DUNDAS CITY COUNCIL REGULAR MEETING AGENDA Monday, June 12, 2023 7:00 p.m. City Hall

1. Call to Order/Pledge Allegiance

- 2. Roll Call Mayor Switzer, Council members Gallagher, LaCroix, Modory, Swartwood
- 3. Presentation Northfield Chamber of Commerce

4. Public Comment

5. Approval of Agenda

- 6. Consent Agenda (All items on the Consent Agenda are considered routine and have been made available to the City Council at least 2 days in advance of the meeting. The items will be enacted in one motion. There will be no separate discussion of these items unless a council member or citizen requests, then the item will be removed from this agenda and considered in normal sequence.)
 - a. Regular Minutes of May 22, 2023
 - b. Consider Liquor License Renewals for the period of July 1, 2023 through June 30, 2024
 - c. Disbursements \$176,341.38

7. Regular Agenda

a. Consider Approving Temporary Liquor License – Chapel Brewing – July 9, 2023 Event

b. Reports of Officers, Boards and Committees

- a. City Engineer
- b. City Administrator/Clerk
- c. Mayor, Councilors and Committees

c. Announcements

- a. City Council Meeting Monday, June 26 and July 10 at 7:00 pm. City Hall
- b. Park & Recreation Advisory Board Tuesday, June 13 at 7:00 p.m. City Hall
- c. Planning Commission Meeting– Thursday, June 15 at 7:00 p.m. at City Hall

d. Adjourn

DUNDAS CITY COUNCIL REGULAR MEETING MINUTES Monday, May 22, 2023 7:00 p.m. City Hall

Present: Mayor Glenn Switzer Councilors Ashley Gallagher, Luke La Croix, Grant Modory, Luke Swartwood

Staff: City Engineer Dustin Tipp, City Planner Nate Sparks, City Administrator/Clerk Jenelle Teppen

CALL TO ORDER

Mayor Switzer called the meeting to order at 7:03 p.m. A quorum was present.

PUBLIC FORUM – No public presentation to the Council

APPROVAL OF AGENDA Motion by Modory, second by Swartwood, to approve the agenda. Motion Carried Unanimously (MCU)

CONSENT AGENDA

Motion by Modory, second by LaCroix, to approve the consent agenda as follows: Regular Minutes of May 8, 2023; Resolution 2023-10 Transferring Funds from Account 426 to Account 410 Disbursements - \$108,869.15. MCU

REGULAR AGENDA

a. Consider Approving Ordinance 2023-03 Amending City Code Chapter 154 for Consistency with the Comprehensive Plan

Motion by Swartwood, second by LaCroix to approve Ordinance 2023-03 Amending City Code Chapter 154 for Consistency with the Comprehensive Plan. MCU

b. Consider Receiving Quotes and Awarding Contract for 2023 Sanitary Sewer Cleaning and Televising

Motion by Modory, second by Swartwood to receive quotes and award contract to Hydro-Vac, Inc for \$22,085.80 for 2023 Sanitary Sewer Cleaning and Televising. MCU

c. Consider Receiving Quotes and Awarding Contract for Dog Park Fence

Motion by Gallagher, second by Swartwood to receive quotes and award contract to Caron Fence for \$34,030.00. MCU

REPORTS OF OFFICERS, BOARDS AND COMMITTEES <u>City Engineer – Dustin Tipp</u> Tipp reported on the various projects and tasks that he and staff are working on.

City Administrator/Clerk - Jenelle Teppen

Teppen reported that staff initiated discussion with Menards on a secondary access due to closure of Schilling Drive for a period of time in both 2024 and 2025 in order to replace a sanitary sewer line. She also reported that the Defeat of Jesse James Days Bike Tour will be moving to Dundas this year.

Bike Tour reps are working with Dundas Dukes reps on the details. She also mentioned that the Canines At Play group are hosting a fundraiser at the dog park on Saturday, June 3 from 2-5 PM.

WORK SESSION

a. Public Works Cold Storage Building

City Engineer Tipp presented the draft quote package for the proposed Cold Storage Building. City Council members reviewed and discussed it and said that they appreciated the opportunity to review it and directed staff to send the quote package out.

ADJOURN

Motion by Modory, second by Gallagher, to adjourn the meeting at 7:53 p.m.

Minutes prepared by Jenelle Teppen, City Administrator/City Clerk



REQUEST FOR CITY COUNCIL ACTION

TO: City Council Members

FROM: Jenelle Teppen, City Administrator

SUBJECT: Consider Approving Liquor License Renewals for the Period of July 1, 2023 through June 30, 2024

DATE: For the City Council Meeting of June 12, 2023

PURPOSE/ACTION REQUESTED

Consider approving Liquor License Renewals.

SUMMARY

The City Council is asked to approve the 2023 liquor license renewals, Current liquor licenses expire on June 30, 2023. The attached list reflects liquor licenses in their respective categories:

Once the licenses are approved by the City Council they are sent to the Department of Public Safety Alcohol and Gambling Enforcement Division for review and approval.

RECOMMENDATION

Motion to approve liquor license renewals for the period of July 1, 2023 through June 30, 2024.

| License Type | Licensee Name | Licensee DBA | Address | | | | |
|---|------------------------|-------------------------|---------------------|--|--|--|--|
| Combination On-Sale/Off-Sale/Special Sunday | | | | | | | |
| | Dawn Kruse | Dawn's Corner Bar | 200 Railway St N | | | | |
| | Lyle and Pauline's Inc | L&M Bar and Grill | 224 Railway St N | | | | |
| | Ruth's on Stafford | Ruth's on Stafford | 410 Stafford Lane S | | | | |
| On-Sale 3.2 and Wine | | | | | | | |
| | CABBII LLC | Cannon Valley Cinema 10 | 404 Schilling Drive | | | | |
| | Dundas Baseball Assn | Dundas Dukes | 514 1st St S | | | | |
| Off-Sale 3.2 | | | | | | | |
| | Kwik Trip, Inc | Kwik Trip #489 | 415 Hester St E | | | | |
| Taproom | | | | | | | |
| | The Meeting House LLC | Chapel Brewing | 15 Hester Street | | | | |
| Off-Sale | | | | | | | |
| | AJE Enterprises Inc | Firehouse Liquor | 607 Stafford Rd N | | | | |
| | Four Browns LLC | MGM Wine and Spirits | 420 Schilling Drive | | | | |

CITY OF DUNDAS DISBURSEMENT REPORT Council Meeting June 12, 2023

| DATE | PAYABLE | AMOUNT |
|-----------|---|--------------|
| 6/1/2023 | PERA | \$4,049.33 |
| 6/1/2023 | State of MN Empower Retirement | \$600.00 |
| 6/1/2023 | State of MN Empower Retirement (HCSP) | \$458.90 |
| 6/1/2023 | MN Dept of Revenue | \$1,123.67 |
| 6/1/2023 | IRS | \$5,687.80 |
| 6/1/2023 | Payroll PP# 11 Employees | \$17,739.13 |
| 6/1/2023 | Payroll #6 City Council | \$1,960.19 |
| | Sub Total Paid Payroll and Sales Liabilities | \$31,619.02 |
| 5/31/2023 | ACH per item | \$21.00 |
| 5/31/2023 | Low ACH Volume Maintenance | \$5.00 |
| 5/31/2023 | RDC Monthly Fee | \$59.00 |
| 5/31/2023 | Nextiva VOIP | \$188.76 |
| 5/31/2023 | PSN Payment Service | \$363.50 |
| 6/12/2023 | 2023 Invoices - Payment June 12, 2023 | \$144,085.10 |
| | Sub Total Paid Claims and Service Liabilities _ | \$144,722.36 |
| TOTAL | Disbursement for June 12, 2023 | \$176,341.38 |

Payments

| Payments Batch AP061223 \$144,0 | 85.10 | | | |
|--|-------------------------------|-----------------------|-------|------------|
| Refer 0 ABDO FINANCIAL SOLUTIONS, LL | - | | | |
| Cash Payment E 101-41000-301 Auditing and Acct g Ser Invoice 472447 6/1/2023 | Auditing and Acct g Se | ervices | | \$4,712.50 |
| Cash Payment E 225-43150-301 Auditing and Acct g Ser Invoice 472447 6/1/2023 | Auditing and Acct g Se | ervices | | \$362.50 |
| Cash Payment E 601-49400-301 Auditing and Acct g Ser Invoice 472447 6/1/2023 | Auditing and Acct g Se | ervices | | \$906.25 |
| Cash Payment E 602-49450-301 Auditing and Acct g Ser Invoice 472447 6/1/2023 | Auditing and Acct g Se | ervices | | \$906.25 |
| Cash Payment E 603-49500-301 Auditing and Acct g Ser Invoice 472447 6/1/2023 | Auditing and Acct g Se | ervices | | \$362.50 |
| Transaction Date 6/1/2023 | Frandsen Bank | 10100 | Total | \$7,250.00 |
| Refer0GUTHRIE, ABIGAILCash PaymentE 101-41000-208 Training and LicensingInvoice 450785/11/2023 | - MMCI - Meal Reimbur | sement | | \$30.31 |
| Transaction Date 5/11/2023 | Frandsen Bank | 10100 | Total | \$30.31 |
| Refer 0 AFLAC | - | | | |
| Cash PaymentG 101-21710Other DeductionsInvoice 998626/2/2023 | Employee Reimbursed | 1 HB065 | | \$257.16 |
| Transaction Date 6/2/2023 | Frandsen Bank | 10100 | Total | \$257.16 |
| Refer 0 AHLMANS Cash Payment E 101-42100-200 Supplies Invoice 45069 5/18/2023 | - 12ga buckshot & slugs | 3 | | \$19.00 |
| Transaction Date 5/18/2023 | Frandsen Bank | 10100 | Total | \$19.00 |
| Refer 0 ALBERS A & A PORTABLE SVCS Cash Payment E 101-45200-413 Rental Invoice 45047 5/31/2023 | - Portable Restroom Re | ntal | | \$500.00 |
| Transaction Date 5/31/2023 | Frandsen Bank | 10100 | Total | \$500.00 |
| Refer 0 ALDRICH TECNNOLOGY CONSULT | - | | | |
| Cash Payment E 101-41000-580 Equipment Invoice 8432 5/23/2023 | 600VA Battery Backup | & Surge Protector | | \$88.00 |
| Cash Payment E 101-41000-310 Professional Services | Onsite services - Batte issue | ery backup/power loss | 6 | \$75.00 |
| Invoice 8432 5/23/2023 Cash Payment E 101-41000-310 Professional Services Invoice 8338 5/19/2023 | Splashtop software iss | sues | | \$37.50 |
| Invoice 8338 5/19/2023 Cash Payment E 101-41000-309 EDP, Software and Des Invoice 8424 5/21/2023 | si Microsoft Exchange O | nline (Plan 2)- Month | ly | \$160.00 |
| Transaction Date 5/23/2023 | Frandsen Bank | 10100 | Total | \$360.50 |
| Refer 0 AMAZON CAPITAL SERVICES | | | | |
| Cash Payment E 101-41000-200 Supplies Invoice 19VFN7171KD3 6/1/2023 | - Credit for returned offi | ce supplies | | -\$26.99 |
| Cash Payment E 101-41000-200 Supplies Invoice 1FWTH4K366QC 5/25/2023 | Dish cloths, dish mat | | | \$15.98 |
| Cash Payment E 101-42100-200 Supplies | Police badge stickers | | | \$14.39 |

Payments

| Transaction Date | 6/1/2023 | Frandsen Bank | 10100 | Total | \$3.38 |
|---------------------------------|---|---------------------------------------|----------------|----------------------|-------------|
| Refer | 0 APG MEDIA OF SOUTHERN MN | - | | | |
| Cash Payment | E 101-41000-351 Legal Notices Publish | ing Publishing - SUM PROPRIETARY F | | AL REPORT, | \$757.35 |
| Invoice 1113005 | 5/31/2023 | | | | |
| Transaction Date | 5/31/2023 | Frandsen Bank | 10100 | Total | \$757.35 |
| Refer | 0 AUTOMATIC SYSTEMS CO | - | | | |
| Cash Payment | E 601-49400-400 Repairs and Maintena | INC PRV PRESSURE REPLACEMENT | TRANSMITTER | R | \$4,989.00 |
| Invoice 40340 | 5/31/2023 | | | | |
| Transaction Date | 5/31/2023 | Frandsen Bank | 10100 | Total | \$4,989.00 |
| Refer | 0 BADGER METER | _ | | | |
| Cash Payment Invoice 8012752 | E 601-49400-210 Supplies/Water Meter 7 5/30/2023 | , E ORION CELLULA | AR LTE SERV UI | NIT | \$982.30 |
| Transaction Date | 5/30/2023 | Frandsen Bank | 10100 | Total | \$982.30 |
| Refer | 0 BLUECROSS BLUESHIELD OF MN | | | | |
| Cash Payment | G 101-21713 Vision Insurance | Vision | | | \$28.15 |
| Invoice 2306012 | 98908 6/1/2023 | | | | |
| Transaction Date | 6/1/2023 | Frandsen Bank | 10100 | Total | \$28.15 |
| Refer | 0 CAR TIME AUTO SERVICE CENTE | _ | | | |
| Cash Payment | E 101-42100-400 Repairs and Maintena | INC REPLACE BRAK | E PADS & ROTO | ORS | \$897.97 |
| Invoice 260500 | 5/15/2023 | | | | |
| Transaction Date | 5/15/2023 | Frandsen Bank | 10100 | Total | \$897.97 |
| Refer | 0 CITY OF NORTHFIELD | - | | | |
| Cash Payment | E 602-49450-385 Sewer Utilities | Sewer Utilities | | | \$21,766.92 |
| Invoice 45017 | 5/22/2023 | | | | |
| Transaction Date | 5/22/2023 | Frandsen Bank | 10100 | Total | \$21,766.92 |
| Refer | 0 CORE & MAIN, LP | - | | | |
| Cash Payment | E 601-49400-400 Repairs and Maintena | INC 1-1/4 WESTERNO 1/4 UPPER 1 1/4 | | 5614L LID 1 | \$399.00 |
| Invoice S922322 | | | | | |
| | E 601-49400-400 Repairs and Maintena | INC BLUE MARKING FLAG | FLAG, GREEN | MARKING | \$60.00 |
| Invoice S912695 | | | | - | |
| Transaction Date | 5/25/2023 | Frandsen Bank | 10100 | Total | \$459.00 |
| Refer | 0 ECKBERG LAMMERS | - | | | |
| Cash Payment | E 101-42100-304 Legal Fees | Dundas Prosecuti | ion - May | | \$660.37 |
| Invoice 52023 | 5/31/2023 | | | | |
| Transaction Date | 5/31/2023 | Frandsen Bank | 10100 | Total | \$660.37 |
| Refer | 0 FREEDOM SECURITY AND SURVE | E/ _ | | | |
| Cash Payment | E 101-41000-310 Professional Services | Alarmnet IP Monit | toring | | \$84.00 |
| Invoice 1213 | 6/1/2023 | | | | |
| Transaction Date | 6/1/2023 | Frandsen Bank | 10100 | Total | \$84.00 |
| Refer | 0 GOPHER STATE ONE CALL | - | | | |
| Cash Payment Invoice 3050352 | E 601-49400-310 Professional Services 5/31/2023 | | | | \$48.60 |

Payments

| Cash Payment E 602-49450-310 Professional Services | | | | \$48.60 |
|--|--------------------------------|-----------------------|-------|---------------------------|
| Invoice 3050352 5/31/2023 | Freedow Deal | 10100 | Tatal | ¢07.00 |
| Transaction Date 5/31/2023 | Frandsen Bank | 10100 | Total | \$97.20 |
| Refer 0 HAWKINS INC. | - | | | |
| Cash Payment E 601-49400-200 Supplies | Chlorine, 150 LB Chlo | orine Cylinder | | \$2,260.11 |
| nvoice 6476584 5/19/2023 | | | | |
| Transaction Date 5/19/2023 | Frandsen Bank | 10100 | Total | \$2,260.11 |
| Refer 0 KWIK TRIP INC | - | | | |
| Cash Payment E 101-43100-418 Vehicle Fuels | PW Fuel | | | \$321.04 |
| nvoice May 2023 PW 6/2/2023 | | | | |
| Cash Payment E 101-42100-418 Vehicle Fuels | PD Fuel | | | \$723.75 |
| nvoice May 2023 PD 6/2/2023 | | | | |
| Fransaction Date 6/2/2023 | Frandsen Bank | 10100 | Total | \$1,044.79 |
| Refer 0 LAW ENFORCEMENT LABOR SVC | - | | | |
| Cash Payment G 101-21707 LELSI Union Dues | Union Dues | | | \$202.50 |
| nvoice 45078 6/1/2023 | | | | |
| Fransaction Date 6/1/2023 | Frandsen Bank | 10100 | Total | \$202.50 |
| Refer 0 LMCIT | - | | | |
| Cash Payment E 101-41000-362 Property Insurance | Property/Casualty Cov | verage Premium | | \$7,603.00 |
| nvoice 10026567 5/18/2023 | | | | |
| Cash Payment E 101-42100-362 Property Insurance | Property/Casualty Cov | verage Premium | | \$15,330.00 |
| nvoice 10026567 5/18/2023 | | | | |
| Cash Payment E 101-43100-362 Property Insurance | Property/Casualty Cov | erage Premium | | \$3,540.00 |
| Invoice 10026567 5/18/2023 Cash Payment E 101-45200-362 Property Insurance | Broporty/Cooucity/Co | | | ¢12.050.00 |
| Cash Payment E 101-45200-362 Property Insurance Invoice 10026567 5/18/2023 | Property/Casualty Cov | relage Freihlum | | \$12,050.00 |
| Cash Payment E 601-49400-362 Property Insurance | Property/Casualty Cov | verage Premium | | \$14,260.00 |
| Invoice 10026567 5/18/2023 | | longe i lonnani | | • , _ 00100 |
| Cash Payment E 602-49450-362 Property Insurance | Property/Casualty Cov | verage Premium | | \$10,570.00 |
| nvoice 10026567 5/18/2023 | | - | | |
| Fransaction Date 5/18/2023 | Frandsen Bank | 10100 | Total | \$63,353.00 |
| Refer 0 MARCO, INC | | | | |
| Cash Payment E 101-41000-413 Rental | - Copier Lease 05/21/2 | 023-06/20/2023 | | \$236.55 |
| nvoice 34143103 5/21/2023 | | | | |
| Fransaction Date 5/21/2023 | Frandsen Bank | 10100 | Total | \$236.55 |
| Refer 0 MCMA | | | | |
| Cash Payment E 101-41000-433 Dues and Subscription | - Annual Membership 2 | 023-2024 | | \$127.37 |
| Invoice 2023-2024 5/1/2023 | | | | φ121.01 |
| Fransaction Date 5/1/2023 | Frandsen Bank | 10100 | Total | \$127.37 |
| Refer 0 MENARDS, INC | | | | |
| Cash Payment E 101-45200-400 Repairs and Maintena | - nc. 3 Black Letters & Num | bers | | \$18.30 |
| Invoice 47144 5/17/2023 | TO DIAON LETTERS & NUIT | 10010 | | ψ10.30 |
| Cash Payment E 101-42100-200 Supplies | PD Supplies, toilet pa | per, batteries. wipes | , etc | \$38.11 |
| Invoice 46293 5/3/2023 | | ,,,,,, | , | φ00.11 |
| | | | | |
| Cash Payment E 101-43100-400 Repairs and Maintena | nc Hex Bolts & Nuts | | | \$15.86 |

Payments

| E 101-42100-200 | Supplies | WINBAG SHIMMIN 12PK | IG TOOL PIC ANT | Γ BAIT | \$46.95 |
|-----------------|--|---|--|--|--|
| | | | | | |
| | | c Mulch | | | \$179.40 |
| E 101-43100-400 | Repairs and Maintenand | POTHOLE PATCH | | | \$754.17 |
| | | 15BLUE STAKE FL GLOVES BLK | _AG 10PK, NITRIL | E | \$7.81 |
| 5/3/2 | 023 | | | | |
| 5/17/2023 | | Frandsen Bank | 10100 | Total | \$1,060.54 |
| 0 METRONET | | | | | |
| E 101-41000-321 | | Telephone & Intern | et Services City H | all | \$121.77 |
| | | Telephone & Intern | et Services PD | | \$62.34 |
| | | | | | |
| E 602-49450-321 | Telephone & Communi | Telephone & Intern | et Services Pump | house | \$134.26 |
| | 023 | Frandson Bank | 10100 | Total | \$318.37 |
| | | Trandsert Bank | 10100 | iotai | φ010.01 |
| | | | | | ¢ 50.00 |
| | | | ERT, water Testir | ig | \$53.90 |
| | 023 | | 10100 | T = 4 = 1 | |
| 5/5/2023 | | Frandsen Bank | 10100 | lotal | \$53.90 |
| | | | | | • • • • • • |
| | | For Period: 04/01/2 | 2023-06/30/2023 | | \$1,803.06 |
| | 023 | | | | |
| 4/1/2023 | | Frandsen Bank | 10100 | Total | \$1,803.06 |
| | | - | | | |
| | | c AP500 Air Mixer- N | lain Lift Station. | | \$4,113.00 |
| | 023 | | | | |
| 5/22/2023 | | Frandsen Bank | 10100 | Total | \$4,113.00 |
| 0 MUNICIPAL I | NSPECTIONS INC. | - | | | |
| | • | P#4771 - 226 Sprin | ig Wheat Dr | | \$9.39 |
| | • | P#4771 - 226 Sprin | ng Wheat Dr | | \$40.7 |
| | | P#4775 - 1111 Bluf | if St | | \$21.99 |
| E 101-42400-312 | Plan Review Expense | P#4775 - 1111 Bluf | if St | | \$95.31 |
| E 101-42400-311 | Bldg Permit Expense | P#4772 - 560 RVL | | | \$15.69 |
| E 101-42400-312 | Plan Review Expense | P#4772 - 560 RVL | | | \$68.01 |
| | | P#7238 - 453 Ceda | ar Ln | | \$179.68 |
| | 0 1 | | | | |
| | 5/21/2 E 101-45200-400 5/15/2 E 101-43100-400 5/11/2 E 601-49400-200 5/3/2 5/17/2023 0 <i>METRONET</i> E 101-41000-321 23 6/1/2 E 101-42100-321 23 6/1/2 E 602-49450-321 23 6/1/2 E 601-49400-310 6 <i>MINNESOTA</i> E 601-49400-310 5/5/2023 0 <i>MINDEPARTI</i> G 601-20810 MN 4/1/2023 0 <i>MINICIPAL I</i> E 101-42400-311 5/31/2 E 101-42400-312 5/31/2 E 101-42400-312 5/31/2 E 101-42400-312 5/31/2 E 101-42400-312 5/31/2 E 101-42400-312 5/31/2 E 101-42400-312 | 5/15/2023 E 101-43100-400 Repairs and Maintenand 5/11/2023 E 601-49400-200 Supplies 5/3/2023 E 601-49400-200 Supplies 5/3/2023 E 101-41000-321 Telephone & Communi 23 6/1/2023 E 101-42100-321 Telephone & Communi 23 6/1/2023 E 602-49450-321 Telephone & Communi 23 6/1/2023 E 602-49450-321 Telephone & Communi 23 6/1/2023 C MINNESOTA VALLEY TESTING LA E 601-49400-310 Professional Services 5/5/2023 C MINNESOTA VALLEY TESTING LA E 601-49400-310 Professional Services 5/5/2023 C MIN DEPARTMENT OF HEALTH G 601-20810 MN Connection Fee 4/1/2023 C MIN PUMP WORKS E 602-49450-400 Repairs and Maintenand 05 5/22/2023 C MUNICIPAL INSPECTIONS INC. 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Payments

| Cash Payment | E 101-42400-315 Plumbing Permit Expen | ns P#7238 - 453 Ceda | ır Ln | | \$8.70 |
|--------------------------------|---|---|------------------|---------------|-------------------------|
| Invoice 7238 | 5/16/2023 | | | | A 4 A A A |
| Cash Payment Invoice 7238 | E 101-42400-314 Mechanical Permit Exp 5/16/2023 | be P#7238 - 453 Ceda | ir Ln | | \$10.20 |
| Transaction Dat | | Frandsen Bank | 10100 | Total | \$1,227.65 |
| Refer | 0 NAC | | | | |
| Cash Payment | E 101-41000-313 Planning Fee s | May 2023 Technica | I Assistance - C | City Projects | \$6,465.43 |
| Invoice 26313 | 6/6/2023 | | | | |
| Transaction Dat | e 6/6/2023 | Frandsen Bank | 10100 | Total | \$6,465.43 |
| Refer | 0 NAPA | - | | | |
| Cash Payment | E 101-43100-400 Repairs and Maintenar | nc Batteries w/ 1yr war | rranty | | \$286.35 |
| Invoice 833148 | 5/17/2023 | | | | |
| Transaction Dat | e 5/17/2023 | Frandsen Bank | 10100 | Total | \$286.35 |
| Refer | 0 PLUNKETTS PEST CONTROL | - | | | |
| Cash Payment | E 101-41000-400 Repairs and Maintenar | nc Pest Control | | | \$187.25 |
| Invoice 803722 | | | | | |
| Transaction Dat | e 5/19/2023 | Frandsen Bank | 10100 | Total | \$187.25 |
| Refer | 0 SERVICEMASTER BY AYOTTE | - | | | |
| Cash Payment | E 101-41000-440 Cleaning Service | Janitorial Service - | City Hall | | \$193.35 |
| Invoice 910387 | 6/1/2023 | | 10100 | Tatal | . |
| Transaction Dat | e 6/1/2023 | Frandsen Bank | 10100 | Total | \$193.35 |
| Refer | 0 SPRINT | - | | | |
| Cash Payment Invoice 292583 | E 101-43100-321 Telephone & Commur 318-258 5/18/2023 | ni PW Director - Cell F | Phone Service | | \$60.94 |
| Transaction Dat | e 5/18/2023 | Frandsen Bank | 10100 | Total | \$60.94 |
| Refer | 0 TACTICAL SOLUTIONS | _ | | | |
| Cash Payment | E 101-42100-400 Repairs and Maintenar | nc Certification of Lase Forks Complete, | er Units & Rada | r, Tuning | \$127.00 |
| Invoice 9581 | 5/25/2023 | | | | |
| Transaction Dat | e 5/25/2023 | Frandsen Bank | 10100 | Total | \$127.00 |
| Refer | 0 THE LAWN GUY LLC | - | | | |
| Cash Payment | E 101-41000-406 Grounds Maintence | Fertilizer, Weed Co | ntrol | | \$176.10 |
| Invoice 12981 | 5/30/2023 | | | | |
| Transaction Dat | e 5/30/2023 | Frandsen Bank | 10100 | Total | \$176.10 |
| Refer | 0 US POSTAL SERVICE | - | | | |
| Cash Payment | E 101-41000-413 Rental | PO Box Rental - Cit | ty Hall | | \$252.00 |
| Invoice 45078 | 6/1/2023 | | | | |
| Transaction Dat | e 6/1/2023 | Frandsen Bank | 10100 | Total | \$252.00 |
| Refer | 0 VERIZON | - | | | |
| Cash Payment | E 101-42100-321 Telephone & Commun | ni PD Phone | | | \$128.48 |
| Invoice 993471 | | | | | |
| Transaction Dat | e 5/11/2023 | Frandsen Bank | 10100 | Total | \$128.48 |
| Refer | 0 WSB & ASSOC INC | - | | | |
| Cash Payment Invoice 4 | E 101-41000-303 Engineering Fees 5/22/2023 | General Engineerin | g | | \$2,540.75 |

Payments

| | | | - | | | |
|---------------------------|--|---------------|-------------------|--------------|-----------|------------------|
| Cash Payment | E 101-41000-303 Engineering | Fees | GIS | | | \$1,542.50 |
| Invoice 4 Cash Payment | 5/22/2023 E 225-43150-303 Engineering | Fees | Storm Water | | | \$3,302.00 |
| Invoice 4 | 5/22/2023 | 000 | | | | φ0,002.00 |
| Cash Payment | E 101-45200-303 Engineering | Fees | Parks | | | \$637.75 |
| Invoice 4 | 5/22/2023 | | | | | |
| Cash Payment | E 101-41000-303 Engineering | Fees | Survey | | | \$4,093.00 |
| Invoice 4 | 5/22/2023 | ., | 2023 Pond Mainte | | | ¢014.00 |
| Cash Payment Invoice 4 | E 225-43150-500 Capital Outla 5/22/2023 | у | 2023 Pond Mainte | enance | | \$814.00 |
| Cash Payment | E 101-43100-310 Professional | Services | Dundas Transpor | tation Study | | \$2,948.25 |
| Invoice 4 | 5/22/2023 | | | | | |
| Cash Payment | E 602-49450-303 Engineering | Fees | Wastewater Syste | em | | \$378.00 |
| Invoice 4 | 5/22/2023 | | | | | |
| Cash Payment | E 410-43100-500 Capital Outla | у | W Cold Storage E | Building | | \$1,651.50 |
| Invoice 4 | 5/22/2023 | | Datainan | | | \$ 000.00 |
| Cash Payment Invoice 4 | E 101-41000-303 Engineering 5/22/2023 | rees | Retainer | | | \$800.00 |
| Cash Payment | G 430-22006 Escrow - 80 Wes | t Ave | West Ave Apts | | | \$1,192.00 |
| Invoice 71 | 5/22/2023 | | | | | |
| Transaction Date | e 5/22/2023 | F | randsen Bank | 10100 | Total | \$19,899.75 |
| Refer | 0 YOOZ INC | | | | | |
| Cash Payment | E 101-41000-433 Dues and Su | bscriptions | Qrtly Yooz subsci | ription | | \$1,365.00 |
| Invoice INV230 | 500334 5/1/2023 | | | | . <u></u> | |
| Transaction Date | e 5/1/2023 | F | randsen Bank | 10100 | Total | \$1,365.00 |
| Fund Sum | nmary | | | | | |
| | | 10100 | Frandsen Bank | | | |
| 101 GENEI | - | | \$72,713.54 | | | |
| 225 STOR | M SEWER | | \$4,478.50 | | | |
| 410 PUBLI | C WORKS CAPITAL OUTLAY | | \$1,651.50 | | | |
| 430 ESCR0 | OW DEPOSITS | | \$1,192.00 | | | |
| 601 WATE | R | | \$25,770.03 | | | |
| 602 SEWE | R | | \$37,917.03 | | | |
| 603 REFUS | SE | | \$362.50 | | | |
| | | | \$144,085.10 | | | |
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| Pre-Written | Checks | 5 | 0.00 | | | |
| | Checks e Generated by the Computer | ې \$144,08 | | | | |



Minnesota Department of Public Safety Alcohol and Gambling Enforcement Division 445 Minnesota Street, Suite 1600, St. Paul, MN 55101 651-201-7507 TTY 651-282-6555 APPLICATION AND PERMIT FOR A 1 DAY TO 4 DAY TEMPORARY ON-SALE LIQUOR LICENSE

| Name of organization | | Date of orgar | nization | Tax exem | pt number |
|------------------------------------|-------------|---------------|---------------|----------|--------------|
| Chapel Brewing | | | 2017 | | |
| Organization Address (No PO Boxes) | City | | State | | Zip Code |
| 15 Hester St E | Dundas | | MN | | 55019 |
| Name of person making application | | Business pho | ne | Home ph | one |
| Steve Schmidt | | 612-750-626 | 32 | | |
| Date(s) of event | Type of org | anization 🔲 | Microdistille | ry 🔀 Sm | all Brewer |
| 07/09/2023 | Club | Charitable | [Religiou | s 🗌 Othe | r non-profit |
| Organization officer's name | City | | State | | Zip Code |
| Steve Schmidt | St Paul | | Minnesota | . 0 | 55105 |
| Organization officer's name | City | | State | | Zip Code |
| Tracie Vranich | St Paul | | Minnesota | ı 🛇 | 55105 |
| Organization officer's name | City | | State | | Zip Code |
| | | | Minnesota | O I | |

Location where permit will be used. If an outdoor area, describe.

Chapel Brewing parking lot. We are hosting a 5k run in the late morning. The lot will be cordoned off to prevent customers from taking beer outside of the designated area.

If the applicant will contract for intoxicating liquor service give the name and address of the liquor license providing the service. Chapel's current license will cover this event since we are only expanding our current service area for this event

If the applicant will carry liquor liability insurance please provide the carrier's name and amount of coverage. Existing coverage from Cincinnati insurance of \$1,000,000 will cover this event.

APPROVAL APPLICATION MUST BE APPROVED BY CITY OR COUNTY BEFORE SUBMITTING TO ALCOHOL AND GAMBLING ENFORCEMENT City or County approving the license Date Approved Fee Amount Permit Date Event in conjunction with a community festival 🔄 Yes 🔄 No **City or County E-mail Address** Current population of city Please Print Name of City Clerk or County Official Signature City Clerk or County Official **CLERKS NOTICE:** Submit this form to Alcohol and Gambling Enforcement Division 30 days prior to event No Temp Applications faxed or mailed. Only emailed. **ONE SUBMISSION PER EMAIL, APPLICATION ONLY.** PLEASE PROVIDE A VALID E-MAIL ADDRESS FOR THE CITY/COUNTY AS ALL TEMPORARY PERMIT APPROVALS WILL BE SENT BACK VIA EMAIL. E-MAIL THE APPLICATION SIGNED BY CITY/COUNTY TO AGE.TEMPORARYAPPLICATION@STATE.MN.US

June 1, 2023

City of Dundas Railway Drive Dundas, Minnesota 55019

Dear Staff and Council,

Chapel Brewing will be hosting a 5k and 10k run on Sunday, July 9th as part of the Minnesota Brewery Running Series. We have hosted this event for several years, and the event brings over 100 people from out of town into the city. Set up will begin around 9:00, the run begins at 10:00 and most people will have departed by noon.

As part of the preparation for the run, the Minnesota Brewery Running Series sets up a tent in the parking lot along with a tent for a non-profit that they support as part of the event. They have done this every year. This year we would like to expand our service area to include the parking lot so people can circulate in that area with a beer when they have completed the run.

To ensure people stay within the designated area, we will do the following:

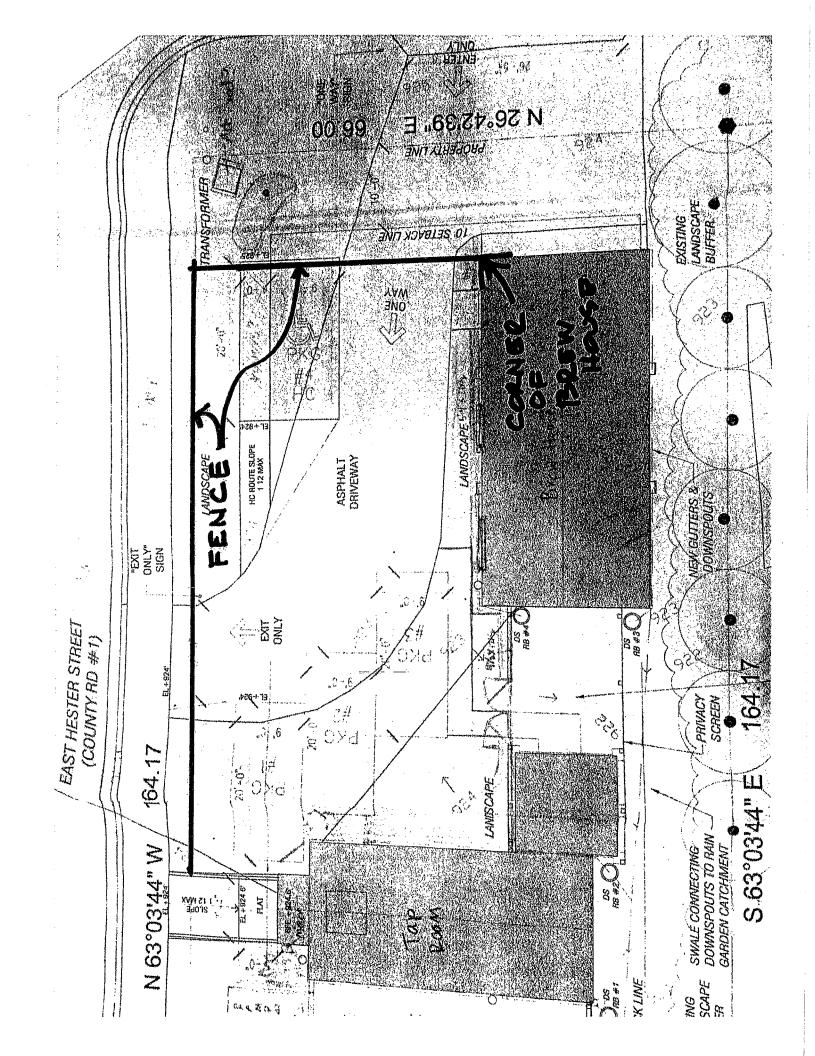
- No beer will be served in the designated area, patrons must go inside the taproom to get a beer
- There will be a single access point to the designated area
- The designated area will be clearly marked and monitored by employees and volunteers
- Beer consumed in the parking lot will be served in plastic glasses
- Parking in the Dundas municipal lot will be promoted as part of the event
- Insurance coverage will include the parking lot area

Thank you for your consideration of the single day permit.

Sincerely,

Steve Schmidt

Steve Schmidt Chapel Brewing 15 Hester St E Dundas, MN 55019





City of Dundas Public Works Staff Meeting / City Engineer Update 06/07/23

June 8, 2023 Agenda

The City Administrator, Public Works Director, and City Engineer meet at least monthly to plan and review projects and tasks, and to discuss public works matters of all types. The agenda used for the most recent Public Works staff meeting forms the basis for the updates that are provided to the City Council. Following is the most recent Public Works staff meeting agenda with notes added.

- 1. 2021 Street Maintenance
 - 5% retainage will be held until spring of 2022 to reassess tack coat on driveway at 307 Hester Street W before approving final payment.
- 2. 2022 Sidewalk/Trail Improvements
 - ECRT North-south connection along 1st Street North.
 - Private utility conflicts exist in the boulevards and further investigation is required to determine sign locations. *Staff is working with Hydrovac to expose the private utilities at the sign locations. Once exposed, staff will work with Rice County to get the pedestrian crossing signs installed.*
- 3. 2023 Storm Sewer Maintenance
 - Hester Street
 - On the south side of Hester Street between the Menard and City ponds; the storm sewer outlet from 3rd Street will be extended, and the pond side slopes flattened in this area. 9-12-22 Easement documents were approved by Council. Staff is working with Menard to get the documents executed.
 - Modification work to the catch basin near the Dundas Dome driveway. Structure cannot be lowered. Lower grade around casting and structure and rip rap area. Regrade from road and Dundas Dome swale to improve drainage with the possible addition of a concrete flume from street to catch basin. Staff is developing a concept plan for this work. Staff is preparing a plan to send out for quotes.
- 4. 2023 Street Lighting
 - On Railway Street down to West Avenue; and including lights at each end of the pedestrian bridge over the Cannon River.
 - The poles and fixtures have been delivered. Staff plans to schedule install within the next few weeks, weather permitting.
 - •
- 5. Comprehensive Transportation Planning
 - 4-13-22 Staff prepared a Joint Road Policy, and the policy was reviewed with Bridgewater Township officials. Staff is waiting on comments from BWT officials with regards to the JRP. *A meeting is scheduled for 6-21-23 with BWT representatives to review the joint road policy.*

- Staff is preparing a preliminary road design and estimate of project costs for street improvements for a portion of 115th Street between CSAH 20 and CSAH 22. Costs are being prepared for state aid design option vs paving the existing gravel. Initial project funding has been identified in the draft CIP. 11-3-21 Staff met with Rice County. County plans to reconstruct CSAH 20 in 2025 and plans look at options to realign the intersection of CSAH 20, 115th Street and TH 3. Coordination between City, BWT, State and County will be required.
- 4/12/21 the City Council approved a resolution in support of Rice County preparing a planning Study of Decker Avenue from TH 19 to CSAH 1.
- 6. CSAH 1/TH 3 Pedestrian Crossing
 - The scope of work includes installing a trail along CSAH 1, connecting to the existing sidewalks on Schilling Drive, Cannon Road, and North Stafford Road. A trail connection would also be made to the existing trail along TH 3. Pedestrian crossing improvements would be made to the intersection of TH 3 and CSAH 1. Ditch grading and storm sewer improvements would be made to accommodate the trails.
 - A portion of the \$121,900 capital expenditure budgeted for Sidewalk/Trail in 2021 is to further preliminary design of these crossing concepts.
 - 12-21-22 Staff submitted the AT Grant Application to MnDOT.
 - 3-21-22 The project was not selected for the AT Grand Funding. Staff will resume discussions with Rice County about executing the project with County participation.
 - Staff prepared a memo to Rice County, MNDOT and local representatives to request support and participation for project. The letter was sent out on 5-17-23.
 - Funding in the amount of \$370,000 has been allocated to the project in the State's 2023 Capital Budget under Grants to Political Subdivisions.
- 7. ECRT Parking Lot and Dog Park Relocation
 - An aggregate base parking area is proposed to be created at the ECRT on the NE corner of 1st Street N / Everett Street as part of the dog park relocation
 - A preliminary plan and dog park layout was presented to the Parks and Recreation Advisory Board on 7-12-22. The concept plan was reviewed at the Parks and Recreation Advisory Board meeting on 9-13-22 by a representative from Canines at Play, who approved of the plan. The concept plan was presented at the February 27th Council Meeting. The concept plan was approved by Council March 13th Council Meeting.
 - The dog park relocation is in the CIP for 2023 and the parking lot improvements in 2024
 - Staff met with Canines at Play to discuss participation in the project.
 - Council awarded the Contract for the dog park fence to Caron fence on 5-22-23. Caron Fence plans to install the fence in mid to late July.

8. Forest Avenue and Depot Street

- Based on the soil borings for Forest Avenue, extensive pavement repair is necessary. Future construction will likely include pavement reclamation and a bituminous overlay. The project will be moved from 2023 to 2024 in the CIP due to future roadway funding discussions.
- Based on pavement cores in the roadway on Depot Street from Hester Street to Forest Avenue, the recommendation for rehabilitation of the roadway is full pavement removal and replacement or full depth reclamation. Funding for the project will be moved from 2024 to 2025 in the CIP due to future roadway funding discussions.
- Roadway patching will be done as necessary in problem areas on the two roadways until they are reconstructed with future projects.

- 9. Mill Towns Trail Head Improvement Project
 - The Contractor installed the benches on 6-7-23 to complete the remaining work on the project. Staff will work with the Contractor to close out the project.
- 10. Northfield Wastewater Treatment
 - Northfield received written approval from the PCA for the permit amendment. The City of Northfield will approve future sanitary sewer extension permits and the surcharge will be discontinued while the City's flows remain within the revised limits.
- 11. Public Works Tasks
 - The storm water code and fees are under review, including sump pump connection requirements. Staff met with Andrew Albers to discuss his concerns regarding the amount of City fees he pays and research he has done on fee options. WSB started work on this.
 - Staff identified areas for pothole repair to be completed by a contractor. Miller Lane near Miller Court will be the main area of focus.
 - Council awarded the contract for the 2023 Sanitary Sewer Cleaning and Televising to Hydrovac, Inc. on 5-22-23. Hydrovac, Inc started work on 5-30-23.
- 12. Regional Storm Water and Wetland
 - This will be the next storm water pond cleaning project for the pond located south of County Road 1, adjacent to the dog park and north of County Road 1, east of Weaver Road; the focus for work at the regional pond will be clearing trees/brush and removing sediment.
 - Quotes were received from 3 contractors for the work, with Sunram Construction, Inc. being the apparent low quote. Based on the prices received and the timing of the dog park relocation, staff has decided to only perform the work on the pond north of County Road 1 in 2023. The work in the pond south of County Road 1 will be completed in 2024/2025.
 - 1-23-23 Council accepted the quotes and awarded the contract to Sunram Construction, Inc.
 - Project is identified in the CIP for 2023.
- 13. Stoneridge Hills 2nd
 - 6-13-22 Preliminary Plat, Final Plat and Developer's Agreement were approved by Council.
 - Because the plat was not recorded within the required 100 days of approval, the Developer will need to reapply for final plat approval.
 - The City will require a signed Developer's Agreement with securities, signed mylars and the final revised construction and landscape plans to move forward with the development.
- 14. West Avenue Apartments
 - Weekly and rainfall inspections will be done on behalf of the City through the duration of construction ensure erosion control issues do not arise.
 - Grading and excavation began on the site on 5/2.
 - Council approved an amendment to the Developer's agreement to extend the completion date to September 1, 2023.
- 15. Pavement Management Plan
 - 1-23-23 Plan was presented to Council.

- At the February 27th Council Meeting, a work session was held to discuss costs associated with recommended maintenance activities.
- A work session was held at the March 27th Council meeting to discuss funding options.
- 16. Public Works Cold Storage
 - 1-18-23 City Staff that utilizes the existing public works building met to discuss the future cold storage building layout and dimensions. The preliminary figure will be revised based on the discussions. Staff will present the figure and building details at a future meeting.
 - The preliminary site plan and building details were presented to Council at the February 27th Council Meeting.
 - Staff has identified contractors who perform this type of work in the area.
 - Staff is preparing a site grading plan for the proposed building pad and a preliminary floor plan to accompany the building details that will be included in the request for quotes. The preliminary floor plan would include information such as garage door, service door and window placement. Final design would be the responsibility of the contractor.
 - Based on conversations with local contractors, architectural drawings are not required for this type of structure. The contractor would have a professional licensed, engineer provide stamped, engineered drawings for the building and foundations.
 - Grading plan for the building plan is complete.
 - Project information and proposed quote package was brought to Council for review at the May 22nd Council meeting.
 - Request for quotes for the site grading and cold storage building will be sent out by 6-16-23.
- 17. Preliminary Effluent Review
 - 7-25-22 Council approved a proposal to complete the preliminary effluent review.
 - 1-5-23 Staff has started work on the review.
 - Staff plans to bring the preliminary effluent review to Council for review at the 2nd meeting in July.

18. Sanitary Sewer and Water Comprehensive Plan

- 1-5-23 Staff has started on the comprehensive plan. The work is budgeted for 2023 in the enterprise fund budget.
- 19. Transportation Comprehensive Plan
 - 1-5-23 Staff has started work on the comprehensive plan. The work is budgeted for 2023 in the general fund budget.
- 20. Franchise Fees
 - 4-24-23 Staff met with the Public Works Committee to discuss the franchise fee process and details.