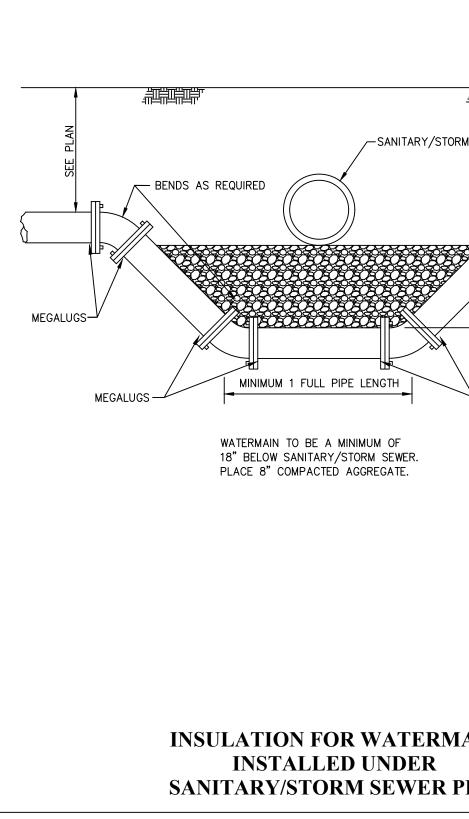


| PREPA   | RED BY:                              |
|---|--------------------------------------|
| SC SC   |                                      |
| 13747 MON   | ITFORT DR                            |
|   | E 275<br>TX 75240                    |
|   | 8-9968                               |
| PREPAR  | RED FOR:                             |
| REESE REA   | AL ESTATE                            |
|   | <b>DPMENT</b>                        |
|   | <b>'NERS</b>                         |
| 1076 SUM  | MIT DRIVE                            |
|   | N, OHIO 45042<br>49-8015             |
|   |                                      |
|   |                                      |
| PRELIMINARY - FO  | OR REVIEW ONLY                       |
| THESE DOCUMENTS ARE   | FOR DESIGN REVIEW                    |
| AND NOT INTENDED FOR<br>BIDDING OR PERMIT PUR<br>PREPARED BY, OR UNDE | POSES. THEY WERE                     |
| MATT GAUNTT   | 61596 <b>8/16/23</b>                 |
| TYPE OR PRINT NAME  | PE # DATE                            |
|   |                                      |
| PROJEC  | T NOTES:                             |
|   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
| BENCH   | MARKS:                               |
| HYDRA   | MARK 1:<br>NT - TNH                  |
| N: 1  | DN: 924.27'<br>86414.14<br>!83352.17 |
|   | MARK 2:                              |
| ELEVATIO  | NT - TNH<br>DN: 928.93'<br> 85882.21 |
|   | 183286.41                            |
| HYDRA   | MARK 3:<br>NT - TNH                  |
| N: 1  | DN: 929.07'<br>85704.53<br>'83567.81 |
|   | MARK 4:                              |
| ELEVATIO  | NT - TNH<br>DN: 927.66'<br>86124.24  |
|   | 183927.22                            |
|   |                                      |
| REVISIONS /   | ISSUANCES                            |
| No. DATE BY   | DESCRIPTION                          |
|   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
| DEFOR   | EV TOO                               |
| REESE D   | DEV - TSC                            |
| PROJECT<br>DUNDA  |                                      |
|   | λΟ, ΙVΙΙΝ                            |
|   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
| CONSTR  |                                      |
| DETA  | AILS                                 |
|   |                                      |
|   | 02 047 000                           |
| DATE:   | 03-217-003<br>SCALE:                 |
| 8/16/23<br>DRAFTED BY:  | NTS                                  |
| BML<br>DESIGNED BY:   | SHEET No.                            |
| BML<br>CHECKED BY:  | <b>C11</b><br>OF 18 SHEETS           |
| CHECKED BY:<br>MAG  |                                      |

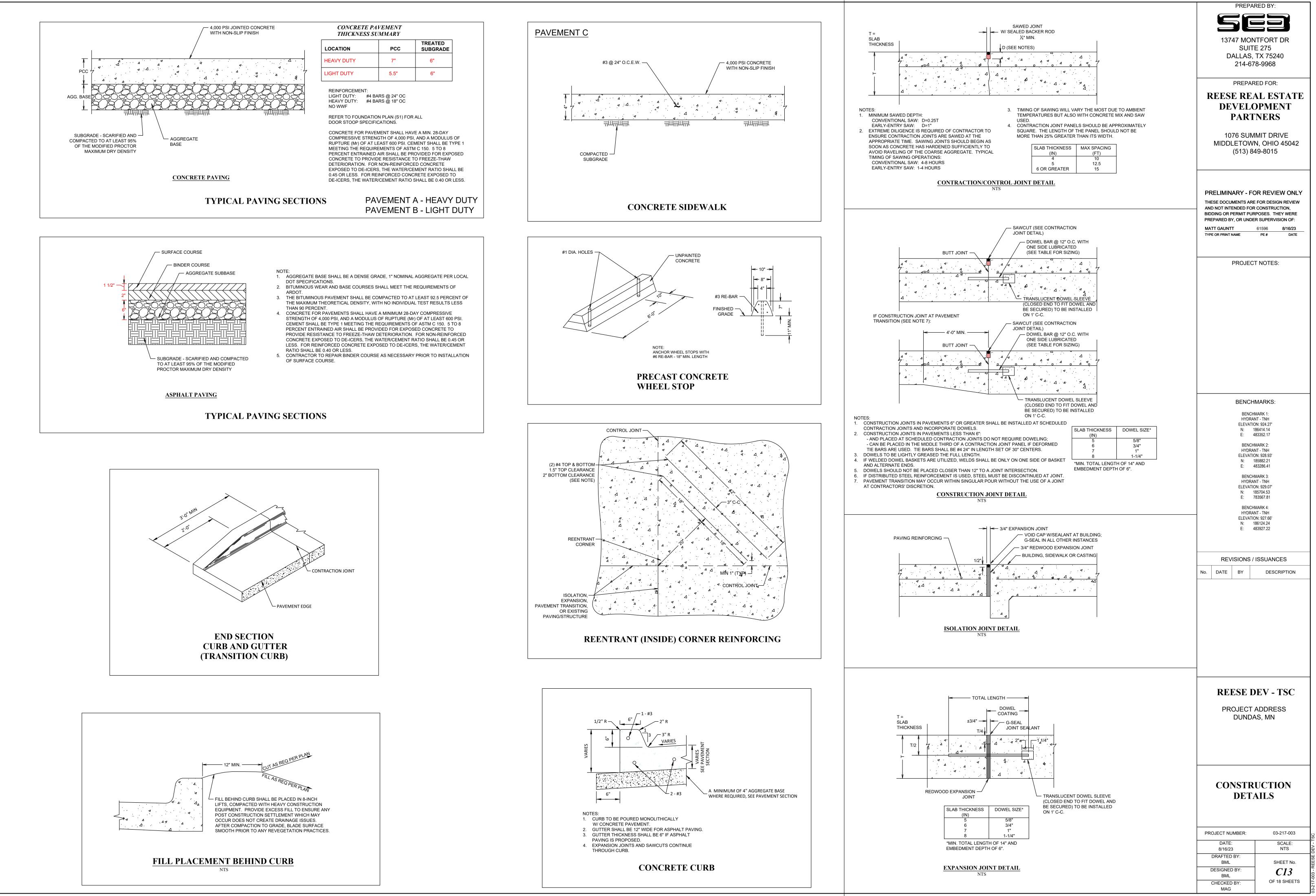




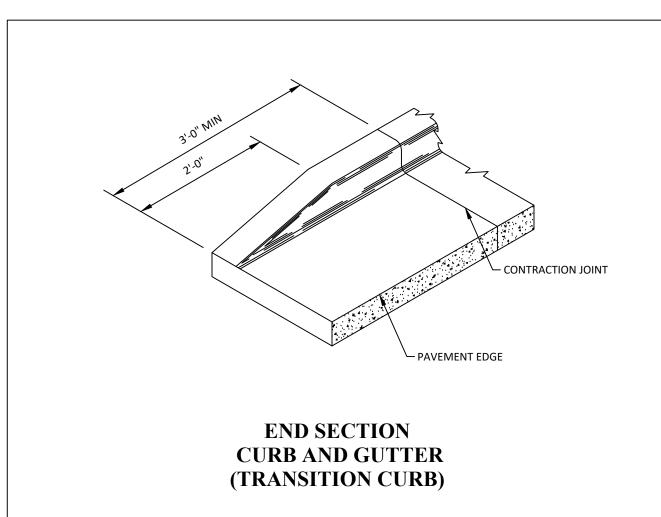


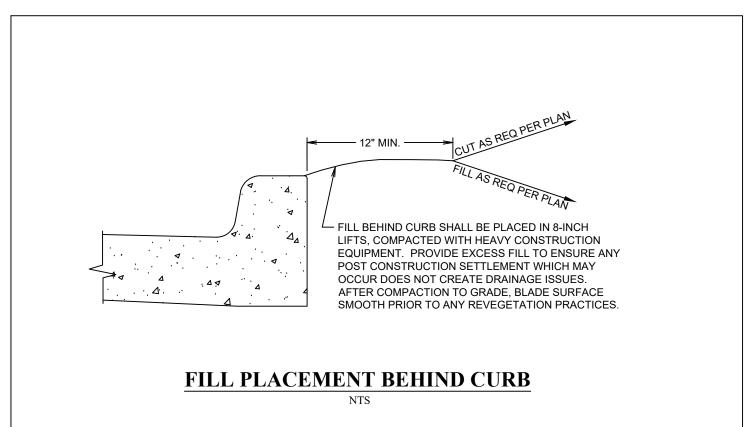


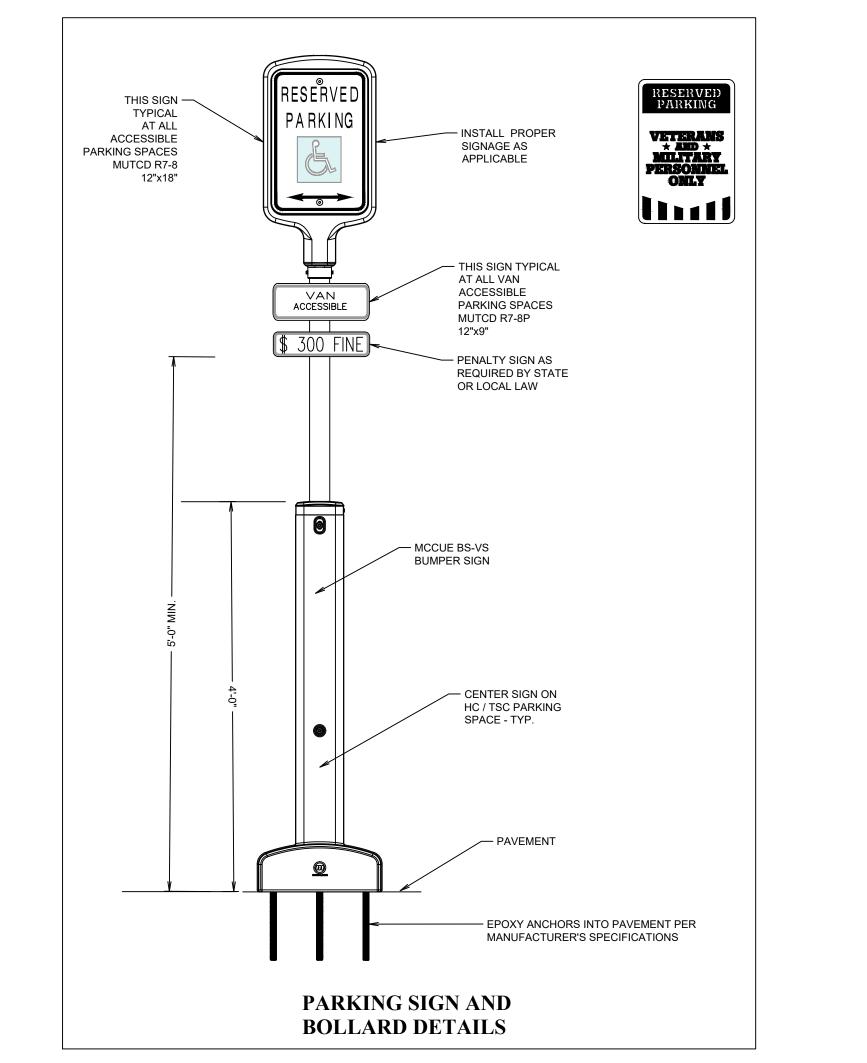
|  | PREPARED BY:  |
|--|---|
|  | sej   |
|  | JEJ   |
|  | 13747 MONTFORT DR<br>SUITE 275  |
|  | DALLAS, TX 75240  |
|  | 214-678-9968  |
|  | PREPARED FOR:   |
|  | REESE REAL ESTATE   |
|  | DEVELOPMENT   |
|  | PARTNERS  |
|  | 1076 SUMMIT DRIVE   |
|  | MIDDLETOWN, OHIO 45042  |
|  | (513) 849-8015  |
|  |   |
|  |   |
|  | PRELIMINARY - FOR REVIEW ONLY   |
|  | THESE DOCUMENTS ARE FOR DESIGN REVIEW<br>AND NOT INTENDED FOR CONSTRUCTION,   |
|  | BIDDING OR PERMIT PURPOSES. THEY WERE<br>PREPARED BY, OR UNDER SUPERVISION OF:  |
|  | MATT GAUNTT         61596         8/16/23           TYPE OR PRINT NAME         PE #         DATE  |
|  | TTPE OR PRINT NAME PE # DATE  |
|  |   |
|  | PROJECT NOTES:  |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  | BENCHMARKS:   |
|  | BENCHMARK 1:<br>HYDRANT - TNH   |
|  | ELEVATION: 924.27'<br>N: 186414.14<br>E: 483352.17  |
|  | BENCHMARK 2:  |
|  | HYDRANT - TNH<br>ELEVATION: 928.93'   |
|  | N: 185882.21<br>E: 483286.41  |
|  | BENCHMARK 3:<br>HYDRANT - TNH   |
|  | ELEVATION: 929.07'<br>N: 185704.53  |
|  | E: 783567.81<br>BENCHMARK 4:  |
|  | HYDRANT - TNH<br>ELEVATION: 927.66'   |
|  | N: 186124.24<br>E: 483927.22  |
| GRADE  |   |
|  |   |
| NTARY/STORM SEWER  | REVISIONS / ISSUANCES   |
|  | No. DATE BY DESCRIPTION   |
|  |   |
|  |   |
|  |   |
| ROROF /  |   |
| MEGALUGS   |   |
| MEGALUGS   |   |
|  |   |
| SEE UTILITY PLAN<br>FOR ELEVATION                                  |   |
| SEE UTILITY PLAN<br>FOR ELEVATION                                  |   |
| SEE UTILITY PLAN<br>FOR ELEVATION                                  |   |
| SEE UTILITY PLAN<br>FOR ELEVATION<br>MEGALUGS<br>F<br>WER.         | REESE DEV - TSC   |
| SEE UTILITY PLAN<br>FOR ELEVATION<br>MEGALUGS                      | REESE DEV - TSC<br>PROJECT ADDRESS  |
| SEE UTILITY PLAN<br>FOR ELEVATION<br>MEGALUGS                      |   |
| SEE UTILITY PLAN<br>FOR ELEVATION<br>MEGALUGS                      | PROJECT ADDRESS   |
| SEE UTILITY PLAN<br>FOR ELEVATION<br>MEGALUGS<br>F<br>WER.         | PROJECT ADDRESS   |
| SEE UTILITY PLAN<br>FOR ELEVATION                                  | PROJECT ADDRESS   |
| SEE UTILITY PLAN<br>FOR ELEVATION                                  | PROJECT ADDRESS   |
| SEE UTILITY PLAN<br>FOR ELEVATION                                  | PROJECT ADDRESS<br>DUNDAS, MN   |
| SEE UTILITY PLAN<br>FOR ELEVATION                                  | PROJECT ADDRESS<br>DUNDAS, MN<br>CONSTRUCTION   |
| SEE UTILITY PLAN<br>FOR ELEVATION<br>MEGALUGS<br>F<br>WER.<br>TE.  | PROJECT ADDRESS<br>DUNDAS, MN   |
| SEE UTILITY PLAN<br>FOR ELEVATION<br>MEGALUGS<br>F.<br>WER.<br>TE. | PROJECT ADDRESS<br>DUNDAS, MN<br>CONSTRUCTION   |
| SEE UTILITY PLAN<br>FOR ELEVATION                                  | PROJECT ADDRESS<br>DUNDAS, MN<br>CONSTRUCTION<br>DETAILS  |
| SEE UTILITY PLAN<br>FOR ELEVATION<br>MEGALUGS<br>F<br>WER.<br>TE.  | PROJECT ADDRESS<br>DUNDAS, MN<br>CONSTRUCTION<br>DETAILS<br>PROJECT NUMBER: 03-217-003  |
| SEE UTILITY PLAN<br>FOR ELEVATION<br>MEGALUGS<br>F<br>WER.<br>.TE. | PROJECT ADDRESS<br>DUNDAS, MN<br>CONSTRUCTION<br>DETAILS<br>PROJECT NUMBER: 03-217-003<br>DATE: SCALE:<br>8/16/23 SCALE:<br>NTS   |
| SEE UTILITY PLAN<br>FOR ELEVATION<br>MEGALUGS<br>F<br>WER.<br>.TE. | PROJECT ADDRESS<br>DUNDAS, MN         CONSTRUCTION<br>DETAILS         PROJECT NUMBER:       03-217-003         DATE:       SCALE:         8/16/23       NTS         DRAFTED BY:       SHEET NO. |
| SEE UTILITY PLAN<br>FOR ELEVATION<br>MEGALUGS<br>F.<br>WER.<br>TE. | PROJECT ADDRESS<br>DUNDAS, MN<br>CONSTRUCTION<br>DETAILS<br>PROJECT NUMBER: 03-217-003<br>DATE: SCALE:<br>8/16/23 NTS<br>DRAFTED BY:  |

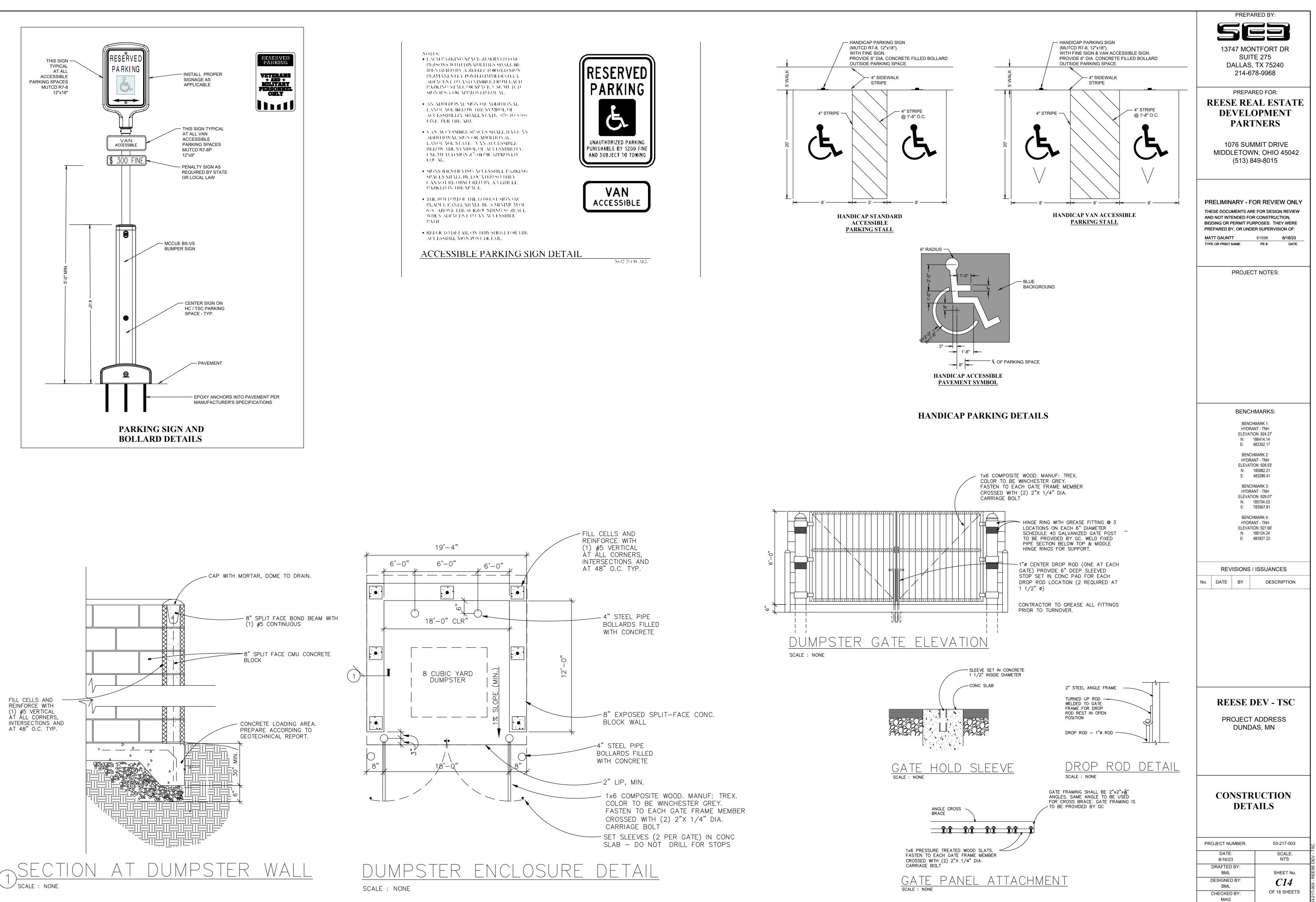






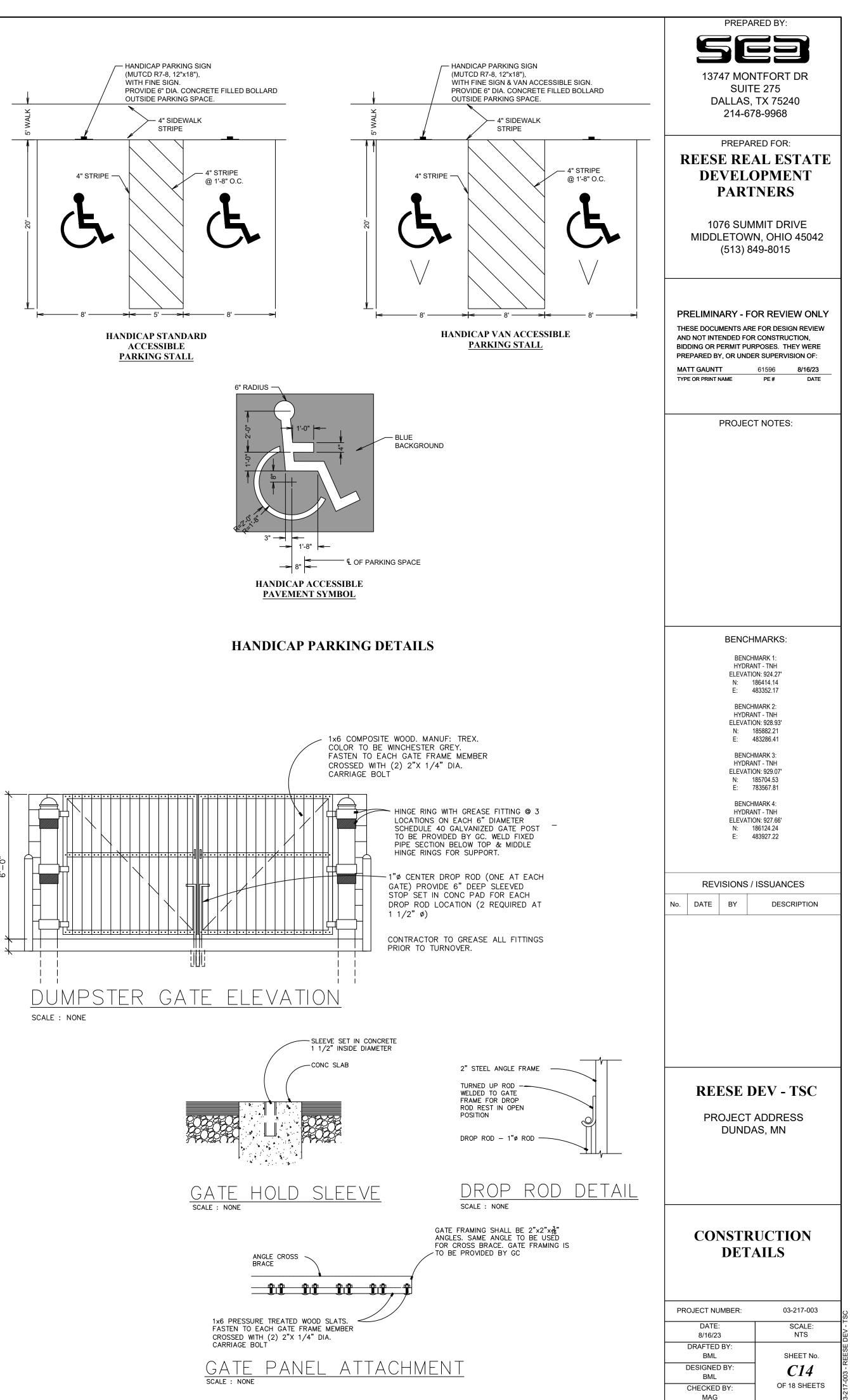














2023\B2305375\CAD\B2305375.dwg,Geotech,7/18/2023 6:37:14 AM



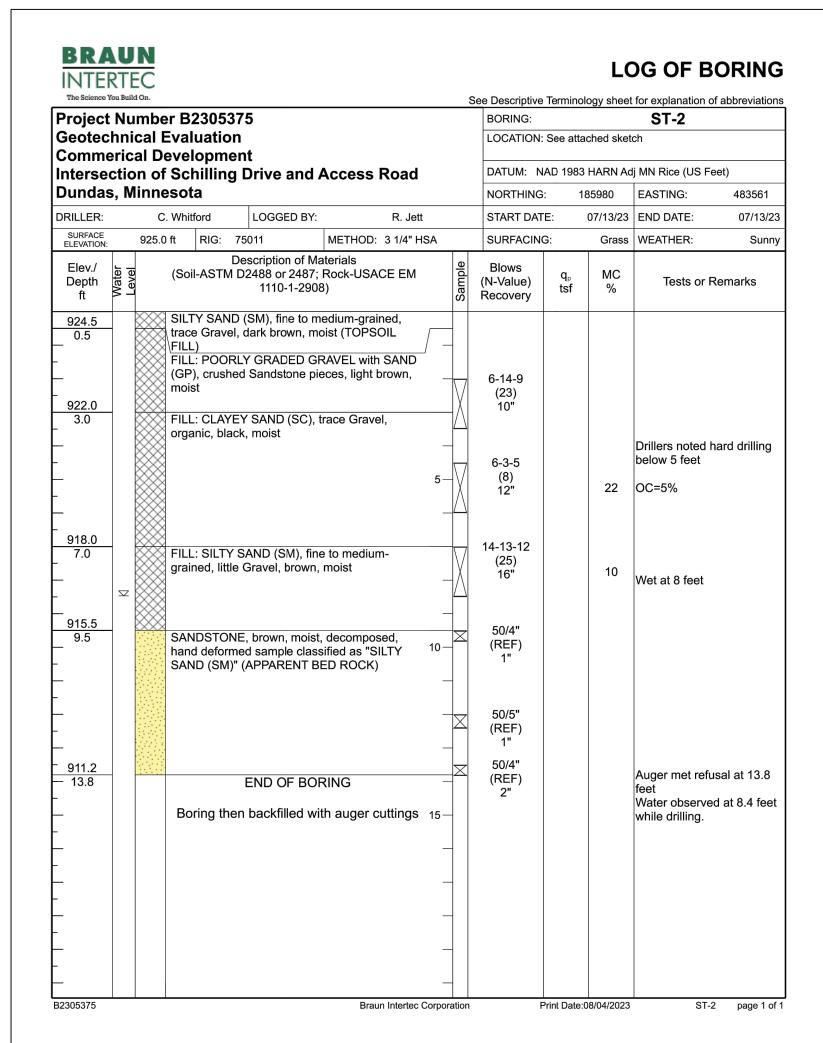
| 54   |   |
|--|---|
| SUIT   | NTFORT DR<br>E 275                                |
|  | TX 75240<br>78-9968                               |
| PREPAF   | RED FOR:  |
| REESE RE   | AL ESTATE   |
|  | OPMENT<br>'NERS                                   |
|  |   |
| MIDDLETOW  | 1MIT DRIVE<br>N, OHIO 45042                       |
| (513) 8  | 49-8015   |
|  |   |
| PRELIMINARY - FO   | OR REVIEW ONLY                                    |
| THESE DOCUMENTS ARI<br>AND NOT INTENDED FOF<br>BIDDING OR PERMIT PUF | R CONSTRUCTION,                                   |
| PREPARED BY, OR UNDE   | ER SUPERVISION OF:<br>61596 8/16/23               |
| TYPE OR PRINT NAME   | PE# DATE  |
| PROJEC   | T NOTES:  |
| PROJEC   | TNOTES.   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| BENCH  | IMARKS:   |
| BENCH  | IMARK 1:  |
| ELEVATI<br>N:  | NT - TNH<br>ON: 924.27'<br>186414.14<br>492352.17 |
| BENCH  | 483352.17<br>IMARK 2:                             |
| ELEVATI<br>N:  | NT - TNH<br>ON: 928.93'<br>185882.21              |
| BENCH  | 483286.41<br>IMARK 3:                             |
| ELEVATI<br>N:  | NT - TNH<br>ON: 929.07'<br>185704.53              |
| BENCH  | 783567.81<br>IMARK 4:                             |
| ELEVATI<br>N:  | NT - TNH<br>ON: 927.66'<br>186124.24              |
| E: •   | 483927.22   |
|  | ISSUANCES   |
| No. DATE BY  | DESCRIPTION                                       |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| REESE I  | DEV - TSC   |
|  |   |
|  | AS, MN  |
|  |   |
|  |   |
|  |   |
| BORIN  | G LOGS  |
|  |   |
|  |   |
| PROJECT NUMBER:  | 03-217-003  |
| DATE:<br>8/16/23<br>DRAFTED BY:                                      | SCALE:<br>NTS                                     |
| DRAFTED BY:<br>BML<br>DESIGNED BY:                                   | SHEET No.<br><i>C15</i>                           |
| BML<br>CHECKED BY:   | OF 18 SHEETS                                      |
| MAG  |   |

| The Science Y  |                |   |  |  |                                    | See Descriptive   | Ferminolo             | ogy sheet |   | of abbreviation                                      |
|--|----------------|---|--|--|------------------------------------|---|-----------------------|-----------|---|--|
|  |                | r B23053  |  |  |                                    | BORING:   |                       |           | ST-1  |  |
|  |                | Evaluatio<br>evelopme   |  |  |                                    | LOCATION: S   | See attac             | ned sket  | ch  |  |
|  |                |   | g Drive and A  | Access Roa   | ad                                 | DATUM: NA   | D 1983 H              | HARN Ad   | j MN Rice (US F   | eet)   |
|  | s, Minne       |   | <b>,</b>   |  |                                    | NORTHING:   | 18                    | 5907      | EASTING:  | 483648   |
| ORILLER:   | C.             | Whitford  | LOGGED BY:   | R.   | Jett                               | START DATE  | : C                   | 07/13/23  | END DATE:   | 07/13/23   |
| SURFACE<br>ELEVATION:  | 925.8          | ft RIG:   | 75011  | METHOD: 3 1/4  | 1" HSA                             | SURFACING   | :                     | Grass     | WEATHER:  | Sunn   |
|  | Water<br>Level |   | Description of Ma<br>I D2488 or 2487;<br>1110-1-290;   | Rock-USACE E   | Sample W                           | Blows<br>(N-Value)<br>Recovery  | q <sub>p</sub><br>tsf | MC<br>%   | Tests or  | Remarks  |
| <u>925.4</u><br>0.4<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |                | trace Grave<br>(TOPSOIL I<br>FILL: SILTY<br>grained, tra<br>of Clay, dar<br>FILL: SILTY<br>coarse-grai<br>SANDSTOI<br>Limestone I<br>classified as<br>GRAVEL (S | D (SM), fine to m<br>el, dark brown to<br>FILL)<br>SAND (SM), fin-<br>ce Gravel, organ<br>k brown, moist<br>SAND with GR/<br>ned, brown, moise<br>NE, light brown, r<br>pieces, hand defo<br>s "POORLY GRA<br>SP)" (APPARENT<br>END OF BOI<br>en backfilled wi | AVEL (SM), fine for<br>avvec (SM), f | ns<br>to<br>to<br>to<br>10<br>ied, | 7-8-4<br>(12)<br>12"<br>7-7-8<br>(15)<br>15"<br>40-50/2"<br>(REF)<br>0"<br>50/0"<br>(REF)<br>0"<br>50/4"<br>(REF)<br>4"<br>50/1"<br>(REF)<br>1" |                       |           | P200=15%<br>Drillers noted<br>hard drilling w<br>sample recove<br>feet<br>No recovery a<br>Auger met refi<br>feet<br>Water not obs<br>drilling. | ith poor<br>ery below 7<br>t 10 feet<br>usal at 13.6 |
| _  |                |   |  |  |                                    |   |                       |           |   |  |

## BRAUN INTERTEC

## LOG OF BORING

|  | ber B230537  |   |  |                | BORING:  |                       |           | ST-4   |              |
|--|--|---|--|----------------|--|-----------------------|-----------|--|--------------|
|  | I Evaluation<br>Developme  |   |  |                | LOCATION: S  | ee atta               | ched sket | ch   |              |
|  |  |   | Access Road  |                | DATUM: NA  | D 1983                | HARN Ad   | j MN Rice (US F  | eet)         |
| Dundas, Min  | inesota  |   |  |                | NORTHING:  | 18                    | 36098     | EASTING:   | 483661       |
| DRILLER:   | C. Whitford  | LOGGED BY:  | R. Jet   | t              | START DATE   |                       | 07/13/23  | END DATE:  | 07/13/2      |
| SURFACE 92<br>ELEVATION: 92  | 24.2 ft RIG: 7   | 5011  | METHOD: 3 1/4" H   | ISA            | SURFACING:   |                       | Grass     | WEATHER:   | Sunn         |
| Elev./<br>Depth tf<br>ft   |  | escription of Ma<br>D2488 or 2487;  <br>1110-1-2908 | Rock-USACE EM  |                | Blows<br>(N-Value)<br>Recovery   | q <sub>₽</sub><br>tsf | MC<br>%   | Tests or F   | Remarks      |
| <u>923.8</u><br>0.3<br>-<br>-<br>-<br>-<br>-<br>-<br><u>919.7</u><br>4.5<br>-<br>-<br>9 <u>17.2</u><br>7.0<br>-<br>-<br>-<br>- | Vitrace Gravel,<br>FILL)<br>FILL: SILTY<br>grained, track<br>moist<br>FILL: Crushe | d rock, light grag                                  | oist (TOPSOIL<br>e to medium-<br>/ organic, black,<br>/<br>y |                | 4-9-14<br>(23)<br>12"<br>29-50/5"<br>(REF)<br>4"<br>50/3"<br>(REF)<br>2"<br>50/4"<br>(REF)<br>2" |                       |           | Drillers noted I<br>with poor sam<br>below 2 feet<br>OC=3% |              |
| <u>- 912.0</u>   | Boring the   | END OF BOF  | RING<br>h auger cuttings                                     | <br><br>15<br> | 50/2"<br>(REF)<br>2"   |                       |           | Water observe<br>while drilling.                           | d at 12.0 fe |



## BRAUN INTERTEC

## LOG OF BORING

| Project  | Nu             | mbe        | er B230537                   | 75   |  |          |                          | BORING:  |                       |           | ST-5  |               |  |  |  |
|--|----------------|------------|------------------------------|--|--|----------|--------------------------|--|-----------------------|-----------|---|---------------|--|--|--|
|  |                |            | Evaluation                   |  |  |          |                          | LOCATION: S  | See attac             | ched sket | ch  |               |  |  |  |
|  |                |            | evelopme<br>Schilling        | nt<br>Drive and  | Access   | Road     |                          | DATUM: NA  | D 1983                | HARN Ad   | j MN Rice (US F   | eet)          |  |  |  |
| Dunda  |                |            |                              |  |  | louu     |                          | NORTHING:  |                       |           |   |               |  |  |  |
| ORILLER:                                       | C.             | . Whitford | LOGGED BY                    | START DATE   | :  | 07/13/23 | END DATE:                | 07/13/23   |                       |           |   |               |  |  |  |
| SURFACE 925.3 ft RIG: 75011 METHOD: 3 1/4" HSA |                |            |                              |  |  |          |                          | SURFACING  | :                     | Grass     | WEATHER:  | Sunny         |  |  |  |
| Elev./<br>Depth<br>ft                          | Water<br>Level |            |                              | escription of N<br>D2488 or 2487<br>1110-1-290                       | ; Rock-USA   | CE EM    | Sample                   | Blows<br>(N-Value)<br>Recovery   | q <sub>p</sub><br>tsf | MC<br>%   | Tests or F  | Remarks       |  |  |  |
| 924.7<br>_ 0.6<br>                             | Σ              |            | FILL: POOR                   | (SM), fine to r<br>dark brown, m<br>SAND (SM), fir<br>e Gravel, brow | noist (TOPS)<br>ne to mediun<br>n, moist<br>AND with G | DIL      | 5-                       | 6-7-10<br>(17)<br>10"<br>6-36-8<br>(44)<br>10"<br>50/0"<br>(REF)<br>0" |                       | 9         | Drillers noted I<br>with poor sam<br>below 5 feet<br>No recovery at | ble recovery  |  |  |  |
| <u>915.3</u><br>10.0<br>-<br>-                 | -              |            | Contains sea<br>sample class | E, light brown,<br>ams of Clay, ha<br>ified as "POOF<br>(APPARENT E  | nd deformed<br>RLY GRADE                               | d l      | 10-X<br>-<br>-<br>-<br>- | 41-50/4"<br>(REF)<br>6"<br>39-50/4"<br>(REF)<br>6"                     |                       | 8         |   |               |  |  |  |
| 910.8<br>14.5                                  | _              |            | Boring the                   | END OF BC  |  |          | <br>15<br>               | 50/0"<br>(REF)<br>0"   |                       |           | Water observe<br>while drilling.                                    | d at 7.5 feet |  |  |  |
| -  |                |            |                              |  |  |          | _                        |  |                       |           |   |               |  |  |  |

## **BRAUN** INTERTEC The Science You Build On. Project Number B2305375 Geotechnical Evaluation Commerical Development Intersection of Schilling Drive Dundas, Minnesota DRILLER: LOGO C. Whitford SURFACE 925.1 ft RIG: 75011 Description Elev./ Level Depth T ft N T (Soil-ASTM D2488 c 1110 925.0 🔆 SILTY SAND (SM), f trace Gravel, brown, r 0.2 grained, trace Gravel, 920.6 4.5 FILL: CLAYEY SAND 🛛 brown, moist 917.7 $\sim\sim\sim\sim$ END ( Boring then backfi B2305375

## BRAUN INTERTEC The Science You Build On.

|                               |                | nber B23053                         |  |                                     |                               |        | BORING:                        |           |            | ST-6   |             |
|-------------------------------|----------------|-------------------------------------|--|-------------------------------------|-------------------------------|--------|--------------------------------|-----------|------------|--|-------------|
|                               |                | al Evaluation<br>I Developme        |  |                                     |                               |        | LOCATION:                      | See atta  | iched sket | ch   |             |
|                               |                | n of Schilling                      |  | Access                              | Road                          |        | DATUM: N                       | AD 1983   | HARN Ad    | j MN Rice (US Fe                                   | eet)        |
|                               |                | nnesota                             |  |                                     |                               |        | NORTHING:                      | 1         | 85811      | EASTING:   | 483532      |
| ORILLER:                      |                | C. Whitford                         | LOGGED BY:   |                                     | R. Jett                       |        | START DAT                      | E:        | 07/13/23   | END DATE:  | 07/13/2     |
| SURFACE<br>ELEVATION:         |                | 925.8 ft RIG:                       | 75011  | METHOD:                             | 3 1/4" HSA                    |        | SURFACING                      | 9:        | Grass      | WEATHER:   | Sunr        |
| Elev./<br>Depth<br>ft         | Water<br>Level |                                     | Description of Ma<br>D2488 or 2487;<br>1110-1-290                                    | Rock-USA                            | CE EM                         | Sample | Blows<br>(N-Value)<br>Recovery | q₀<br>tsf | MC<br>%    | Tests or F   | Remarks     |
| <u>_ 924.8</u><br>1.1<br>-    |                | trace Gravel<br>FILL)<br>FILL: POOR | D (SM), fine to m<br>l, dark brown, m<br>RLY GRADED GI<br>coarse-grained             | oist (TOPSO                         |                               |        | 19-29-17<br>(46)<br>8"         |           |            | Drillers noted h<br>with poor samp<br>below 2 feet |             |
| 921.3<br>4.5                  |                | FILL: CLAYE                         | EY SAND (SC), f<br>ck, moist   | trace Grave                         | ıl, 5                         |        | 4-5-5<br>(10)<br>12"           |           | 19         | OC=5%  |             |
| <u>918.8</u><br>7.0           |                | FILL: CLAYE<br>brown, mois          | EY SAND (SC), †<br>t   | trace Grave                         | l,                            |        | 19-10-5<br>(15)<br>5"          |           |            |  |             |
| 916.3<br>9.5<br>914.8<br>11.0 |                | Sandstone location classified as    | IE, light brown, r<br>enses, hand def<br>s "CLAYEY SAN<br>)" (APPARENT<br>END OF BOI | ormed sam<br>D and SILT<br>BEDROCK) | ple <sup>10 ·</sup><br>Y SAND |        | 3-4-4<br>(8)<br>12"            |           |            | Water not obse<br>drilling.                        | erved while |
| -                             |                | Boring the                          | en backfilled wi   | th auger c                          | uttings                       |        |                                |           |            |  |             |
| -                             |                |                                     |  |                                     | 15                            |        |                                |           |            |  |             |
| -                             |                |                                     |  |                                     |                               | -      |                                |           |            |  |             |
| -                             |                |                                     |  |                                     |                               |        |                                |           |            |  |             |
| _                             |                |                                     |  | Brau                                |                               | _      |                                |           | 08/04/2023 | ST-6   | b page 1    |

| PREPAR  |   |
|---|---|
|   |   |
| 13747 MON   |   |
| SUITE   | E 275   |
| DALLAS, 214-67  |   |
|   |   |
| PREPAR  |   |
| REESE REA   |   |
| DEVELC<br>PART  |   |
|   |   |
|   | MIT DRIVE<br>N, OHIO 45042  |
| (513) 84  | •   |
|   |   |
|   |   |
| PRELIMINARY - FC  | R REVIEW ONLY   |
| THESE DOCUMENTS ARE<br>AND NOT INTENDED FOR   | CONSTRUCTION,   |
| BIDDING OR PERMIT PUR<br>PREPARED BY, OR UNDE   |   |
| MATT GAUNTT<br>TYPE OR PRINT NAME   | 61596 8/16/23<br>PE # DATE  |
|   |   |
|   |   |
| PROJECT   | I NOTES:  |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| BENCH   |   |
| BENCH<br>HYDRAN<br>ELEVATIO   | NT - TNH  |
|   | N: 924.27'<br>86414.14<br>83352.17                                      |
| BENCH   | MARK 2:   |
| HYDRAN<br>ELEVATIO<br>N: 1  |   |
|   | 85882.21<br>83286.41  |
| BENCH<br>HYDRAN<br>ELEVATIO   | NT - TNH  |
|   | IN: 929.07<br>85704.53<br>83567.81                                      |
|   |   |
| HYDRAN<br>ELEVATIO<br>N: 11   | N: 927.66'<br>86124.24  |
| E: 4  | 83927.22  |
|   |   |
| REVISIONS /   | ISSUANCES   |
| No. DATE BY   | DESCRIPTION   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| <b>REESE D</b>  | EV - TSC  |
| PROJECT   |   |
|   | ADDRESS   |
| PROJECT /   | ADDRESS<br>\S, MN   |
| PROJECT /<br>DUNDA  | ADDRESS<br>\S, MN   |
| PROJECT /<br>DUNDA  | ADDRESS<br>\S, MN   |
| PROJECT /<br>DUNDA  | ADDRESS<br>\S, MN   |
| PROJECT A<br>DUNDA  | ADDRESS<br>AS, MN<br>G LOGS<br>03-217-003<br>SCALE:                     |
| PROJECT A<br>DUNDA  | ADDRESS<br>S, MN<br>G LOGS<br>03-217-003<br>SCALE:<br>NTS               |
| PROJECT A<br>DUNDA<br>BORINO<br>PROJECT NUMBER:<br>DATE:<br>8/16/23<br>DRAFTED BY:<br>BML<br>DESIGNED BY: | ADDRESS<br>AS, MN<br>G LOGS<br>03-217-003<br>SCALE:<br>NTS<br>SHEET No. |
| PROJECT /<br>DUNDA<br>BORINO  | ADDRESS<br>S, MN<br>G LOGS<br>03-217-003<br>SCALE:<br>NTS               |

## LOG OF BORING

|                                     |   |              | Sac Decoriptive                | Torminol              | agy aboat  | for ovaluation of                                     | fabbroviations |  |
|-------------------------------------|---|--------------|--------------------------------|-----------------------|------------|---|----------------|--|
| i                                   |   |              | BORING:                        | Terminoi              | logy sheet | for explanation of <b>ST-3</b>                        | appreviations  |  |
|                                     |   |              | LOCATION:                      | See atta              | ched sket  |   |                |  |
| e and A                             | Access Road   |              | DATUM: N                       | AD 1983               | HARN Ad    | j MN Rice (US F                                       | eet)           |  |
|                                     |   |              | NORTHING                       |                       | 86002      | EASTING: 483652                                       |                |  |
| GED BY:                             | R. Je   | tt           | START DAT                      |                       | 07/13/23   | END DATE:   | 07/13/23       |  |
|                                     | METHOD: 3 1/4" H  | HSA          | SURFACING                      | G:                    | Grass      | WEATHER:  | Sunny          |  |
| tion of Ma<br>or 2487;<br>10-1-2908 | Rock-USACE EM   | Sample       | Blows<br>(N-Value)<br>Recovery | q <sub>⋼</sub><br>tsf | MC<br>%    | Tests or F  | Remarks        |  |
| i, moist (1<br>(SM), fine           | edium-grained,<br>FOPSOIL FILL)<br>e to medium-<br>ic, black, moist |              | , 8-9-8<br>(17)<br>14"         |                       |            |   |                |  |
| ID (SC), t                          | race Gravel,  | 5-           | 3-4-6<br>(10)<br>18"           |                       | 11         | Drillers noted I<br>below 5 feet<br>P200=19%          | nard drilling  |  |
| OF BOF                              | RING<br>th auger cuttings   | X<br>        | 50/4"<br>(REF)<br>0"           |                       |            | Auger met refu<br>feet<br>Water not obso<br>drilling. |                |  |
|                                     |   | <br>10       |                                |                       |            |   |                |  |
|                                     |   | _            |                                |                       |            |   |                |  |
|                                     |   | _            |                                |                       |            |   |                |  |
|                                     |   | 15—<br>—     |                                |                       |            |   |                |  |
|                                     |   | _            |                                |                       |            |   |                |  |
|                                     |   | -            |                                |                       |            |   |                |  |
|                                     |   |              |                                |                       |            |   |                |  |
|                                     | Braun Intertec  | : Corporatio | n P                            | rint Date:            | 08/04/2023 | ST-   | 3 page 1 of    |  |

## LOG OF BORING

## BRAUN INTERTEC

## LOG OF BORING

| The Science You Build On.  |  |  |                                    |                | 5      | See Descriptive   | Termino               | logy sheet | for explanation  | of abbreviations         |
|--|--|--|------------------------------------|----------------|--------|---|-----------------------|------------|--|--------------------------|
| Project Numb   | er B230537                                 | 5  |                                    |                |        | BORING:   |                       |            | ST-7   |                          |
| Geotechnical   | Evaluation                                 |  |                                    |                |        | LOCATION:   | See atta              | ched sket  | ch   |                          |
| Commerical D   |  |  |                                    |                |        |   |                       |            |  | 4                        |
| Intersection of  |  | Drive and A  | Access                             | Road           |        |   |                       |            | lj MN Rice (US F   |                          |
| Dundas, Minn   |  | 1  |                                    |                |        | NORTHING  |                       | 85920      | EASTING:   | 483404                   |
|  | C. Whitford                                | LOGGED BY:   |                                    | R. Jett        |        | START DAT   | E:                    | 07/13/23   | END DATE:  | 07/13/23                 |
| SURFACE 924.   | 4 ft RIG: 75                               | 5011   | METHOD:                            | 3 1/4" HSA     |        | SURFACING   | G:                    | Grass      | WEATHER:   | Sunny                    |
| Elev./<br>Depth are<br>ft A  |  | escription of Ma<br>2488 or 2487;<br>1110-1-2908   | Rock-USA                           | CE EM          | Sample | Blows<br>(N-Value)<br>Recovery  | q <sub>p</sub><br>tsf | MC<br>%    | Tests or I   | Remarks                  |
| <u>924.2</u><br>0.3<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | trace Gravel, I                            | (SM), fine to me<br>brown (TOPSO<br>AND with GRA<br>d, organic laye                            | VEL (SM),                          |                |        | 9-8-9<br>(17)<br>8"<br>8-10-17<br>(27)<br>10"<br>13-15-17<br>(32)<br>0" |                       | 10         | Drillers noted<br>with poor sam<br>below 2 feet<br>No recovery a | ple recovery             |
| -<br>914.9<br>9.5<br>9.5<br>-<br>913.4<br>11.0<br>-<br>-                             | hand deforme<br>SAND and CL<br>(APPARENT I | , light brown, m<br>d sample class<br>AYEY SAND" (<br>BEDROCK)<br>END OF BOF<br>backfilled wit | ified as "SI<br>(SM and SC<br>RING | LTY 10<br>C)   | <br>   | 19-14-28<br>(42)<br>12"   |                       |            | Water not obs<br>drilling.                                       | erved while              |
|  |  |  |                                    | 15             |        |   |                       |            |  |                          |
| B2305375   |  |  | Brau                               | n Intertec Cor |        | F   | Print Date:           | 08/04/2023 | ST-  | 7 page 1 of <sup>,</sup> |

## BRAUN INTERTEC

## LOG OF BORING

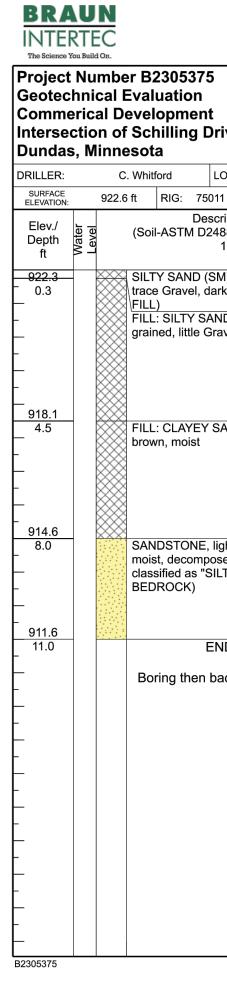
| Project  | Nu  | mbe   | r <b>B2</b> 3        | 30537   | 5   |   |                                   |                                |                       | BORING:   |             |            | ST-10   | of abbreviatior |
|--|---|-------|----------------------|---|---|---|-----------------------------------|--------------------------------|-----------------------|---|-------------|------------|---|-----------------|
| Geotec   | hnio  | cal E | valu                 | ation   |   |   |                                   |                                |                       | LOCATION:   | See atta    | ched sket  | ch  |                 |
|  |   |       |                      | pmen <sup>.</sup><br>Iling E                    | t<br>Drive and  | Access  | Road                              |                                |                       | DATUM: N  | AD 1983     | HARN Ad    | j MN Rice (US F   | eet)            |
| undas  |   |       |                      | 5   |   |   |                                   |                                |                       | NORTHING  | : 18        | 86243      | EASTING:  | 483678          |
| RILLER:  |   | C.    | Whitfor              | ď   | LOGGED BY   | :   | R. Jett                           |                                |                       | START DAT   | E:          | 07/13/23   | END DATE:   | 07/13/23        |
| URFACE   |   | 921.9 | ft F                 | RIG: 75   | 011   | METHOD  | : 3 1/4" H                        | SA                             |                       | SURFACING   | G:          | Grass      | WEATHER:  | Sunny           |
| Elev./<br>Depth<br>ft  | Description of Materials<br>Description of Materials<br>(Soil-ASTM D2488 or 2487; Rock-USACE EM<br>1110-1-2908) |       |                      |   |   |   |                                   | Blows<br>(N-Value)<br>Recovery | q <sub>p</sub><br>tsf | MC<br>%   | Tests or F  | Remarks    |   |                 |
| 9 <u>17.4</u><br>0.5<br>0 <u>17.4</u><br>4.5<br>9 <u>12.0</u><br>9.9 |   |       | SAND<br>GRAD<br>BEDR | STONE,<br>posed, l<br>ned sam<br>ED SAN<br>OCK) | SM), fine to f<br>lark brown, r<br>AND with GF<br>d, brown, mo<br>light brown<br>Limestone pi<br>ple classified<br>ID" (SP) (AP | to white, model (SM)<br>ist<br>to white, model (SM)<br>eces, hand<br>as "POOF<br>PARENT | SOIL<br>, fine to<br>Dist,<br>RLY |                                |                       | 6-8-9<br>(17)<br>5"<br>50/2"<br>(REF)<br>2"<br>50/4"<br>(REF)<br>4"<br>50/5"<br>(REF)<br>3" |             | 5          | Drillers noted f<br>below 2 feet<br>Water not obse<br>drilling. | J               |
|  |   |       |                      |   |   |   |                                   | _                              |                       |   |             |            |   |                 |
| 305375   |   |       |                      |   |   | Bra   | un Intertec (                     | <br>Corporatio                 | n<br>n                | F   | Print Date: | 08/04/2023 | ST-10   | D page 1 of     |

| BRAUN   |   |
|---|---|
| INTERTEC  | LOG OF BORING   |
|   | See Descriptive Terminology sheet for explanation of abbreviations  |
| Project Number B2305375   | BORING: ST-8  |
| Geotechnical Evaluation<br>Commerical Development   | LOCATION: See attached sketch   |
| Intersection of Schilling Drive and Access Road   | DATUM: NAD 1983 HARN Adj MN Rice (US Feet)  |
| Dundas, Minnesota   | NORTHING: 186058 EASTING: 483501  |
| DRILLER: C. Whitford LOGGED BY: R. Jett   | START DATE: 07/13/23 END DATE: 07/13/23   |
| SURFACE 923.3 ft RIG: 75011 METHOD: 3 1/4" HSA  | SURFACING: Grass WEATHER: Sunny   |
| Elev./<br>DepthDescription of Materials<br>(Soil-ASTM D2488 or 2487; Rock-USACE EM<br>1110-1-2908)Description of Materials<br>  | Blows<br>(N-Value) q <sub>p</sub> MC<br>(N-Value) tsf % Tests or Remarks  |
| SILTY SAND (SM), fine to coarse-grained, little<br>921.3 2.0 FILL: SANDY LEAN CLAY (CL), trace Gravel,<br>slightly organic, black, moist   FILL: SILTY SAND with GRAVEL (SM), fine to<br>coarse-grained, brown, wet | 4-6-10       16)       15       OC=4%         10-4-9       15       OC=4%         10-4-9       15       Drillers noted hard drilling with poor sample recovery below 7 feet         4-9-14       C3)       4"       No recovery at 10 feet Water observed at 7.0 feet while drilling.         50/2"       No       Intervention of the second |
| B2305375 Braun Intertec Corporation   | Print Date:08/04/2023 ST-8 page 1 of 1  |

## BRAUN INTERTEC

## LOG OF BORING

|  | See Descriptive                | e Terminology sl          | neet for explanation                     | n of abbreviations               |
|--|--------------------------------|---------------------------|--|----------------------------------|
| Project Number B2305375  | BORING:                        |                           | ST-11                                    |                                  |
| Geotechnical Evaluation<br>Commerical Development  | LOCATION                       | : See attached            | sketch                                   |                                  |
| Intersection of Schilling Drive and Access Road  | DATUM: N                       | IAD 1983 HARI             | NAdj MN Rice (US                         | Feet)                            |
| Dundas, Minnesota  | NORTHING                       | 6: 186217                 | EASTING:                                 | 483763                           |
| DRILLER: C. Whitford LOGGED BY: R. Jett  | START DAT                      | TE: 07/13                 | /23 END DATE:                            | 07/13/23                         |
| SURFACE 923.5 ft RIG: 75011 METHOD: 3 1/4" HSA   | SURFACIN                       | G: Gr                     | ass WEATHER:                             | Sunny                            |
| Elev./<br>DepthDescription of Materials<br>(Soil-ASTM D2488 or 2487; Rock-USACE EM<br>1110-1-2908)Description of Materials<br> | Blows<br>(N-Value)<br>Recovery | q <sub>p</sub> M<br>tsf % |  | r Remarks                        |
| 923.1<br>0.3<br>-<br>0.3<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                                      | 4-6-7<br>(13)<br>13"           | 8                         | with poor sar<br>below 2 feet            | d hard drilling<br>nple recovery |
| 919.0<br>4.5<br>GRAVEL (SP-SM), fine to coarse-grained, light 5<br>brown, moist  | 11-9-17<br>(26)<br>14"         |                           |  |                                  |
|  | 50/1"<br>(REF)<br>0"           |                           | No recovery                              | at 7 feet                        |
|  | 50/4"<br>(REF)<br>0"           |                           | No recovery                              | at 10 feet                       |
| - <u>911.2</u><br>- 12.3<br>- Boring then backfilled with auger cuttings   | 50/3"<br>(REF)<br>0"           |                           | No recovery<br>Water not ob<br>drilling. |                                  |
| 15   |                                |                           |  |                                  |
| -  |                                |                           |  |                                  |
| -  |                                |                           |  |                                  |
| B2305375 Braun Intertec Corporation  | F                              | Print Date:08/04/2        | 023 ST                                   | -11 page 1 of 1                  |



## BRAUN INTERTEC

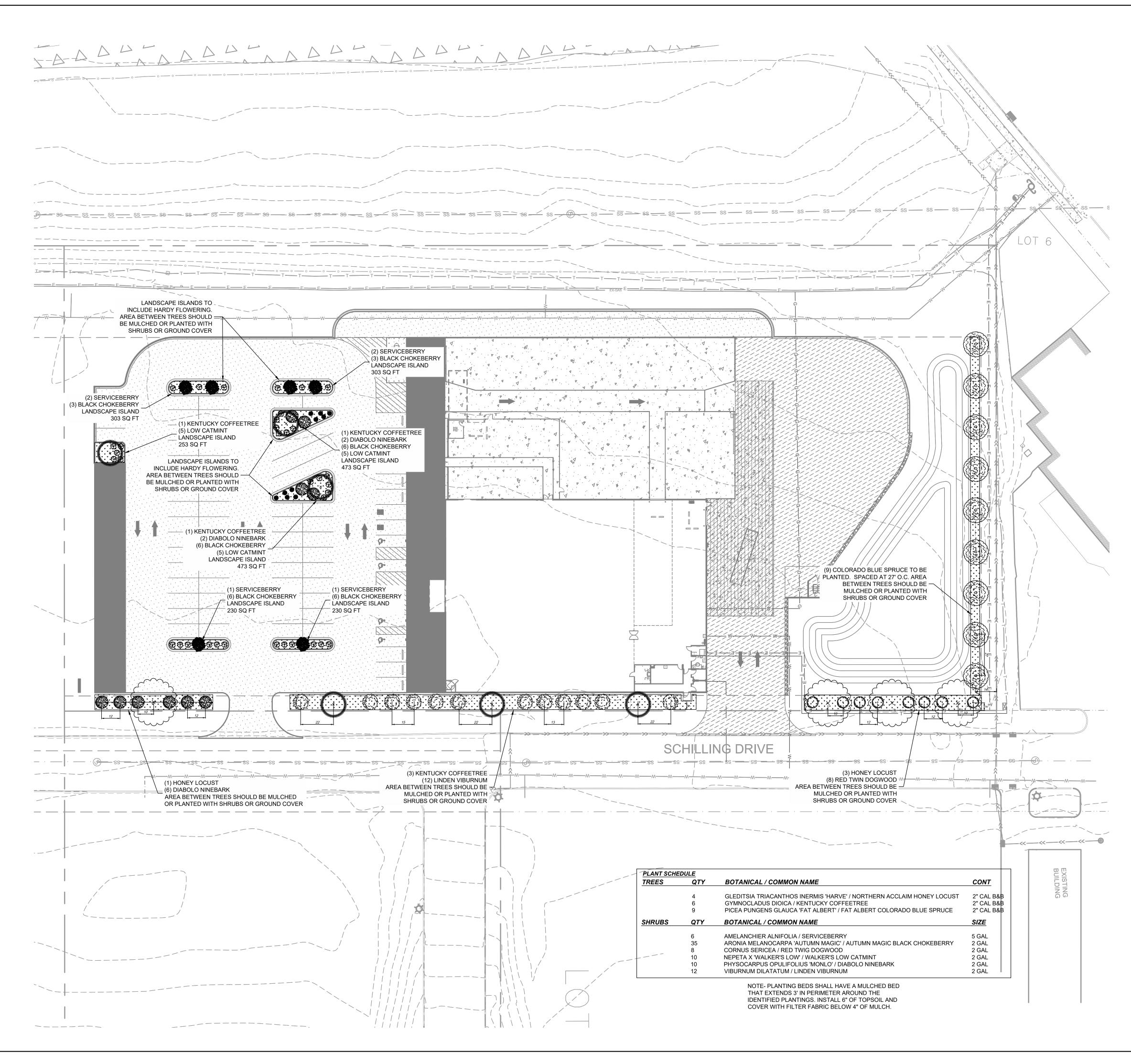
| Commerica<br>ntersectio  | al Develo<br>n of Schi  | pment<br>Illing Dr   | ive and A  |   |           |  | LOCATION: S   | See atta              | iched sket | ch   |              |
|--|---|--|--|---|-----------|--|---|-----------------------|------------|--|--------------|
| ntersectio<br>Dundas, M<br>DRILLER:<br>SURFACE<br>ELEVATION:<br>Elev./<br>Depth    | n of Schi<br>innesota   | İling Dr   | ive and A  |   |           | Geotechnical Evaluation Commerical Development |   |                       |            |  |              |
| Dundas, M<br>DRILLER:<br>SURFACE<br>ELEVATION:<br>Elev./<br>Depth                  | innesota  |  | ive and A  | ccess   | Road      |  | DATUM: NA   | D 1983                | HARN Ad    | j MN Rice (US Fe   | et)          |
| Elev./   | C. Whitfo   |  | tersection of Schilling Drive and Access Road<br>undas, Minnesota  |   |           |  |   |                       | 86125      | EASTING:   | 483797       |
| ELEVATION:<br>Elev./<br>Depth age  |   | rd L   | OGGED BY:  |   | R. Jett   |  | START DATE  | :                     | 07/13/23   | END DATE:  | 07/13/23     |
| Depth te a   | 924.7 ft F  | RIG: 7501  | 1  | METHOD:   | 3 1/4" HS | SA   | SURFACING   |                       | Grass      | WEATHER:   | Sunn         |
| i i i i i i i i i i i i i i i i i i i  |   | ASTM D24   | ription of Mat<br>88 or 2487; F<br>1110-1-2908;  | Rock-USA(<br>)  |           | Sample   | Blows<br>(N-Value)<br>Recovery  | q <sub>⋼</sub><br>tsf | MC<br>%    | Tests or F   | Remarks      |
| $ \begin{array}{c} 924.2 \\ 0.6 \\ - \\ - \\ - \\ - \\ - \\ - \\ - \\ - \\ - \\ -$ | FILL:<br>graine<br>FILL:<br>graine<br>FILL:<br>coarse<br>SAND<br>decon<br>deforr<br>GRAE<br>(APPA | Gravel, dar<br>SILTY SAN<br>d, little Gra<br>SILTY SAN<br>e-grained,<br>STONE, lin<br>ned sample<br>DED SAND<br>NRENT BE | <ul> <li>A), fine to me k brown, moi</li> <li>ID (SM), fine avel, brown, r</li> <li>ID with GRAV</li> <li>ID with GRAV</li> <li>brown, moist</li> <li>ght brown, m</li> <li>e classified a</li> <li>WITH SILT"</li> <li>DROCK)</li> <li>ID OF BOR</li> <li>ackfilled with</li> </ul> | ist (TOPS(<br>to coarse-<br>noist<br>/EL (SM),<br>/EL (SM),<br>oist to wett<br>es, hand<br>s " POORI<br>(SP-SM) | OIL       |  | 7-10-27<br>(37)<br>4"<br>7-7-7<br>(14)<br>10"<br>50/5"<br>(REF)<br>4"<br>50/5"<br>(REF)<br>4"<br>50/1"<br>(REF)<br>0" |                       | 5          | Drillers noted h<br>with poor samp<br>below 5 feet<br>P200=14%<br>No recovery at<br>Water observe<br>while drilling. | ole recovery |
| -  |   |  |  |   |           | _  |   |                       |            |  |              |

|                                   | DALLA  | ONTFOR<br>ITE 275<br>S, TX 755<br>678-9968               | 240                                 |
|-----------------------------------|--|--|-------------------------------------|
| RF                                | EESE RI<br>DEVEI<br>PAR  |  | STATE<br>ENT<br>S                   |
| N                                 | IIDDLETO   |  | O 45042                             |
| THESE<br>AND N<br>BIDDIN<br>PREPA | LIMINARY -<br>E DOCUMENTS /<br>OT INTENDED F<br>IG OR PERMIT I<br>ARED BY, OR UN<br>GAUNTT | ARE FOR DES<br>FOR CONSTR<br>PURPOSES.                   | SIGN REVIEW<br>UCTION,<br>THEY WERE |
| TYPE O                            | R PRINT NAME   | PE#  | DATE                                |
|                                   | PROJI  | ECT NOTE   | S:                                  |
|                                   |  |  |                                     |
|                                   |  |  | :                                   |
|                                   | HYE<br>ELEV<br>N:  | NCHMARK 1:<br>DRANT - TNH<br>ATION: 924.27'<br>186414.14 |                                     |
|                                   |  | 483352.17<br>NCHMARK 2:<br>DRANT - TNH                   |                                     |
|                                   |  | ATION: 928.93'<br>185882.21                              |                                     |
|                                   | HYE<br>ELEV  | NCHMARK 3:<br>DRANT - TNH<br>ATION: 929.07'              |                                     |
|                                   |  | 783567.81<br>NCHMARK 4:                                  |                                     |
|                                   | ELEV<br>N:   | DRANT - TNH<br>ATION: 927.66'<br>186124.24<br>483927.22  |                                     |
| No. [                             | REVISION   |  |                                     |
|                                   |  |  |                                     |
|                                   |  |  |                                     |
|                                   | REESE<br>PROJEC  |  |                                     |
|                                   |  | DAS, MN  |                                     |
|                                   | BORIN  | NG LO  | GS                                  |
| PROJI                             | ECT NUMBER:  |  | 03-217-003                          |
| DR                                | 8/16/23<br>AFTED BY:   |  | SCALE:<br>NTS                       |
| DE                                | BML<br>SIGNED BY:<br>BML   |  | SHEET No.<br><i>C17</i>             |
| СН                                | ECKED BY:<br>MAG   | 0  | F 18 SHEETS                         |

## LOG OF BORING

|   | Se                            | e Descriptive                  | Terminol              | ogy sheet | for explanation o                | fabbreviations |
|---|-------------------------------|--------------------------------|-----------------------|-----------|----------------------------------|----------------|
| 5   |                               | BORING:                        |                       |           | ST-9                             |                |
| t   | LOCATION: See attached sketch |                                |                       |           |                                  |                |
| τ<br>Drive and Access Road  |                               | DATUM: N                       | AD 1983               | HARN Ad   | j MN Rice (US Fe                 | et)            |
|   |                               | NORTHING                       | : 18                  | 36168     | EASTING:                         | 483600         |
| LOGGED BY: R. Jett  |                               | START DAT                      | E:                    | 07/13/23  | END DATE:                        | 07/13/23       |
| 011 METHOD: 3 1/4" HSA  |                               | SURFACING                      | G:                    | Grass     | WEATHER:                         | Sunny          |
| scription of Materials<br>2488 or 2487; Rock-USACE EM<br>1110-1-2908)   |                               | Blows<br>(N-Value)<br>Recovery | q <sub>p</sub><br>tsf | MC<br>%   | Tests or F                       | Remarks        |
| SM), fine to medium-grained,<br>lark brown, moist (TOPSOIL<br>AND (SM), fine to medium-<br>Gravel, black, moist |                               | 6-8-9<br>(17)<br>10"           |                       |           | Drillers noted h<br>below 2 feet | ard drilling   |
| SAND (SC), trace Gravel,<br>5-  |                               | 6-8-8<br>(16)<br>12"           |                       |           |                                  |                |
| light brown to orangish brown,<br>bosed, hand deformed sample<br>SILTY SAND" (SM) (APPARENT —                   |                               | 7-8-7<br>(15)<br>18"           |                       | 14        | P200=23%                         |                |
| 10-   |                               | 4-8-14<br>(22)<br>18"          |                       |           | Water not obse                   | erved while    |
| END OF BORING<br>backfilled with auger cuttings <sup>—</sup><br>–   | -                             |                                |                       |           | drilling.                        |                |
| <br>15  | -                             |                                |                       |           |                                  |                |
| _   | -                             |                                |                       |           |                                  |                |
| -   |                               |                                |                       |           |                                  |                |
| -   |                               |                                |                       |           |                                  |                |
|   |                               |                                |                       |           |                                  |                |
| Braun Intertec Corpor   | ation                         | F                              | Print Date:0          | 8/04/2023 | ST-9                             | page 1 of 1    |

## LOG OF BORING



AME: t:\03\_217\_003\_reese dev-tsc dundas mn\design\drawings\production sheets\\1 landscape plan.dwg, DATE PLOTTED: 8/16/2023 10:52:29,

| INTER 275<br>DALLAS, TX 75240<br>214-678-9968         PREPARED FOR:<br>REFESE REAL ESTATE<br>DEVELOPMENT<br>DEVELOPMENT<br>PARTERS<br>SUBJECTOWN, OHIO 45042<br>(513) 849-8015         PREJACE OF DESION REVIEW<br>MIDDLETOWN, OHIO 45042<br>(513) 849-8015         PREJACE OF DESION REVIEW<br>MIDDLETOWN, OHIO 45042<br>(513) 849-8015         MATE GAUNT 007 INTENDE POR CONSTRUCTION<br>MIDDON OR PERMIT PURPOSES. THE'S<br>MEDIA ON INTENDE POR CONSTRUCTION<br>MIDDON OR PERMIT PURPOSES. THE'S<br>MEDIA ON OR PERMIT PURPOSES.<br>MEDIA ON OR  | 50   |   |
|---|--|---|
| DALLAS, TX 75240<br>214-678-9968         PREPARED FOR:<br>REESE REAL ESTATE<br>DEVELOPMENT<br>PARTNERS         1076 SUMMIT DRIVE<br>MIDDLETOWN, OHIO 45042<br>(513) 849-8015         PRELIMINARY - FOR REVIEW ONLY<br>INDES DOCUMENTS ARE FOR DESIGN REVIEW<br>AND NOT INTENDED FOR CONSTRUCTION,<br>BIDDING OR PRIMT PURPOSES. THEY WERE<br>PREPARED BY, OR UNDER SUPERVISION OF:<br>MATT GAUNT         MATT GAUNT         PREJECT NOTES:         BENCHMARKS:<br>HEYDRINT. THH<br>ELEVITON 292 27<br>BENCHMARK 1:<br>HYDRAMT. THH<br>ELEVITON 292 27<br>BENCHMARK 2:<br>HYDRAMT. THH<br>BENCHMARK 2:<br>HYDRAMT. THH<br>BE  |  | -   |
| PREPARED FOR:<br>REESE REAL ESTATE<br>DEVELOPMENT<br>PARTNERS<br>1076 SUMMIT DRIVE<br>MIDDLETOWN, OHIO 45042<br>(513) 849-8015<br>PRELIMINARY - FOR REVIEW ONLY<br>THESE DOCUMENTS ARE FOR DESIGN REVEW<br>AND NOT INTERDED FOR CONSTRUCTION<br>BIDDING OR PERMIT PURPOSES. THEY WERE<br>MATT GAUNTT 01596 01602<br>MATT GAUNTT 01596 01602<br>MATT GAUNTT 01596 01602<br>PROJECT NOTES:<br>BENCHMARK 1<br>HYDRART. TH<br>HYDRART. TH<br>HYDRA | DALLAS   | s, TX 75240                               |
| REFESE REAL ESTATE<br>DEVELOPMENT<br>PARTNERS         1076 SUMMIT DRIVE<br>MIDDLETOWIN, OHIO 45042<br>(513) 849-8015         PRELIMINARY - FOR REVIEW AND NOT INTENDED FOR CONSTRUCTION,<br>BIDDING OR PERMIT PURPOSES. THEY WERE<br>PREPARED BY, OR UNDER SUPERVISION OF:<br>MATT GAUNT 01596 8/16/23<br>TYTE GAUNT 01597 8/16/16<br>PROJECT NOTES:         SENCHMARK 1:<br>HYDRANT 1:<br>HYDRANT 1:<br>HYDRANT 1:<br>HYDRANT 2:<br>HYDRANT 1:<br>HYDRANT                                |  |   |
| PARTNERS         IOTO SUMMIT DRIVE<br>MIDDLETOWN, OHIO 45042<br>(513) 849-8015         PRELIMINARY - FOR REVIEW AND NOT INTENED FOR CONSTRUCTION.<br>BIDDING OR PEMIT PIRPOSES: THEY WERE<br>PREPARED BY, OR UNDER SUPERVISION OF:<br>MATT GAUNTY         MATT GAUNTY         MATT GAUNTY         MATT GAUNTY         DROJECT NOTES:         PROJECT NOTES:         BENCHMARK 1:<br>HYDRATT. THH<br>ELEVATION 524.27         BENCHMARK 2:<br>HYDRATT. THH<br>ELEVATION 526.37         BULT BY:         MIT 1061724         BIL THE NO.         DIVIDAS, MN   |  | -   |
| IDTENDED FOR CONSTRUCTION         PREJACIONALIZA SARE FOR DESIGN REVIEW AND NOT INTENDED FOR CONSTRUCTION: BIDDING OR PERMIT PURPOSES. THEY WERE PREPARED BY, OR UNDER SUPERVISION OR PERMIT PURPOSES. THEY WERE PREPARED BY, OR UNDER SUPERVISION OR PERMIT PURPOSES. THEY WERE PREPARED BY, OR UNDER SUPERVISION OR PERMIT PURPOSES. THEY WERE PREPARED BY, OR UNDER SUPERVISION OR PERMIT PURPOSES. THEY WERE PREPARED BY OR UNDERSTRUCTION         MATE GAUNTI 01596 9/16/23         MATE GAUNTI 01596 9/16/23         THE OF CONSTRUCTION         MATE GAUNTI 01596 9/16/23         VIELEVATION SUPERVISION OF PERMIT PURPOSES. THEY WERE PREVAME SUPERVISION SUPERVISION OF PERMIT PURPOSE. THEY WERE PREVAME SUPERVISION SUPERVISION SUPERVISION OF PERMIT PURPOSE. THEY WERE PREVAME SUPERVISION S  |  |   |
| MIDDLETOWN, OHIO 45042<br>(513) 849-8015         PRELIMINARY - FOR REVIEW ONLY<br>THESE DOCUMENTS ARE FOR DESISAI REVIEW<br>AND NOT INTEINEDE FOR CONSTRUCTORY<br>BIDDING OR PERMIT PURPOSES. THEY WERE<br>PREPARED BY OR UNDER UNDERVISION<br>MATT GAUNTT         MATT GAUNTT       01596       016/23         THE OR PRINTING       PE #       DATE         PROJECT NOTES:       BENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 92.27       DATE         BENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 92.27       BENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 92.27       BENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 92.27         BENCHMARK 2:<br>HYDRANT - TNH<br>ELEVATION: 92.27       BENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 92.27       BENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 92.97         BENCHMARK 3:<br>HYDRANT - TNH<br>ELEVATION: 92.97       BENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 92.97       BENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 92.97         BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION: 92.97       BENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 92.97       BENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 92.97         BENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 92.97       BENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 92.97       BENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 92.97         MATE       BENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 92.07       BENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 92.07         NO       DATE       BY       DESCRIPTION         MATE       BY       DESCRIPTION         BENCHMARK 1:<br>HYDRANT - TNH       SHEET NO.       SHEET   |  |   |
| PRELIMINARY - FOR REVIEW ONLY<br>THESE DOCUMENTS ARE FOR DESIGN REVIEW<br>AND NOT INTENDED FOR CONSTRUCTION,<br>BIDDING OR PERMIT PURPOSE. THE? WERE<br>PREPARED BY, OR UNDER SUPERVISION OF:<br>MATT GAUNTT       01590       8/16/23         MATT GAUNTT       01590       8/16/23         TYPE OR PRINT NAME       01590       8/16/23         PROJECT NOTES:       PROJECT NOTES:       DATE         BENCHMARK I:<br>HYDDRANT - TNH<br>ELEVATIONS 22.27<br>N: 106414.14       BENCHMARK I:<br>HYDDRANT - TNH<br>ELEVATION S22.27<br>N: 106522.13       BENCHMARK I:<br>HYDDRANT - TNH<br>ELEVATION S23.33<br>N: 105545.31         BENCHMARK I:<br>HYDDRANT - TNH<br>ELEVATION S23.37<br>N: 105745.35       BENCHMARK I:<br>HYDDRANT - TNH<br>ELEVATION S23.37<br>N: 105745.35       BENCHMARK I:<br>HYDDRANT - TNH<br>ELEVATION S23.37<br>N: 105745.35         REVESIONS / ISSUANCES       N: 105745.35       BENCHMARK I:<br>HYDDRANT - TNH<br>ELEVATION S27.60°<br>N: 105174.22       SECONST ISSUANCES         N: 05745.3       BENCHMARK I:<br>HYDDRANT - TNH<br>ELEVATION S27.60°       SECONST ISSUANCES         N: 105745.3       BENCHMARK I:<br>HYDDRANT - TNH<br>ELEVATION S7.60°       SECONST ISSUANCES         N: 105174.24       BENCHMARK I:<br>HYDDRANT - TNH       BENCHMARK I:<br>HYDDRANT - TNH         SECONS / ISSUANCES       SECONS / ISSUANCES       SECONS / ISSUANCES         N: 105174.23       BENCHMARK I:<br>HYDDRANT - TNH       SECONS / ISSUANCES         N: 105174.23       BENCHMARK I:<br>HYDDRANT - TNH       SECONS / ISSUANCES         N: 105174.23<   | MIDDLETOV  | VN, OHIO 45042                            |
| THESE DOCUMENTS ARE FOR DESIGN REVIEW<br>AND NOT INTENDED FOR CONSTRUCTION,<br>BIDDING OF PERMIT PURPOSES. THEY WERE<br>PREPARED BY, OR UNDER SUPERVISION OF:<br>MATT GAUNTT 61596 8/16/23<br>TYPE OR PRINT NAME PE B<br>PROJECT NOTES:<br>PROJECT NOTES:<br>BENCHMARK 3:<br>HYDRANT - TNH<br>BELEVATION 929.27<br>N: 1861141<br>E 48352.17<br>BENCHMARK 2:<br>HYDRANT - TNH<br>BELEVATION 929.27<br>N: 18612117<br>BENCHMARK 2:<br>HYDRANT - TNH<br>BELEVATION 929.27<br>N: 186322.11<br>BENCHMARK 2:<br>HYDRANT - TNH<br>BELEVATION 929.27<br>N: 186124.21<br>BENCHMARK 3:<br>HYDRANT - TNH<br>BELEVATION 929.27<br>N: 185704.51<br>BENCHMARK 4:<br>HYDRANT - TNH<br>BELEVATION 929.27<br>N: 185704.51<br>BENCHMARK 4:<br>HYDRANT - TNH<br>BELEVATION 929.27<br>N: 185704.51<br>BENCHMARK 4:<br>HYDRANT - TNH<br>BENCHMARK 4:<br>HYDRANT - TNH<br>BELEVATION 929.27<br>N: 185704.51<br>BENCHMARK 4:<br>HYDRANT - TNH<br>BENCHMARK 4:<br>HYDRANT - TNH                               | (513) 8  | 849-8015                                  |
| THESE DOCUMENTS ARE FOR DESIGN REVIEW<br>AND NOT INTENDED FOR CONSTRUCTION,<br>BIDDING OF PERMIT PURPOSES. THEY WERE<br>PREPARED BY, OR UNDER SUPERVISION OF:<br>MATT GAUNTT<br>TYPE OR PRINT NAME PE B<br>PROJECT NOTES:<br>PROJECT NOTES:<br>PROJECT NOTES:<br>BENCHMARK 3:<br>HYDRANT - TNH<br>ELEVATION 929.27<br>N: 1861141<br>E 48352.17<br>BENCHMARK 2:<br>HYDRANT - TNH<br>ELEVATION 929.27<br>N: 18612117<br>BENCHMARK 2:<br>HYDRANT - TNH<br>ELEVATION 929.27<br>N: 186322.11<br>BENCHMARK 2:<br>HYDRANT - TNH<br>ELEVATION 929.37<br>N: 186322.11<br>BENCHMARK 3:<br>HYDRANT - TNH<br>ELEVATION 929.37<br>N: 185704.31<br>BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION 929.37<br>N: 185704.51<br>BENCHMARK 4:<br>HYDRANT - TNH<br>HYDRANT - TNH                                    |  |   |
| MATT GAUNT       61596       2/16/23         TYPE OR PRRITINAME       01596       2/16/23         TYPE OR PRRITINAME       PE #       DATE         PROJECT NOTES:         BENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION 928.93"<br>N: 169644.14         EENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION 928.93"<br>N: 169644.14         EENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION 928.93"<br>N: 169644.14         BENCHMARK 2:<br>HYDRANT - TNH<br>ELEVATION 928.93"<br>N: 169644.14         BENCHMARK 2:<br>HYDRANT - TNH<br>ELEVATION 928.93"<br>N: 169644.14         EXENT - TSCONS 928.93"<br>N: 169644.14       BENCHMARK 2:<br>HYDRANT - TNH<br>ELEVATION 928.93"<br>N: 169644.14         EXENT - TSCONS NOT SERVICE SUBJECT - TSCONS<br>N: 16970.433       BENCHMARK 2:<br>HYDRANT - TNH<br>ELEVATION 927.06'<br>N: 16970.433         REFECTE JEV - TSCO<br>NOT DATE BY DESCRIPTION         PROJECT ADDRESS<br>DUNDAS, MN         SHEET NOTESS         SHEET NOTESS         SHEET NOTESS         SHEET NO         BENCHARK 1:<br>HYDRANT - TNH   |  |   |
| MATT GAUNTT<br>TYPE OR PRINT NAME         01596         2/16/23           TYPE OR PRINT NAME         PE #         DATE           PROJECT NOTES:             PROJECT NOTES:             BEINCHMARK 1:<br>HUNDRATT. TNH<br>ELEVATION: 928.97'<br>N: 18582.17             BEINCHMARK 2:<br>HYDRATT. TNH<br>ELEVATION: 928.93'<br>N: 18582.11             BEINCHMARK 3:<br>HYDRATT. TNH<br>HUDRATT. TNH<br>ELEVATION: 928.93'<br>N: 18582.611             BEINCHMARK 3:<br>HYDRATT. TNH<br>HUDRATT. TNH<br>ELEVATION: 929.97'<br>N: 18570.61             N: 105704.24         E: 483927.22             BEINCHMARK 4:<br>HYDRATT. TNH<br>HUDRATT. TNH<br>ELEVATION: 929.97'<br>N: 106704.24             Y         105704.24         E: 483927.22            BEINCHMARK 4:<br>HYDRATT. TNH<br>HUDRATT. TNH<br>ELEVATION: 929.67'<br>N: 106714.24             Y         DESCRIPTION         SCALE:            NO         DATE         BY         03-217-003           PATE:         SCALE:         SCALE:         SCALE:           DATE         SCALE:         SCALE:         SCALE:           DATE:         SCALE:         SCALE:         SCALE:           DESIGNED BY  | AND NOT INTENDED FO  | DR CONSTRUCTION,<br>JRPOSES. THEY WERE    |
| BENCHMARK 1:<br>HUDRANT - TNH<br>ELEVATION: 924 27<br>N: 19644 14<br>E: 483352.17         BENCHMARK 2:<br>HYDRANT - TNH<br>ELEVATION: 929.93'<br>N: 185802.21         BENCHMARK 3:<br>HYDRANT - TNH<br>ELEVATION: 929.93'<br>N: 185802.21         BENCHMARK 3:<br>HYDRANT - TNH<br>ELEVATION: 929.93'<br>N: 185802.21         BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION: 927.67'<br>N: 185704.53         BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION 927.67'<br>N: 185704.53         BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION 927.67'<br>N: 185704.53         NO       DATE         BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION 927.67'<br>N: 185704.53   | MATT GAUNTT  | 61596 <b>8/16/23</b>                      |
| BENCHMARK 1:<br>HUDRANT - TNH<br>ELEVATION: 924 27<br>N: 19644 14<br>E: 483352.17         BENCHMARK 2:<br>HYDRANT - TNH<br>ELEVATION: 929.93'<br>N: 185802.21         BENCHMARK 3:<br>HYDRANT - TNH<br>ELEVATION: 929.93'<br>N: 185802.21         BENCHMARK 3:<br>HYDRANT - TNH<br>ELEVATION: 929.93'<br>N: 185802.21         BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION: 927.67'<br>N: 185704.53         BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION 927.67'<br>N: 185704.53         BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION 927.67'<br>N: 185704.53         NO       DATE         BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION 927.67'<br>N: 185704.53   |  |   |
| EENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 924 27<br>N: 186141.4<br>HYDRANT - TNH<br>ELEVATION: 929.07<br>N: 185704.53<br>E: 783507.81<br>BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION: 927.66'<br>N: 186124.24<br>E: 483927.22<br>NO. DATE BY DESCRIPTION<br>REEESE DEV - TSC<br>PROJECT ADDRESS<br>DUNDAS, MN<br>RUDATE VIENDAS, MN<br>REEESE SCALE:<br>8/16/23 1°=30'<br>DRAFTED BY:<br>BML 100<br>CL1<br>SHEET NO.   | PROJE  | CT NOTES:                                 |
| EENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 924 27<br>N: 186141.4<br>HYDRANT - TNH<br>ELEVATION: 929.07<br>N: 185704.53<br>E: 783507.81<br>BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION: 927.66'<br>N: 186124.24<br>E: 483927.22<br>NO. DATE BY DESCRIPTION<br>REEESE DEV - TSC<br>PROJECT ADDRESS<br>DUNDAS, MN<br>RUDATE VIENDAS, MN<br>REEESE SCALE:<br>8/16/23 1°=30'<br>DRAFTED BY:<br>BML 100<br>CL1<br>SHEET NO.   |  |   |
| EENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 924 27<br>N: 186141.4<br>HYDRANT - TNH<br>ELEVATION: 929.07<br>N: 185704.53<br>E: 783507.81<br>BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION: 927.66'<br>N: 186124.24<br>E: 483927.22<br>NO. DATE BY DESCRIPTION<br>REEESE DEV - TSC<br>PROJECT ADDRESS<br>DUNDAS, MN<br>RUDATE VIENDAS, MN<br>REEESE SCALE:<br>8/16/23 1°=30'<br>DRAFTED BY:<br>BML 100<br>CL1<br>SHEET NO.   |  |   |
| EENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 924 27<br>N: 186141.4<br>HYDRANT - TNH<br>ELEVATION: 929.07<br>N: 185704.53<br>E: 783507.81<br>BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION: 927.66'<br>N: 186124.24<br>E: 483927.22<br>NO. DATE BY DESCRIPTION<br>REEESE DEV - TSC<br>PROJECT ADDRESS<br>DUNDAS, MN<br>RUDATE VIENDAS, MN<br>REEESE SCALE:<br>8/16/23 1°=30'<br>DRAFTED BY:<br>BML 100<br>CL1<br>SHEET NO.   |  |   |
| EENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 924 27<br>N: 186141.4<br>HYDRANT - TNH<br>ELEVATION: 929.07<br>N: 185704.53<br>E: 783507.81<br>BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION: 927.66'<br>N: 186124.24<br>E: 483927.22<br>NO. DATE BY DESCRIPTION<br>REEESE DEV - TSC<br>PROJECT ADDRESS<br>DUNDAS, MN<br>RUDATE VIENDAS, MN<br>REEESE SCALE:<br>8/16/23 1°=30'<br>DRAFTED BY:<br>BML 100<br>CL1<br>SHEET NO.   |  |   |
| EENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 924 27<br>N: 186141.4<br>HYDRANT - TNH<br>ELEVATION: 929.07<br>N: 185704.53<br>E: 783507.81<br>BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION: 929.07<br>N: 185704.53<br>E: 783507.81<br>BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION: 927.66'<br>N: 160124.24<br>E: 483927.22<br>NO. DATE BY DESCRIPTION<br>REEESE DEV - TSC<br>PROJECT ADDRESS<br>DUNDAS, MN<br>SCALE:<br>8/16/23 1°-30'<br>DRAFTED BY:<br>BML 0.3<br>CL1<br>SHEET NO.<br>ENCIONED ST:<br>BML 5.1<br>SHEET NO.  |  |   |
| EENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 924 27<br>N: 186141.4<br>HYDRANT - TNH<br>ELEVATION: 929.07<br>N: 185704.53<br>E: 783507.81<br>BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION: 929.07<br>N: 185704.53<br>E: 783507.81<br>BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION: 927.66'<br>N: 160124.24<br>E: 483927.22<br>NO. DATE BY DESCRIPTION<br>REEESE DEV - TSC<br>PROJECT ADDRESS<br>DUNDAS, MN<br>SCALE:<br>8/16/23 1°-30'<br>DRAFTED BY:<br>BML 0.3<br>CL1<br>SHEET NO.<br>ENCIONED ST:<br>BML 5.1<br>SHEET NO.  |  |   |
| EENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 924 27<br>N: 186141.4<br>HYDRANT - TNH<br>ELEVATION: 929.07<br>N: 185704.53<br>E: 783507.81<br>BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION: 929.07<br>N: 185704.53<br>E: 783507.81<br>BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION: 927.66'<br>N: 160124.24<br>E: 483927.22<br>NO. DATE BY DESCRIPTION<br>REEESE DEV - TSC<br>PROJECT ADDRESS<br>DUNDAS, MN<br>SCALE:<br>8/16/23 1°-30'<br>DRAFTED BY:<br>BML 0.3<br>CL1<br>SHEET NO.<br>ENCIONED ST:<br>BML 5.1<br>SHEET NO.  |  |   |
| EENCHMARK 1:<br>HYDRANT - TNH<br>ELEVATION: 924 27<br>N: 186141.4<br>HYDRANT - TNH<br>ELEVATION: 929.07<br>N: 185704.53<br>E: 783507.81<br>BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION: 929.07<br>N: 185704.53<br>E: 783507.81<br>BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION: 927.66'<br>N: 160124.24<br>E: 483927.22<br>NO. DATE BY DESCRIPTION<br>REEESE DEV - TSC<br>PROJECT ADDRESS<br>DUNDAS, MN<br>SCALE:<br>8/16/23 1°-30'<br>DRAFTED BY:<br>BML 0.3<br>CL1<br>SHEET NO.<br>ENCIONED ST:<br>BML 5.1<br>SHEET NO.  |  |   |
| ELEVATION: 924 27'<br>N: 186414.14<br>E: 48332.17<br>BENCHMARK 2:<br>HYDRANT - TNH<br>ELEVATION: 929.03'<br>N: 18582.21<br>E: 483286.41<br>BENCHMARK 3:<br>HYDRANT - TNH<br>ELEVATION: 929.07'<br>N: 185704.53<br>E: 783567.81<br>BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION: 927.66'<br>N: 186124.24<br>E: 483927.22<br>REVISIONS / ISSUANCES<br>NO. DATE BY DESCRIPTION<br>REESE DEV - TSC<br>PROJECT ADDRESS<br>DUNDAS, MN<br>REUSIONE SCALE:<br>8/16/23 1°=30'<br>DRAFTED BY:<br>BML SHEET NO.<br>DESIGNED BY:<br>BML SHEET NO.   | BENC   | CHMARK 1:                                 |
| EINCHMARK 2:<br>HYDRANT - TNH<br>ELEVATION: 928.93'<br>N: 1858221<br>E: 48326641<br>BENCHMARK 3:<br>HYDRANT - TNH<br>ELEVATION: 929.07<br>N: 18570453<br>E: 783567.81<br>BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION: 927.66'<br>N: 168124.24<br>E: 483927.22<br>REESE DEV - TSC<br>ADATE BY DESCRIPTION<br>REESE DEV - TSC<br>PROJECT ADDRESS<br>DUNDAS, MN<br>LANDSCAPE PLAN<br>PROJECT NUMBER: 03-217-003<br>DATE 8/16/23 1°=30'<br>DATE 1°=30'<br>DATE 1°=30'<br>NE<br>BML 1°=30'<br>SHEET NO.<br>DESIGNED BY: 1.11  | ELEVA <sup>-</sup><br>N:   | TION: 924.27'<br>186414.14                |
| ELEVATION: 928.93'<br>N: 105862.21<br>E: 483286.41<br>HYDRANT - TNH<br>ELEVATION: 929.07'<br>N: 185704.53<br>E: 783567.81<br>BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION: 927.66'<br>N: 1083927.22<br>REVERATION: 927.66'<br>REVERATION: 92   | BENC   | CHMARK 2:                                 |
| EENCHMARK 3:<br>HYDRANT - TNH<br>ELEVATION: 929.07'<br>N: 185704.53<br>E: 78597.81<br>BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION: 927.66'<br>N: 186124.24<br>E: 483927.22<br>REVISIONS / ISSUANCES<br>NO. DATE BY DESCRIPTION<br>REVISIONS / ISSUANCES<br>SUNCES<br>SUNCES<br>SUNCES<br>SUNDAS, MN  | ELEVA <sup>-</sup><br>N:   | TION: 928.93'<br>185882.21                |
| ELEVATION: 929.07'<br>N: 185704.53<br>E: 783567.81<br>BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION: 927.66'<br>N: 186124.24<br>E: 483927.22<br>REVISIONS / ISSUANCES<br>No. DATE BY DESCRIPTION<br>REVESE DEV - TSC<br>ADDRESS<br>DUNDAS, MN<br>REVISIONS ADDRESS<br>DUNDAS, MN<br>REVISIONS ADDRESS<br>SCALE:<br>8/16/23 1°=30'<br>DATE: SCALE:<br>8/16/23 1°=30'<br>DATE: SCALE:<br>8/16/23 1°=30'<br>BML SHEET NO.<br>BML SHEET NO.<br>BML SHEET NO.   | BENC   | CHMARK 3:                                 |
| BENCHMARK 4:<br>HYDRANT - TNH<br>ELEVATION: 927.66'<br>N: 186124.24<br>E: 483927.22<br>REVISIONS / ISSUANCES<br>NO. DATE BY DESCRIPTION<br>REFESE DEV - TSC<br>PROJECT ADDRESS<br>DUNDAS, MN<br>RUDDAS, MN<br>LANDSCAPE PLAN<br>SCALE:<br>8/16/23 1"=30'<br>DRAFTED BY: SCALE:<br>1"=30'<br>DRAFTED BY: SCALE:<br>1"=30'<br>BML SCAPE NU.   | ELEVA <sup>-</sup><br>N:   | TION: 929.07'<br>185704.53                |
| N:       186124.24         E:       483927.22         REVISIONS / ISSUANCES         No.       DATE       BY       DESCRIPTION         MO.       DATE       BY       DESCRIPTION         REVESE DEV - TSC         PROJECT ADDRESS<br>DUNDAS, MN         LANDSCAPE PLAN         PROJECT NUMBER:       03-217-003         DATE:       SCALE:         8/16/23       1"=30"         DRAFTED BY:       SHEET NO.         DESIGNED BY:       SHEET NO.         DESIGNED BY:       SHEET NO.         DESIGNED BY:       SHEET NO.   |  |   |
| No.     DATE     BY     DESCRIPTION       NO.     DATE     BY     DESCRIPTION       AND     AND     AND     AND       REESE DEV - TSC     PROJECT ADDRESS<br>DUNDAS, MN     AND       PROJECT NUMBER     DATE:     SCALE:       PROJECT NUMBER:     03-217-003       DRAFTED BY:     SHEET NO.       DESIGNED BY:     SHEET NO.       DESIGNED BY:     SHEET NO.  | N:   | 186124.24                                 |
| No.     DATE     BY     DESCRIPTION       NO.     DATE     BY     DESCRIPTION       AND     AND     AND     AND       REESE DEV - TSC     PROJECT ADDRESS<br>DUNDAS, MN     AND       PROJECT NUMBER     DATE:     SCALE:       PROJECT NUMBER:     03-217-003       DRAFTED BY:     SHEET NO.       DESIGNED BY:     SHEET NO.       DESIGNED BY:     SHEET NO.  |  |   |
| REESE DEV - TSC       PROJECT ADDRESS<br>DUNDAS, MN       LANDSCAPE PLAN       PROJECT NUMBER:     03-217-003       DATE:     SCALE:       8/16/23     1"=30'       DRAFTED BY:     SHEET NO.       DESIGNED BY:     ML       BML     L1  | REVISIONS  | / ISSUANCES                               |
| PROJECT ADDRESS<br>DUNDAS, MN<br>LANDSCAPE PLAN<br>PROJECT NUMBER: 03-217-003<br>DATE: SCALE:<br>8/16/23 1"=30'<br>DRAFTED BY: SHEET NO.<br>DESIGNED BY: BML SHEET NO.<br>DESIGNED BY: BML L1   | No. DATE BY  | DESCRIPTION                               |
| PROJECT ADDRESS<br>DUNDAS, MN<br>LANDSCAPE PLAN<br>PROJECT NUMBER: 03-217-003<br>DATE: SCALE:<br>8/16/23 1"=30'<br>DRAFTED BY: SHEET NO.<br>DESIGNED BY: BML SHEET NO.<br>DESIGNED BY: BML L1   |  |   |
| PROJECT ADDRESS<br>DUNDAS, MN<br>LANDSCAPE PLAN<br>PROJECT NUMBER: 03-217-003<br>DATE: SCALE:<br>8/16/23 1"=30'<br>DRAFTED BY: SHEET NO.<br>DESIGNED BY: BML SHEET NO.<br>DESIGNED BY: BML L1   |  |   |
| PROJECT ADDRESS<br>DUNDAS, MN<br>LANDSCAPE PLAN<br>PROJECT NUMBER: 03-217-003<br>DATE: SCALE:<br>8/16/23 1"=30'<br>DRAFTED BY: SHEET NO.<br>DESIGNED BY: BML SHEET NO.<br>DESIGNED BY: BML L1   |  |   |
| PROJECT ADDRESS<br>DUNDAS, MN<br>LANDSCAPE PLAN<br>PROJECT NUMBER: 03-217-003<br>DATE: SCALE:<br>8/16/23 1"=30'<br>DRAFTED BY: SHEET NO.<br>DESIGNED BY: BML SHEET NO.<br>DESIGNED BY: BML L1   |  |   |
| PROJECT ADDRESS<br>DUNDAS, MN<br>LANDSCAPE PLAN<br>PROJECT NUMBER: 03-217-003<br>DATE: SCALE:<br>8/16/23 1"=30'<br>DRAFTED BY: SHEET NO.<br>DESIGNED BY: BML SHEET NO.<br>DESIGNED BY: BML L1   |  |   |
| PROJECT ADDRESS<br>DUNDAS, MN<br>LANDSCAPE PLAN<br>PROJECT NUMBER: 03-217-003<br>DATE: SCALE:<br>8/16/23 1"=30'<br>DRAFTED BY: SHEET NO.<br>DESIGNED BY: BML SHEET NO.<br>DESIGNED BY: BML L1   |  |   |
| DUNDAS, MN<br>LANDSCAPE PLAN<br>PROJECT NUMBER: 03-217-003<br>DATE: SCALE:<br>8/16/23 1"=30'<br>DRAFTED BY: SHEET NO.<br>DESIGNED BY: BML SHEET NO.<br>DESIGNED BY: BML L1  | <b>REESE</b> ]   | DEV - TSC                                 |
| LANDSCAPE PLANPROJECT NUMBER:03-217-003DATE:<br>8/16/23SCALE:<br>1"=30'DRAFTED BY:<br>BMLSHEET NO.DESIGNED BY:<br>BMLL1   |  | T ADDRESS                                 |
| PROJECT NUMBER: 03-217-003 DATE: SCALE: 8/16/23 1"=30' DRAFTED BY: BML SHEET NO. DESIGNED BY: BML L1  |  |   |
| PROJECT NUMBER: 03-217-003 DATE: SCALE: 8/16/23 1"=30' DRAFTED BY: BML SHEET NO. DESIGNED BY: BML L1  |  |   |
| PROJECT NUMBER: 03-217-003 DATE: SCALE: 8/16/23 1"=30' DRAFTED BY: BML SHEET NO. DESIGNED BY: BML L1  |  |   |
| PROJECT NUMBER: 03-217-003 DATE: SCALE: 8/16/23 1"=30' DRAFTED BY: BML SHEET NO. DESIGNED BY: BML L1  |  |   |
| DATE: SCALE: 1"=30"<br>DRAFTED BY: BML SHEET No.<br>DESIGNED BY: BML L1   |  |   |
| DATE: SCALE: 1"=30"<br>DRAFTED BY: BML SHEET No.<br>DESIGNED BY: BML L1   | DUNE   | DAS, MN                                   |
| DATE: SCALE: 1"=30"<br>DRAFTED BY: BML SHEET No.<br>DESIGNED BY: BML L1   | DUNE   | DAS, MN                                   |
| DRAFTED BY:<br>BML SHEET No.<br>DESIGNED BY:<br>BML L1  | DUNE   | DAS, MN                                   |
| DESIGNED BY:<br>BML L1  | DUNE   | DAS, MN APE PLAN 03-217-003 SCALE:        |
|   | DUNE<br>LANDSC<br>PROJECT NUMBER:<br>DATE:<br>8/16/23<br>DRAFTED BY: | DAS, MN APE PLAN 03-217-003 SCALE: 1"=30' |

LEGEND ACTIONER ACCLAIM HONEY LOCUST KENTUCKY COFFEETREE ACTIONER ACCLAIM HONEY LOCUST KENTUCKY COFFEETREE CONTRACT COLORADO BLUE SPRUCE SERVICEBERRY LINDEN VIBURNUM CONTRACT COLORADO BLUE SPRUCE SERVICEBERRY CONTRACT LINDEN VIBURNUM CONTRACT 

## STREET TREES

- A. TREES ARE TO BE PURCHASED ONLY FROM NURSERIES IN NORTHERN REGIONS WHICH ARE COMPATIBLE WITH THE CLIMATE OF THE CITY OF DUNDAS. ALL PLANT MATERIAL SHALL BE TRUE TO NAME AND TYPE, AND FIRST-CLASS REPRESENTATIVES OF THEIR SPECIES OR VARIETY. THEY SHALL HAVE NORMAL, WELL DEVELOPED BRANCHES, BE HEALTHY, VIGOROUS PLANTS FREE FROM DISFIGUREMENTS. EITHER BARE ROOT OR BALLED AND BURLAPED TREES ARE ACCEPTABLE. ALL PLANT MATERIAL SHALL CONFORM TO AMERICAN STANDARD FOR NURSERY STOCK.
- B. THE STREET TREES SHALL BE CENTERED BETWEEN THE BACK OF THE CURB AND THE STREET SIDE OF THE EXISTING OR FUTURE SIDEWALKS. THE TREES SHALL ALSO BE LOCATED FIVE (5) FEET FROM ALL SEWER AND WATER LATERALS, AND TEN (10) FEET FROM DRIVEWAYS, LIGHT POLES AND FIRE HYDRANTS. NO STREET TREES SHALL BE PLANTED WITHIN 35 FEET OF ANY STREET CORNER, MEASURED FROM THE POINT OF NEAREST INTERSECTING CURB LINES.
- C. ALL STREET TREES PLANTED SHALL BE OF MINIMUM SIZE OF 2" CALIPER. SAID CALIPER READING SHALL BE TAKEN 6" ABOVE THE GROUND SURFACE.
- D. THE SIZE FOR THE TREE INSTALLATION HOLE SHALL BE A MINIMUM OF 36" IN DIAMETER. TREES SHALL BE PLANTED WITH THE ROOT COLLAR AT SURFACE LEVEL. FOR BALLED TREES, THE HOLE SHALL BE 18" LARGER THAN THE LARGEST DIAMETER OF THE BALL AND NO DEEPER THAN THE BALL.
- E. SOIL FOR BACKFILLING AROUND ROOTS AND/OR ROOT BALLS SHALL BE THE EXISTING SOIL FROM THE EXCAVATION. WHERE EXISTING SOIL IS ROCKY AND POOR QUALITY, THE LOCAL BROWN TOPSOIL MAY BE USED. SOIL SHALL BE PULVERIZED AND SCREENED. ALL MATERIAL DUG FROM THE PLANT HOLES AND NOT USED SHALL BE REMOVED FROM THE SITE AND DISPOSED OF. IMMEDIATELY AFTER PLANTING, SOIL AROUND ROOTS AND BALLS SHALL BE THOROUGHLY WATERED.
- F. AT THE TIME OF PLANTING, TREES SHALL BE PRUNED TO REMOVE DEAD, BROKEN, OR DISEASED BRANCHES OR CROSS BRANCHES THAT MAY RUB. AS MUCH OF THE CROWN AS POSSIBLE SHALL BE MAINTAINED TO CREATE FOOD FOR THE TREE. TREES SHALL APPEAR SYMMETRICAL IN SHAPE AND APPEARANCE.
- G. PERSONS INSTALLING STREET TREES SHALL TAKE ALL NECESSARY PRECAUTIONS TO MINIMIZE THE DAMAGE TO EXISTING LAWNS. ANY DAMAGE TO EXISTING LAWNS SHALL BE REPAIRED BY PLACING TOPSOIL AND SEED IN THE DAMAGED AREA.
- H. UPON COMPLETION OF PLANTING, INDIVIDUAL PLANT HOLES SHALL BE OUTLINED WITH A SHOULDER OF SOIL PLACED OUTSIDE OF RIM OF HOLES TO FORM A SAUCER. WOOD MULCH MATERIAL SHALL BE PLACED TO COVER DISTURBED AREA TO A MINIMUM DEPTH OF FOUR (4) INCHES, BUT THERE WILL BE AN AIR GAP 1" WIDE AROUND THE TRUNK WITH NO MULCH.
- STREET TREES SHALL BE STAKED WITHIN ONE WEEK OF PLANTING, UNLESS THE CITY FORESTER WAIVES THIS DUE TO SIZE OR SPECIES, WITH A MINIMUM OF TWO WOOD POSTS THAT HAVE A MINIMUM DIAMETER OF 2-1/2 INCHES. THE MINIMUM LENGTH OF THE POSTS SHALL BE THE DEPTH OF THE BORE PLUS ONE-HALF THE HEIGHT OF THE TREE. THE POSTS SHALL BE INSTALLED AT LEAST ONE FOOT OUTSIDE THE DIAMETER OF THE TREE-PLANTING HOLE. THE TREE SHALL BE CONNECTED TO THE POSTS WITH A 2" X 1/16" STRAP OF SUCH DESIGN SO AS NOT TO DAMAGE THE TREE. THE TREE SHALL BE PLANTED AS PLUMB AS POSSIBLE AND THE CONTRACTOR SHALL MAINTAIN TREE PLUMBNESS THROUGHOUT THE GUARANTEE PERIOD. ALL STAKES SHALL BE REMOVED WITHIN ONE YEAR OF PLANTING.
- J. STREET TREES PLANTED BETWEEN JUNE 15 AND SEPTEMBER 15 SHALL BE BALLED AND BURLAPED.
- K. ALL INSTALLATION MUST BE INSPECTED BY THE CITY FORESTER, OR A REPRESENTATIVE. IF, IN THE SOLE OPINION OF THE CITY FORESTER, ADDITIONAL REMEDIES ARE NEEDED TO ASSURE THE STOCKING AND MAINTENANCE OF HEALTHY TREE SPECIMENS, ADDITIONAL REMEDIES MAY BE REQUIRED.
- L. STREET TREES INSTALLED BY THE CITY UNDER THESE SPECIFICATIONS SHALL BE GUARANTEED FOR ONE (1) GROWING SEASON. REPLACEMENT TREES UNDER THIS SECTION SHALL ALSO BE GUARANTEED FOR ONE (1) GROWING SEASON. REPLACEMENT OF TREES BEYOND THIS Two (2) YEAR PERIOD SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.

#### PARKING LOT LANDSCAPING

- 1) AMOUNT REQUIRED. IN PARKING LOTS, AT LEAST FIVE PERCENT (5%) OF THE INTERIOR PARKING AREA SHALL BE LANDSCAPED.
- 2) LOCATION. THE LANDSCAPING SHOULD BE LOCATED IN PROTECTED AREAS, SUCH AS ALONG WALKWAYS, IN RAISED CENTER ISLANDS PROTECTED BY CURB AND GUTTER, AT THE ENDS OF BAYS PROTECTED BY CURB AND GUTTER, OR BETWEEN PARKING STALLS. ALL LANDSCAPING IN PARKING AREAS AND ON THE STREET FRONTAGE SHALL BE PLACED SO THAT IT WILL NOT OBSTRUCT SIGHT DISTANCE.
- 3) AREAS BETWEEN TREES SHALL BE MULCHED OR PLANTED WITH SHRUBS OR GROUND COVER. ANY LANDSCAPED AREA THAT WILL BE UNDER THE OVERHANG OF VEHICLES SHALL BE MULCHED OR COVERED WITH DECORATIVE PAVING MATERIAL.

## PARKING LOT LANDSCAPE

#### LANDSCAPE AREA

5% OF INTERIOR PARKING AREA SHOULD BE LANDSCAPED

43,089.5 SQ FTPARKING AREA2,154.5 SQ FTREQUIRED LANDSCAPING AREA2,265.0 SQ FTPROVIDED LANDSCAPING AREA

## PLANNING REPORT

| TO:   | Dundas City Council<br>Dundas Planning Commission<br>Jenelle Teppen, City Administrator |
|-------|---|
| FROM: | Nate Sparks, City Planner   |
| DATE: | August 25, 2023   |
| RE:   | Comprehensive Plan & Zoning Updates – Commercial Uses                                   |

## BACKGROUND

Recently, the City adopted some new ordinance language related to the Comprehensive Plan. When reviewing these changes, the City Attorney had some recommendations.

One such recommendation was to split the Highway Commercial land use designation into two. One for properties adjacent to the Highway and one for properties a tier off. The properties in the second tier could be utilized for more expansive uses than just the retail commercial / auto service type uses found typically in this corridor.

Then the City could create a zoning district that more explicitly allows for uses such as commercial recreation (like the Dundas Dome) and churches (like Canvas Church next to the theater). The current code language for these types of uses is in need of amendment.

## **PROPOSED AMENDMENTS**

The following changes are proposed:

#### Comp Plan

Being added to the comp plan is a new land use designation that is the General Business designation. This is intended to be for a wider array of uses than the retail based Highway Commercial land use.

#### Zoning Definitions

The code lacks a definition of indoor commercial recreation and utilizes and out of date definition for places of worship.

#### Conditional Uses

The ordinance then states that Places of Worship are permitted within the R-2 (where one currently exists), R-4, and B-3 (where one currently exists) Districts as a CUP.

#### Lot Width/Area

There was no requirement for lot width or area in the B-2 District. This has been added.

#### B-3 District

A new B-3, General Business District has been added. This allows for a mix of commercial, assembly, and institutional uses, as opposed to the B-2 District which is more geared for retail commercial uses. It is then placed on the map in the same location as the General Business Land Use Designation (one tier off of Highway 3).

#### RECOMMENDATION

Staff would recommend approval of the above amendments after an informative discussion.

#### CITY OF DUNDAS COUNTY OF RICE STATE OF MINNESOTA

#### **RESOLUTION 2023-**\_\_\_

#### **RESOLUTION APPROVING A COMPREHENSIVE PLAN AMENDMENT TO INCLUDE THE GENERAL BUSINESS LAND USE DESIGNATION**

**WHEREAS**, the City of Dundas recently reviewed the Comprehensive Plan in relation to commercial land uses; and

**WHEREAS**, the City is seeking to amend the Comprehensive Plan to include a General Business Land Use designation within the text of the document and on the map; and

**WHEREAS,** the Planning Commission held a duly-noticed public hearing on August 28, 2023; and

**WHEREAS,** Chapter 6 of the Comprehensive Plan is amended to include the following text under the Commercial Land Use heading:

General Commercial

This designation is intended to provide for a mix of general commercial, office, assembly, commercial recreation, educational, and other such uses. These uses may not dependent upon highway frontage to the extent of the uses found within the Highway Commercial designation. The development style in this designation is intended to be similar to that of the Highway Commercial land use but will allow for a wider range of uses. Site design and parking provision will need to be accounted for within this designation. Non-retail uses may be permitted provided they are similar in nature to the uses listed above.

**WHEREAS**, the future land use map found within Chapter 6 is amended as found in the map attached as Exhibit A; and

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Dundas amends the Comprehensive Plan as identified herein and directs Staff to update the document.

ADOPTED by the Dundas City Council this 28th day of August 2023.

#### **City of Dundas**

By: \_\_\_\_\_

Glenn Switzer, Mayor

Attest:

By: \_\_\_\_\_\_ Jenelle Teppen, City Administrator/Clerk

Attached: Exhibit A – Land Use Map

#### **ORDINANCE 2023 – 07**

## CITY OF DUNDAS COUNTY OF RICE STATE OF MINNESOTA

An Ordinance Amending Chapter 154 Related to the Adoption of the B-3, General Business District and Modifications to Non-retail Uses in the B-2 District

**THE CITY COUNCIL OF THE CITY OF DUNDAS DOES ORDAIN: SECTION 1.** Section 154.008 is hereby amended to delete the definition of Religious Institution and add the following definitions:

*COMMERCIAL RECREATION - INDOOR.* A bowling alley, car track, jump center, golf, pool hall, vehicle racing or amusement, dance hall, skating, trampoline, fire arms range, amusement ride, and similar uses whose activities occur inside a building.

**PLACE OF WORSHIP.** A building, together with its accessory buildings and uses, where persons assemble at regular intervals for religious worship and which building, together with its accessory buildings and uses, is maintained and controlled by a religious body organized to sustain public worship, including, but not limited to, churches, chapels, temples, mosques, and synagogues. Examples of accessory uses for a place of worship include, but are not limited to, classrooms for religious instruction, kitchens, banquet and meeting rooms, and offices in support of the worship use. Examples of auxiliary uses which are not considered a place of worship: coffee shops, day cares, restaurants, outdoor sports or recreational complexes, retreat homes, publishing establishments, schools, hospitals, and chemical dependency treatment centers.

SECTION 2. Section 154.089 (D) (2) is hereby amended to read as follows:

(2) Conditional uses in this district include: none

**SECTION 3.** Section 154.090 (D) (2) is hereby amended to read as follows:

(2) Conditional uses in this district include:

(a) Places of Worship, conditioned on access being provided only off of a collector road; and

(b) Bed and breakfast facilities.

SECTION 4. Section 154.090 (D) (2) is hereby amended to read as follows:

(2) Conditional uses in this district include:

(a) Manufactured Home Parks subject to the performance standards of this District.

SECTION 5. Section 154.091 (D) (2) is hereby amended to read as follows:

(2) Conditional uses in this district include:

- (a) Public or semi-public recreational or community buildings
- (b) Places of Worship, conditioned on access being provided only off of a collector road
- (a) Manufactured home parks subject to the performance standards of the R-3 District
- (b) Nursing homes/assisted living facilities
- (c) Chemical dependency treatment centers
- (d) Public or private schools

SECTION 6. Section 154.095 (B) (5) is hereby deleted.

SECTION 7. Section 154.095 (B) (15) is hereby amended to read as follows:

(15) Public/Government Offices

SECTION 8. Section 154.097 (B) is hereby amended to read as follows:

(B) Permitted uses. Permitted uses in the B-2 District include:

(1) Day care center

(2) Retail centers and commercial office buildings. Development of individual and/or groups of buildings that are 80,000 square feet (individually and cumulatively) and larger require zoning as PUD. Expansions of existing buildings over 80,000 square feet or expansions resulting in buildings that are 80,000 square feet (individually and cumulatively) also require zoning as a PUD. The projects will be evaluated based on the design guidelines in §§ 154.115 through 154.128 of this chapter;
(3) All permitted uses allowed in the B-1A District; and

**SECTION 9.** Section 154.097 (D) (2) (c) is hereby deleted.

SECTION 10. Section 154.097 (E) is hereby amended to read as follows:

(E) Performance standards. The following minimum requirements shall be observed in the B-2 District:

(1) Lot area: 15,000 square feet;

(2) Lot width: 75 feet;

(3) Setbacks:

(a) Front yards: not less than 25 feet. In the case of corner lots, two front yards will be

required.

(b) Side yards: not less than ten feet on each side, except where there is a permissible zero lot line setback pursuant to division (D)(2)(a) above or 25 feet when abutting a public right-of-way or a residential district; and (c) Rear yards: not less than 25 feet.

(4) Impervious surface maximum: 65%

**SECTION 11.** Section 154.098 is hereby amended to read as follows with the existing sections 154.098 through 154.104 being renumbered to 154.099 to 154.105:

§ 154.098 B-3, GENERAL COMMERCIAL DISTRICT.

(A) Purpose. The B-3, General Commercial District is intended to provide for the development of general business, assembly, office, and similar uses. The District is located on the periphery of the retail commercial oriented areas.

(B) Permitted uses. Permitted uses in the B-3 District include:

- (1) Adult education/vocational schools
- (2) Banquet halls/conference centers
- (3) Club or lodge
- (4) Commercial recreation indoor
- (5) Day care center
- (5) Funeral home
- (6) Library
- (7) Theater

(8) Retail centers and commercial office buildings. Development of individual and/or groups of buildings that are 80,000 square feet (individually and cumulatively) and larger require zoning as PUD. Expansions of existing buildings over 80,000 square feet or expansions resulting in buildings that are 80,000 square feet (individually and cumulatively) also require zoning as a PUD. The projects will be evaluated based on the design guidelines in §§ 154.115 through 154.128 of this chapter;
(9) All permitted uses allowed in the B-1A District.

(9) All permitted uses anowed in the B-1A District.

(C) Accessory uses. Permitted accessory uses in the B-2 District are those commercial or business buildings and structures accessory to the principal use. The accessory uses shall not exceed 30% of the gross floor space of the principal use.

(D) Conditional uses.

(1) Conditional uses in this district are subject to the following requirements:

(a) A conditional use permit is applied for based on procedures set forth in § 154.022 of this chapter;

(b) Screening and landscaping in compliance with § 154.071 of this chapter shall be required; and

(c) Off-street parking is provided in compliance with § 154.067 of this chapter.(2) Conditional uses in this district include:

(a) Commercial developments undertaken by two or more property owners in which the extension of an existing structure is proposed, a new structure is proposed, or a structure spans more than one lot. Side yards shall not be required (a zero lot line setback) in these cases unless the side yard abuts residentially zoned property or a public road. Side yard requirements specified below shall apply in these areas;

(b) Accessory adult uses as defined in Ch. 117 of this code; and

(c) Places of Worship, conditioned on access being provided only off of a collector road

(d) Motor Fuel Station

(e) Auto Sales

(f) Car Wash

(g) Auto Repair Facility – Minor

(h) Public or private school

(E) Performance standards. The following minimum requirements shall be observed in the B-2 District:

(1) Lot area: 15,000 square feet;

(2) Lot width: 75 feet;

(3) Setbacks:

(a) Front yards: not less than 25 feet. In the case of corner lots, two front yards will be

required.

(b) Side yards: not less than ten feet on each side, except where there is a permissible zero lot line setback pursuant to division (D)(2)(a) above or 25 feet when abutting a public right-of-way or a residential district; and (c) Rear yards: not less than 25 feet.

(4) Impervious surface maximum: 65%

(F) Interim uses. The following are interim uses in a B-2 District and require an interim use permit based upon procedures set forth in and regulated by § 154.026 of this chapter: none.

**SECTION 12.** Section 154.086 is hereby amended to incorporate the amended zoning map as attached hereto.

## BE IT FURTHER ORDAINED BY THE CITY COUNCIL FOR THE CITY OF DUNDAS:

1. This Ordinance shall become effective immediately upon its passage and publication in accordance with law.

**APPROVED** by the City Council, of Dundas, Minnesota, on this 28<sup>th</sup> day of August 2023.

| CITY OF DUNDAS BY    | <i>ť</i> : | ATTESTED:                                |           |           |  |  |  |
|----------------------|------------|--|-----------|-----------|--|--|--|
| Glenn Switzer, Mayor |            | Jenelle Teppen, City Administrator/Clerk |           |           |  |  |  |
| Ordinance 2023-07    |            |  |           |           |  |  |  |
| Switzer              | Modory     | La Croix                                 | Swartwood | Gallagher |  |  |  |

Publication in Faribault Daily News on: August \_\_, 2023

#### SUMMARY OF ORDINANCE 2023-07

#### CITY OF DUNDAS STATE OF MINNESOTA

An Ordinance Amending Chapter 154 Related to the Adoption of the B-3, General Business District and Modifications to Non-retail Uses in the B-2 District

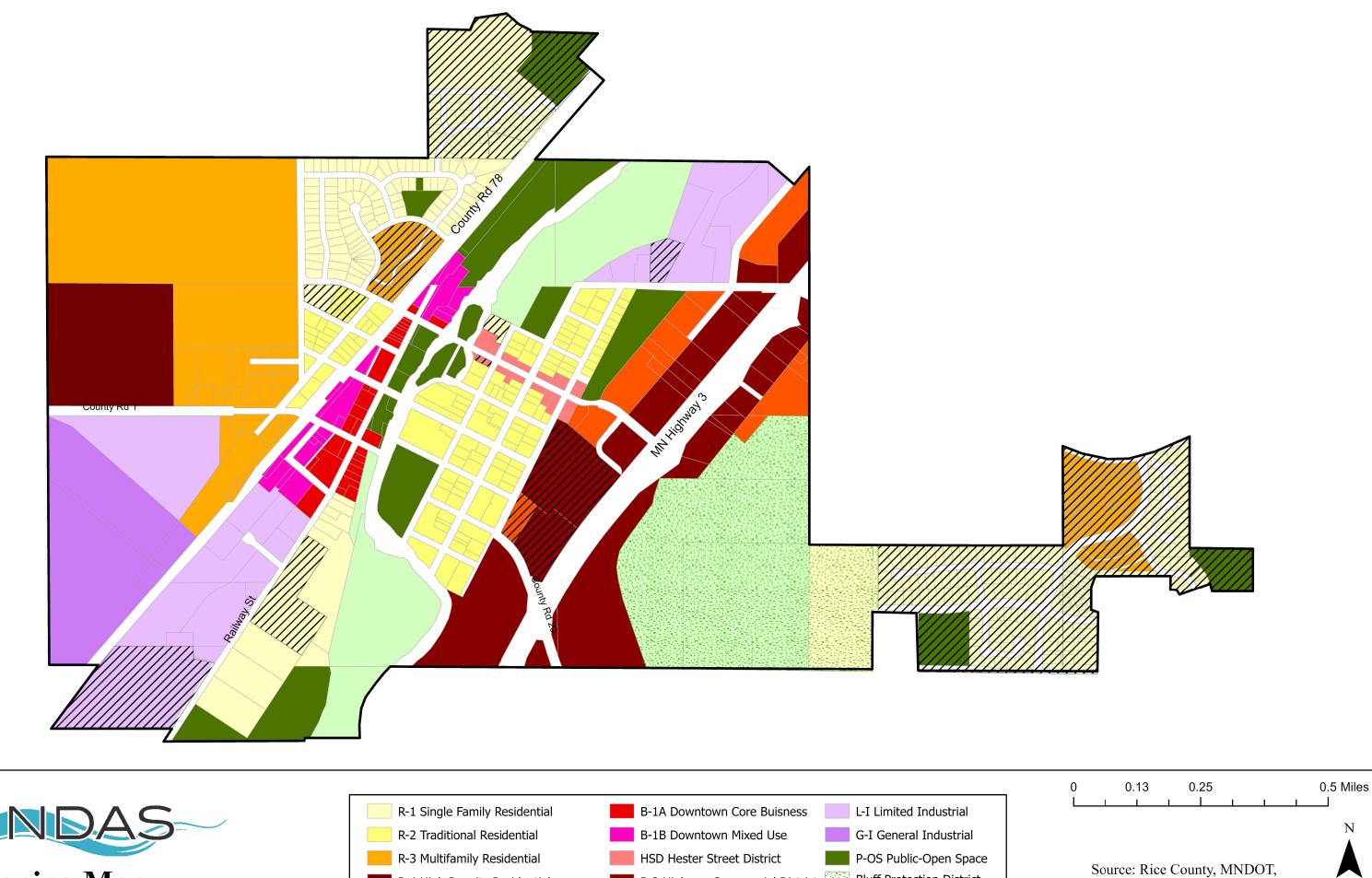
The following is the official summary of Ordinance 2023-07, which was approved and adopted by the Dundas City Council on August 28, 2023:

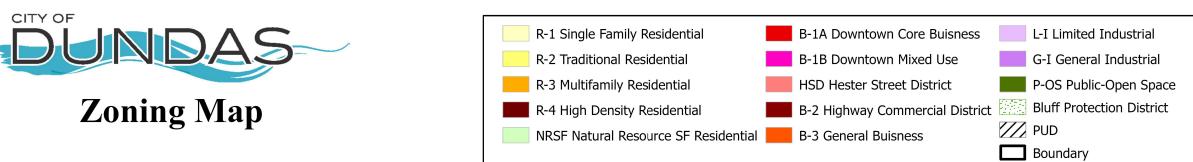
Chapter 154, the City of Dundas Zoning Ordinance, is hereby amended to include the B-3 District which allows for additional non-retail commercial type uses and modifications to the B-2 District to remove the same uses. The amendment includes a map update.

A copy of the entire Ordinance 2023-07 is available for inspection by any person during regular office hours at the Dundas City Hall, 100 Railway Street North, Dundas, Minnesota 55019; and is posted at the Dundas City website: <a href="http://www.cityofdundas.org">www.cityofdundas.org</a>.

ADOPTED BY THE DUNDAS CITY COUNCIL on the 28th day of August 2023.

Published by order: Jenelle Teppen, City Administrator/Clerk in the *Faribault News* on \_\_\_\_\_, 2023





Northwest Associated Consultants

Map Updated: 08/17/23

